



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

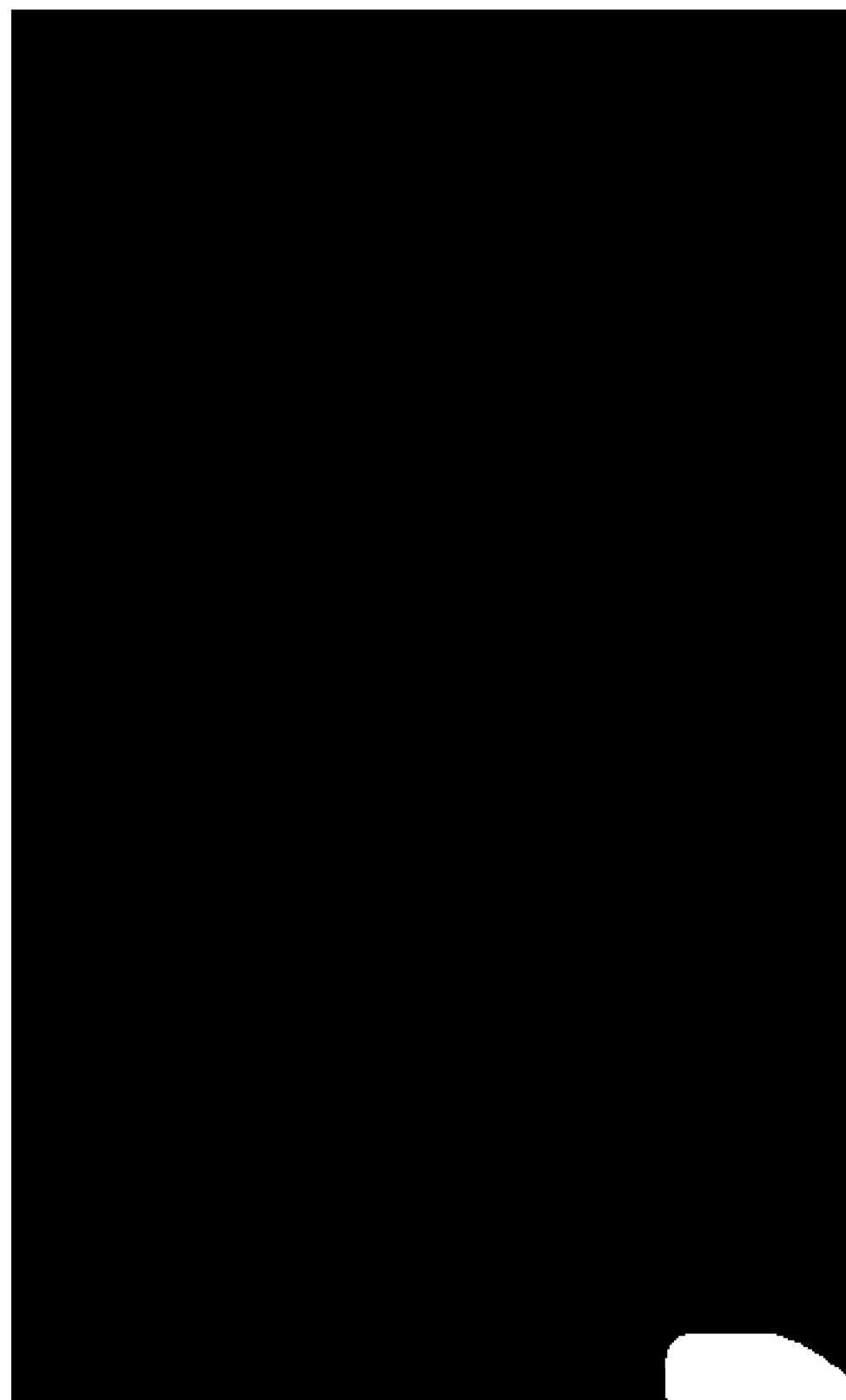
- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

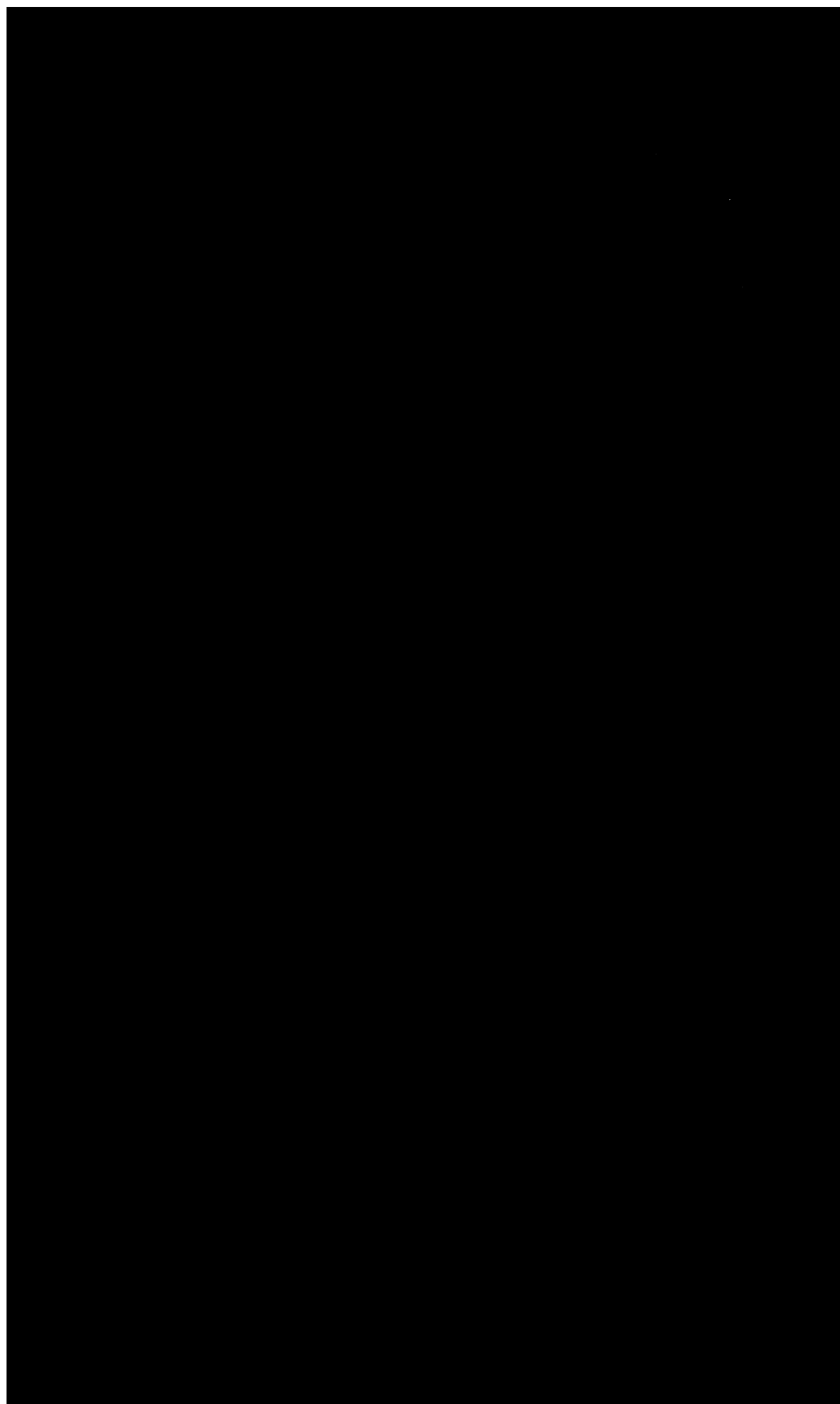
About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

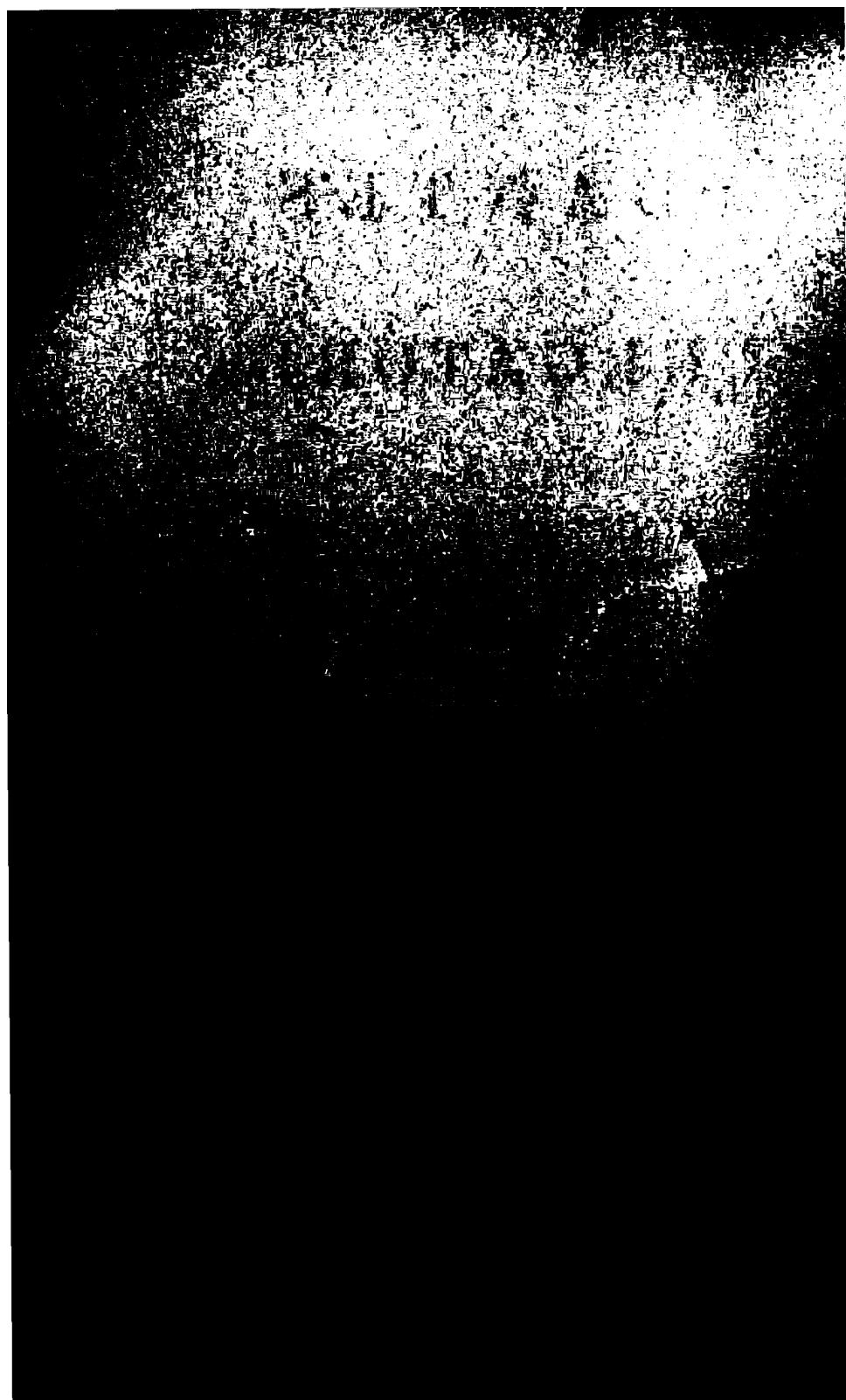


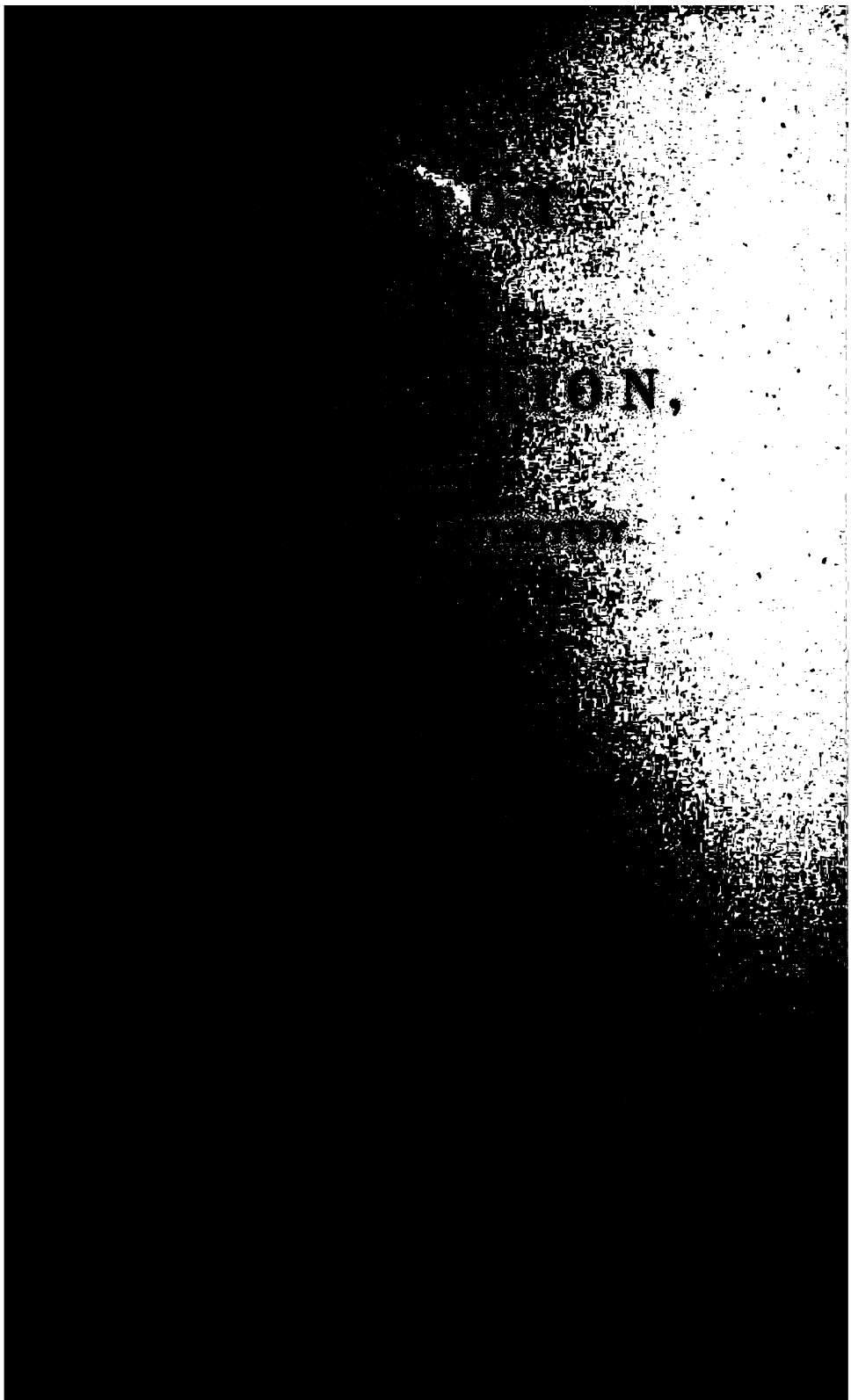




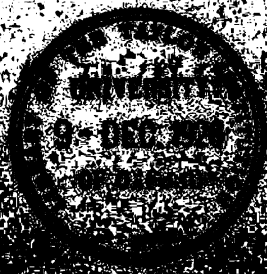


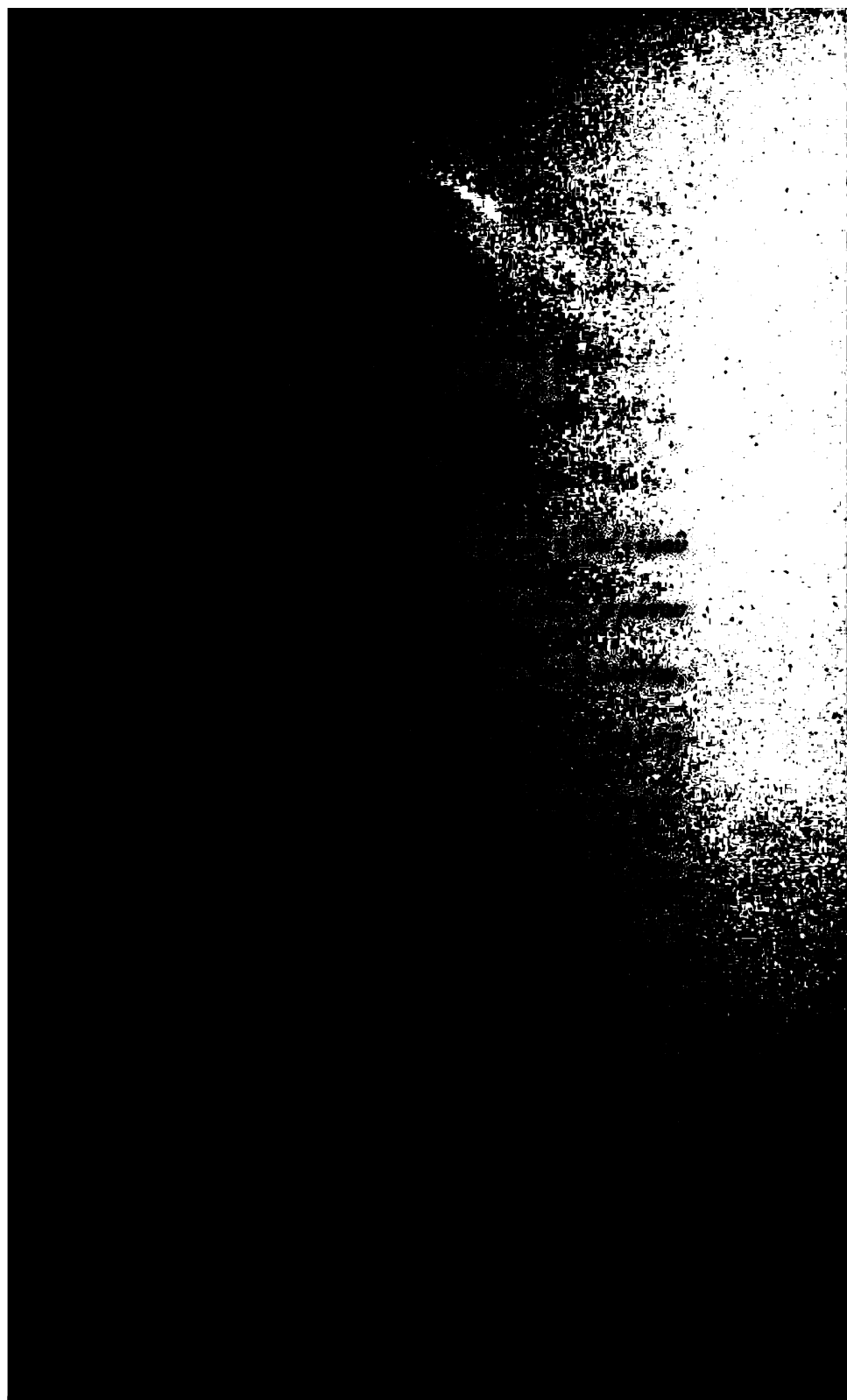






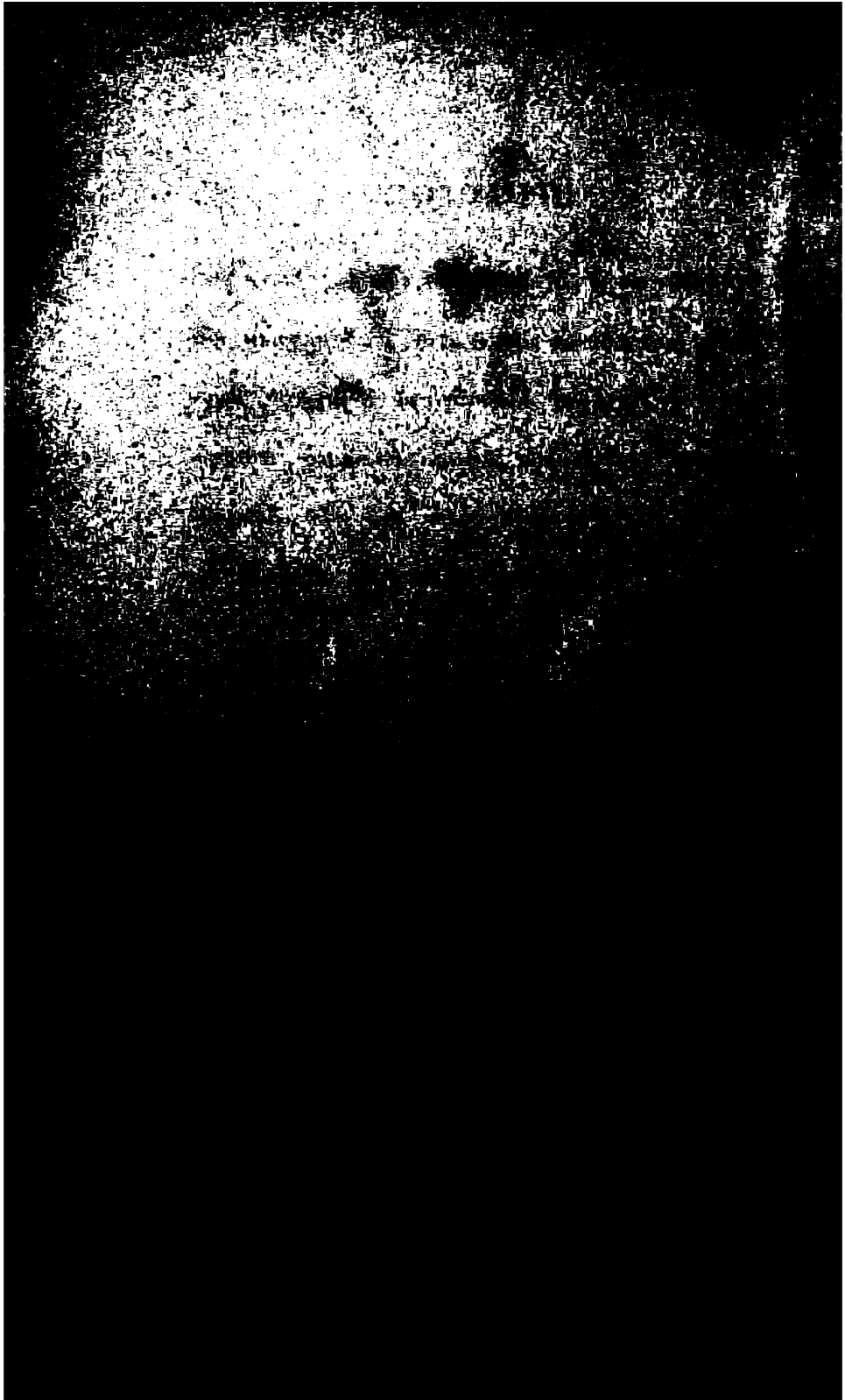
TITLE PAGE





ΗΡΩΔΙΟΤΗΣ

...and, Jan 22
... ..
... ..
... ..
... ..
... ..





ΠΕΡΙΕΧΟΜΕΝΑ

ΚΑΤ' ΕΞΕΤΑΣΙΝ ΕΠΙΣΤΗΜΩΝ ΚΑΙ ΤΕΧΝΩΝ
ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΦΥΣΙΚΗΣ

ΚΑΤ' ΕΞΕΤΑΣΙΝ ΕΠΙΣΤΗΜΩΝ ΚΑΙ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΙΣΤΟΡΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΓΕΩΓΡΑΦΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΜΑΘΗΜΑΤΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΓΡΑΜΜΑΤΕΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΜΟΥΣΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΧΑΡΤΟΓΡΑΦΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΑΓΓΛΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΓΑΛΛΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΙΤΑΛΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΓΕΡΜΑΝΙΚΗΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΣΠΕΚΤΑΚΕΩΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΑΣΤΡΟΝΟΜΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΜΕΤΕΩΡΟΛΟΓΙΑΣ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

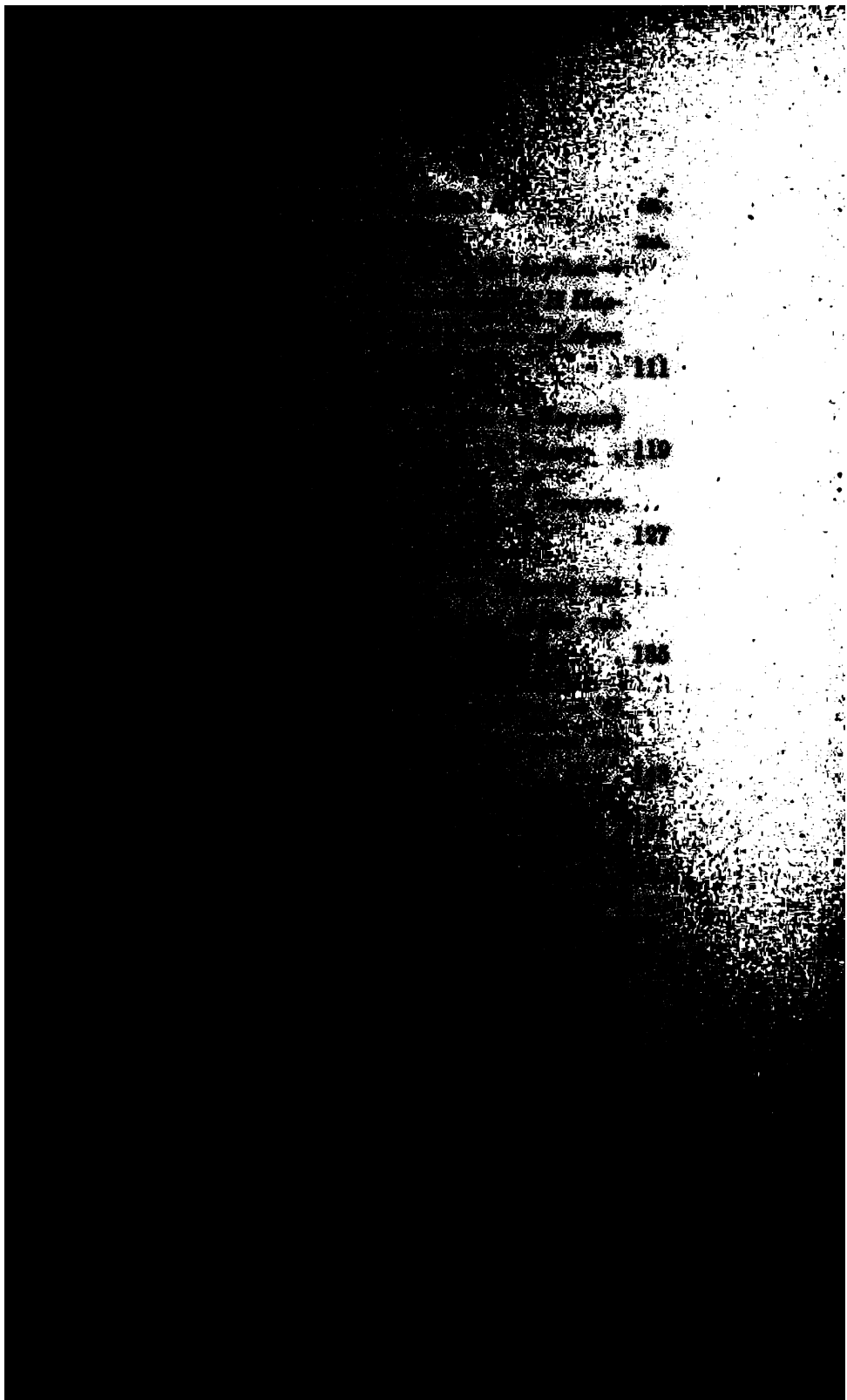
ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

ΕΠΙΣΤΗΜΗΝ ΤΗΣ ΚΑΛΩΝ ΚΑΛΩΝ ΤΕΧΝΩΝ

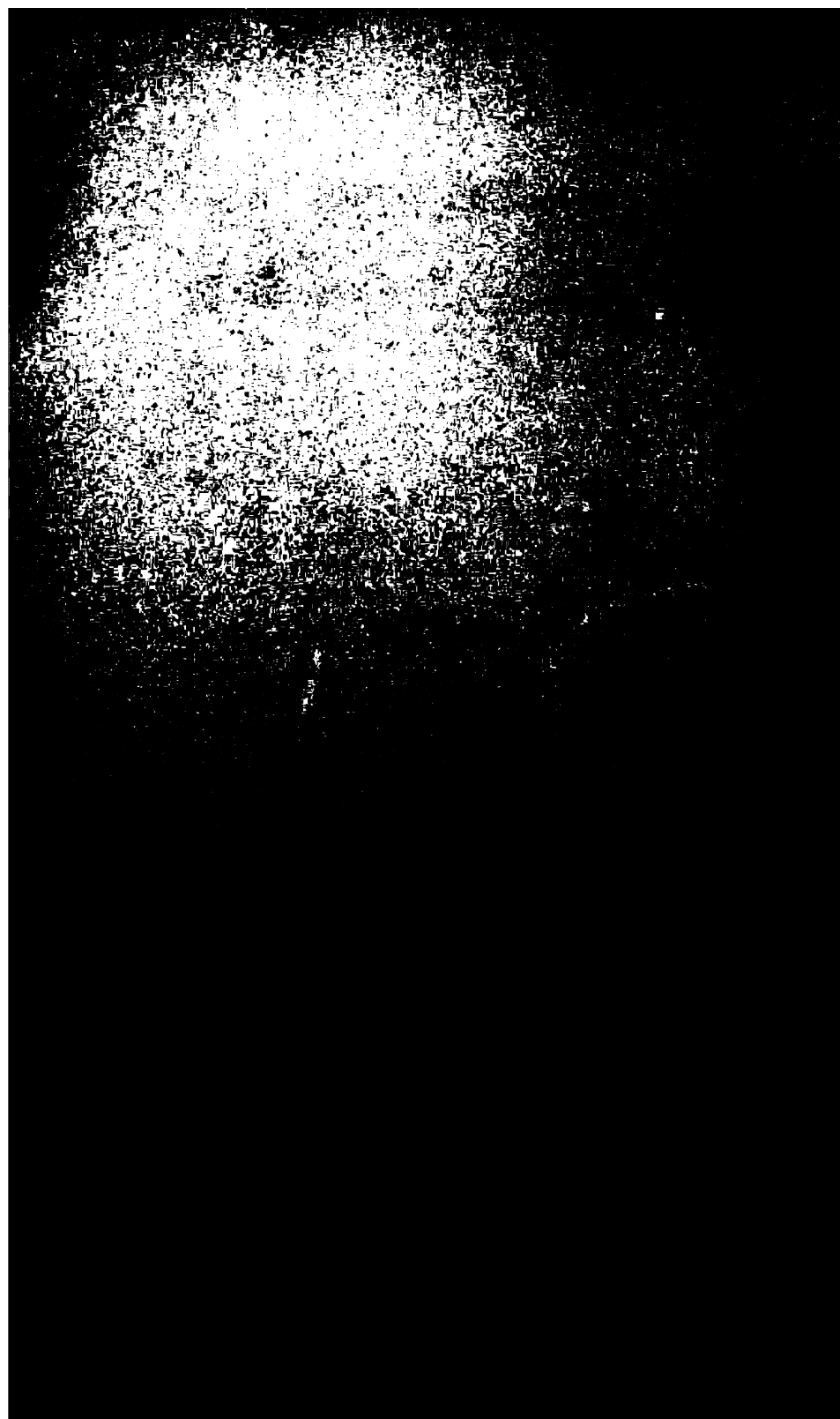


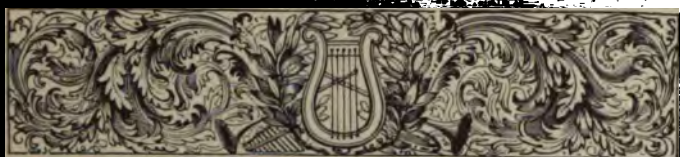
16. ПЕРЕКОНЕВА

Q45 KT - Alps, Tents and Tents - 100
Q46 KT - O'Brien, Edward G. (1911) - 100
Q47 KT - Alps, Tents and Tents - 100
Q48 KT - Alps, Tents and Tents - 100
Q49 KT - Alps, Tents and Tents - 100
Q50 KT - Alps, Tents and Tents - 100
Q51 KT - Alps, Tents and Tents - 100
Q52 KT - Alps, Tents and Tents - 100
Q53 KT - Alps, Tents and Tents - 100
Q54 KT - Alps, Tents and Tents - 100
Q55 KT - Alps, Tents and Tents - 100
Q56 KT - Alps, Tents and Tents - 100
Q57 KT - Alps, Tents and Tents - 100
Q58 KT - Alps, Tents and Tents - 100
Q59 KT - Alps, Tents and Tents - 100
Q60 KT - Alps, Tents and Tents - 100
Q61 KT - Alps, Tents and Tents - 100
Q62 KT - Alps, Tents and Tents - 100
Q63 KT - Alps, Tents and Tents - 100
Q64 KT - Alps, Tents and Tents - 100
Q65 KT - Alps, Tents and Tents - 100
Q66 KT - Alps, Tents and Tents - 100
Q67 KT - Alps, Tents and Tents - 100
Q68 KT - Alps, Tents and Tents - 100
Q69 KT - Alps, Tents and Tents - 100
Q70 KT - Alps, Tents and Tents - 100
Q71 KT - Alps, Tents and Tents - 100
Q72 KT - Alps, Tents and Tents - 100
Q73 KT - Alps, Tents and Tents - 100
Q74 KT - Alps, Tents and Tents - 100
Q75 KT - Alps, Tents and Tents - 100
Q76 KT - Alps, Tents and Tents - 100
Q77 KT - Alps, Tents and Tents - 100
Q78 KT - Alps, Tents and Tents - 100
Q79 KT - Alps, Tents and Tents - 100
Q80 KT - Alps, Tents and Tents - 100
Q81 KT - Alps, Tents and Tents - 100
Q82 KT - Alps, Tents and Tents - 100
Q83 KT - Alps, Tents and Tents - 100
Q84 KT - Alps, Tents and Tents - 100
Q85 KT - Alps, Tents and Tents - 100
Q86 KT - Alps, Tents and Tents - 100
Q87 KT - Alps, Tents and Tents - 100
Q88 KT - Alps, Tents and Tents - 100
Q89 KT - Alps, Tents and Tents - 100
Q90 KT - Alps, Tents and Tents - 100
Q91 KT - Alps, Tents and Tents - 100
Q92 KT - Alps, Tents and Tents - 100
Q93 KT - Alps, Tents and Tents - 100
Q94 KT - Alps, Tents and Tents - 100
Q95 KT - Alps, Tents and Tents - 100
Q96 KT - Alps, Tents and Tents - 100
Q97 KT - Alps, Tents and Tents - 100
Q98 KT - Alps, Tents and Tents - 100
Q99 KT - Alps, Tents and Tents - 100
Q100 KT - Alps, Tents and Tents - 100









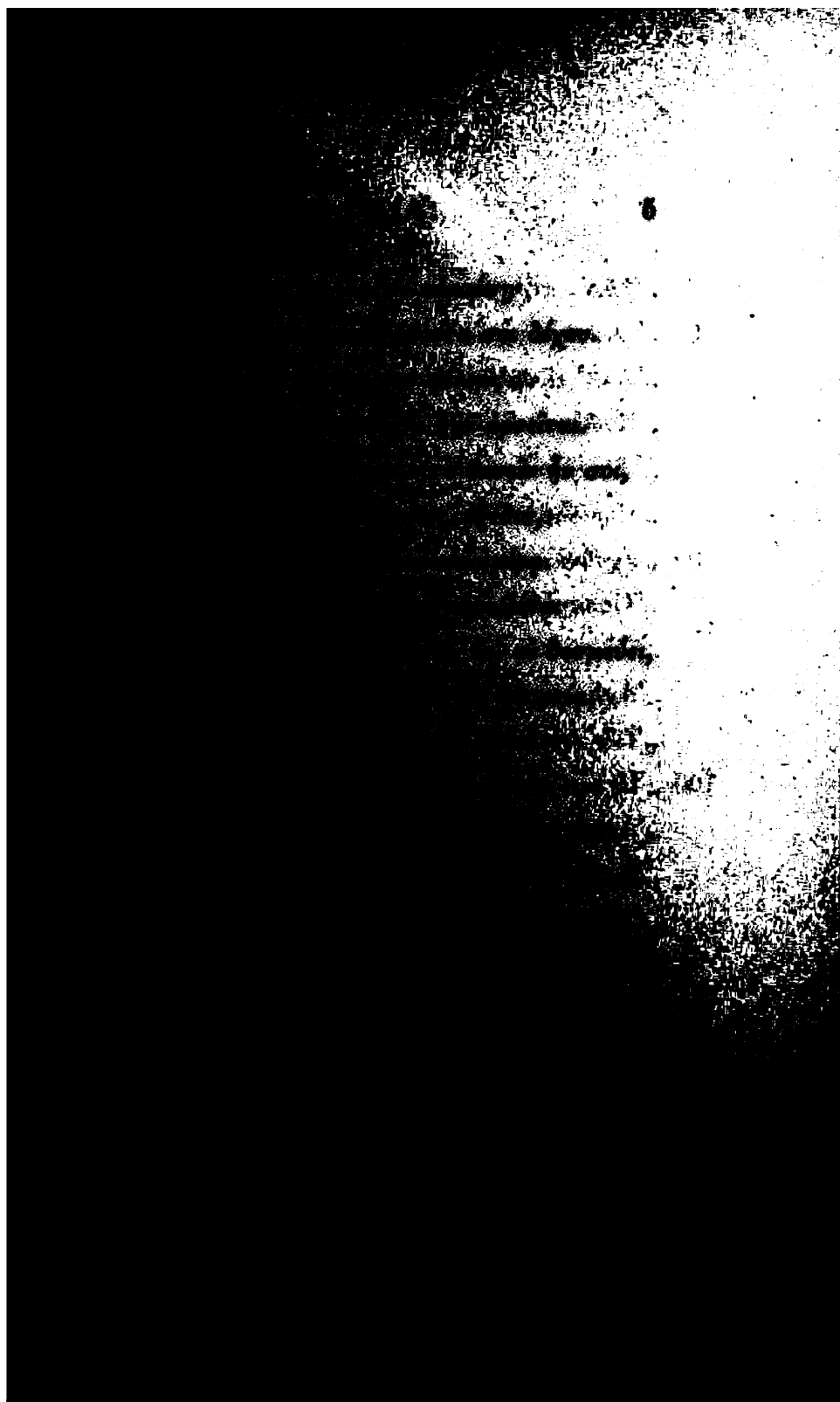
10. *De laudibus regis*
De laudibus regis
Omnis terra regis
De laudibus regis
De laudibus regis

11. *De laudibus regis*
De laudibus regis
Omnis terra regis
De laudibus regis
De laudibus regis

12. *De laudibus regis*
De laudibus regis
Omnis terra regis
De laudibus regis
De laudibus regis



- Οὐκ ἔστιν ἡ γὰρ ἀποστολή καὶ ἡ ἐκείνη ἡ ἀποστολή
 40 Καὶ οὐκ ἔστιν ἡ ἀποστολή καὶ ἡ ἐκείνη ἡ ἀποστολή
 Αἰδοῦναι καὶ τὴν ἐκείνην τὴν ἀποστολήν
 45 ἡ ἀποστολή καὶ τὴν ἐκείνην τὴν ἀποστολήν
 ἡ ἀποστολή καὶ τὴν ἐκείνην τὴν ἀποστολήν
 ἡ ἀποστολή καὶ τὴν ἐκείνην τὴν ἀποστολήν
 ἡ ἀποστολή καὶ τὴν ἐκείνην τὴν ἀποστολήν
 ἡ ἀποστολή καὶ τὴν ἐκείνην τὴν ἀποστολήν



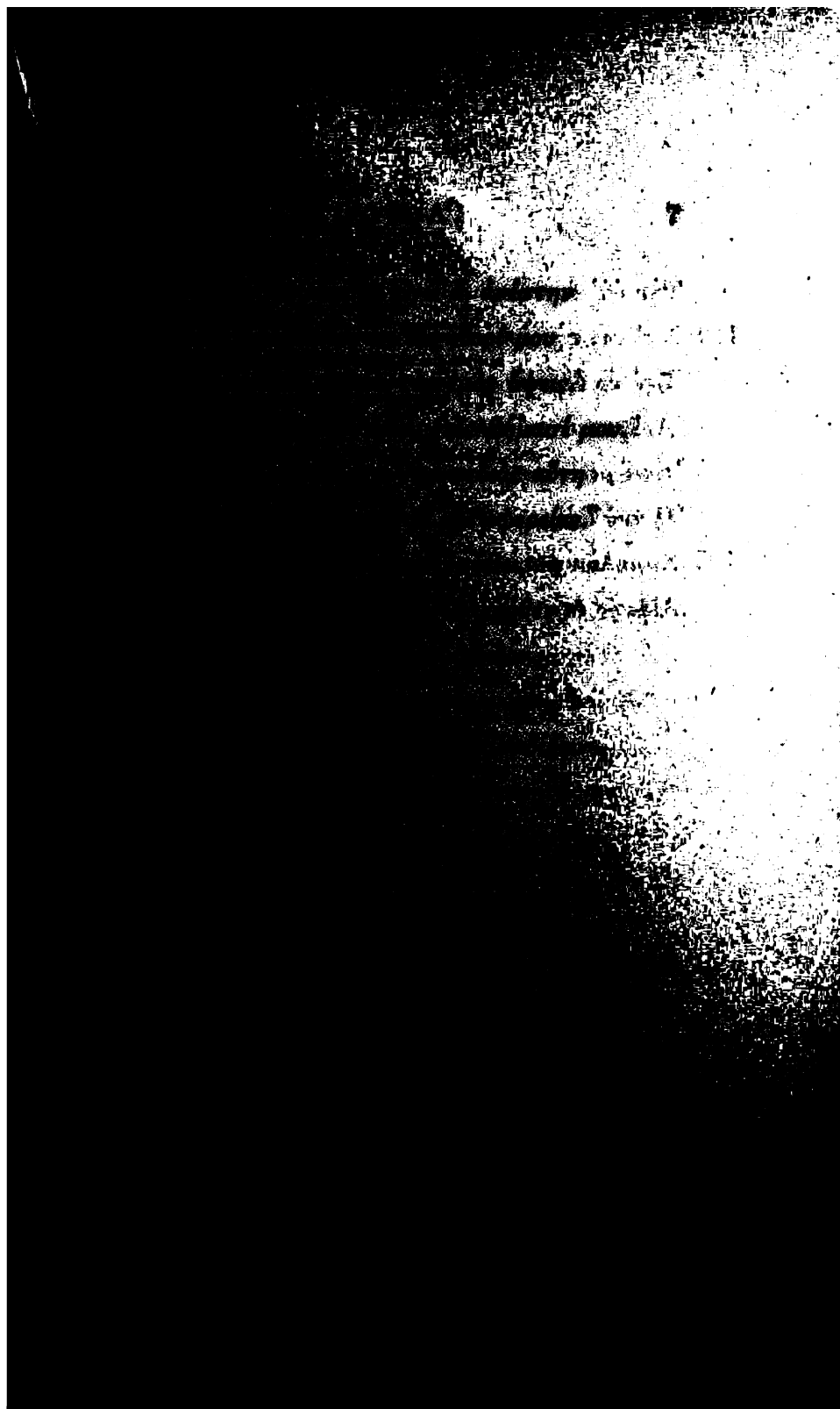
1. Air is not a substance.

11

1. AA is a strongly acidic polymer.



THE UNIVERSITY OF CHICAGO





- 15 Κάτω πρὸς θωρηκὲς ἐπὶ πόλεος ἀνέστησαν
Ταῖς δ' αἶαν φῆς, αἳ θοῇ φρεσὶ καὶ
ὄφρα τάχους προβαίνοντες ἀνέστησαν
Θοῇ οἱ ἔστι κίχους περὶ πόλεος ἄνδρες
Ταῖς δ' αἶαντες δ' ἀνέστησαν ἀνέστησαν
20 Τὰς οἱ αἶαντες ἔπειτα φρεσὶ καὶ
Θοῇ οἱ αἶαντες ἔπειτα φρεσὶ καὶ
Θοῇ οἱ αἶαντες ἔπειτα φρεσὶ καὶ



55 Πάρεδον τὸ φῶς φαίνεται ἀπὸ τοῦ οὐρανοῦ

Ἦσαν λαοὶ πολλοὶ βόσκοντες ἐν τῷ οὐρανῷ

Οὐρανὸν ἀβύσσον ἀντανακλάσαντες

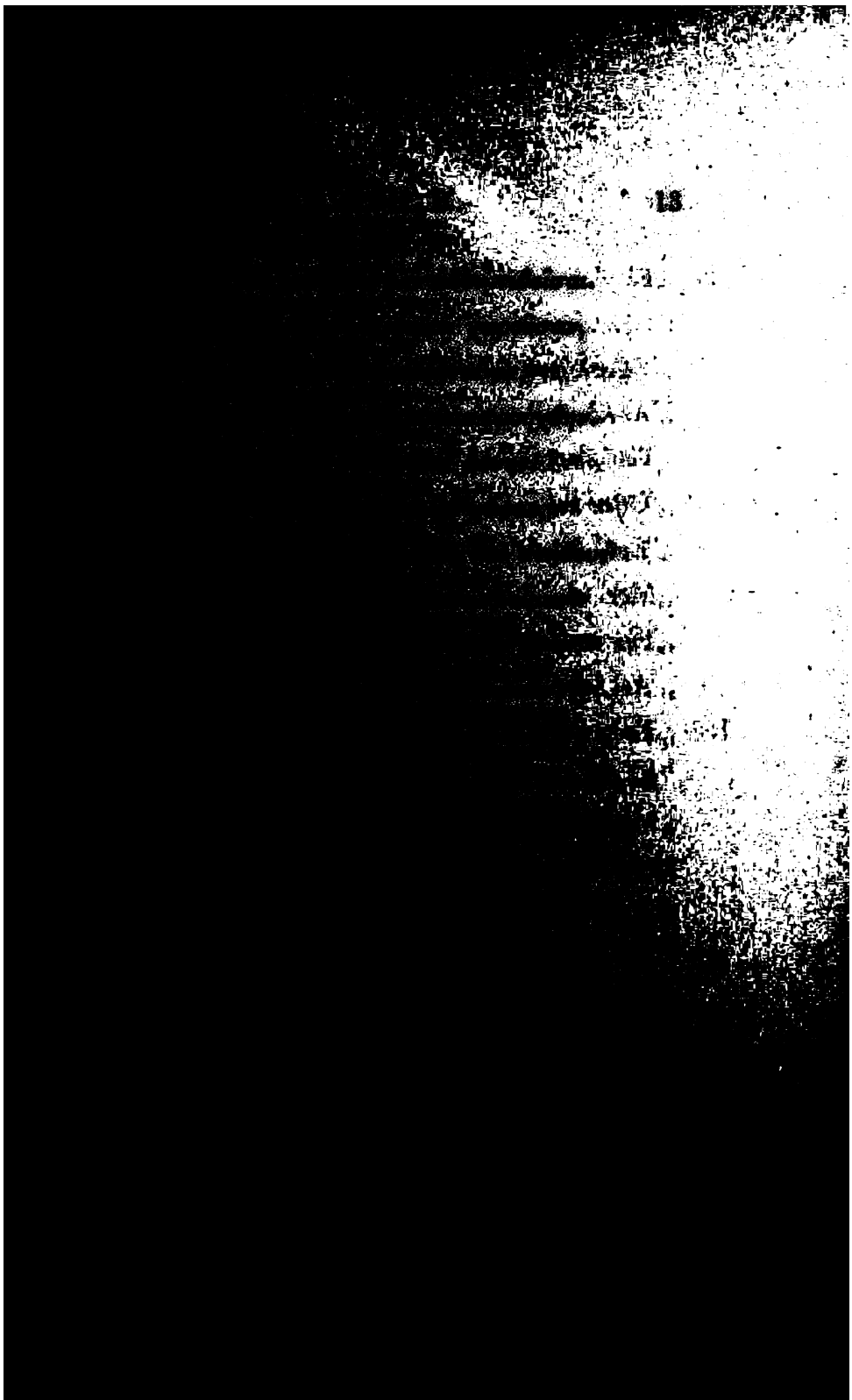
Ὅτι τὸ πᾶν ἐκείνην ἡμέραν ἐκείνην

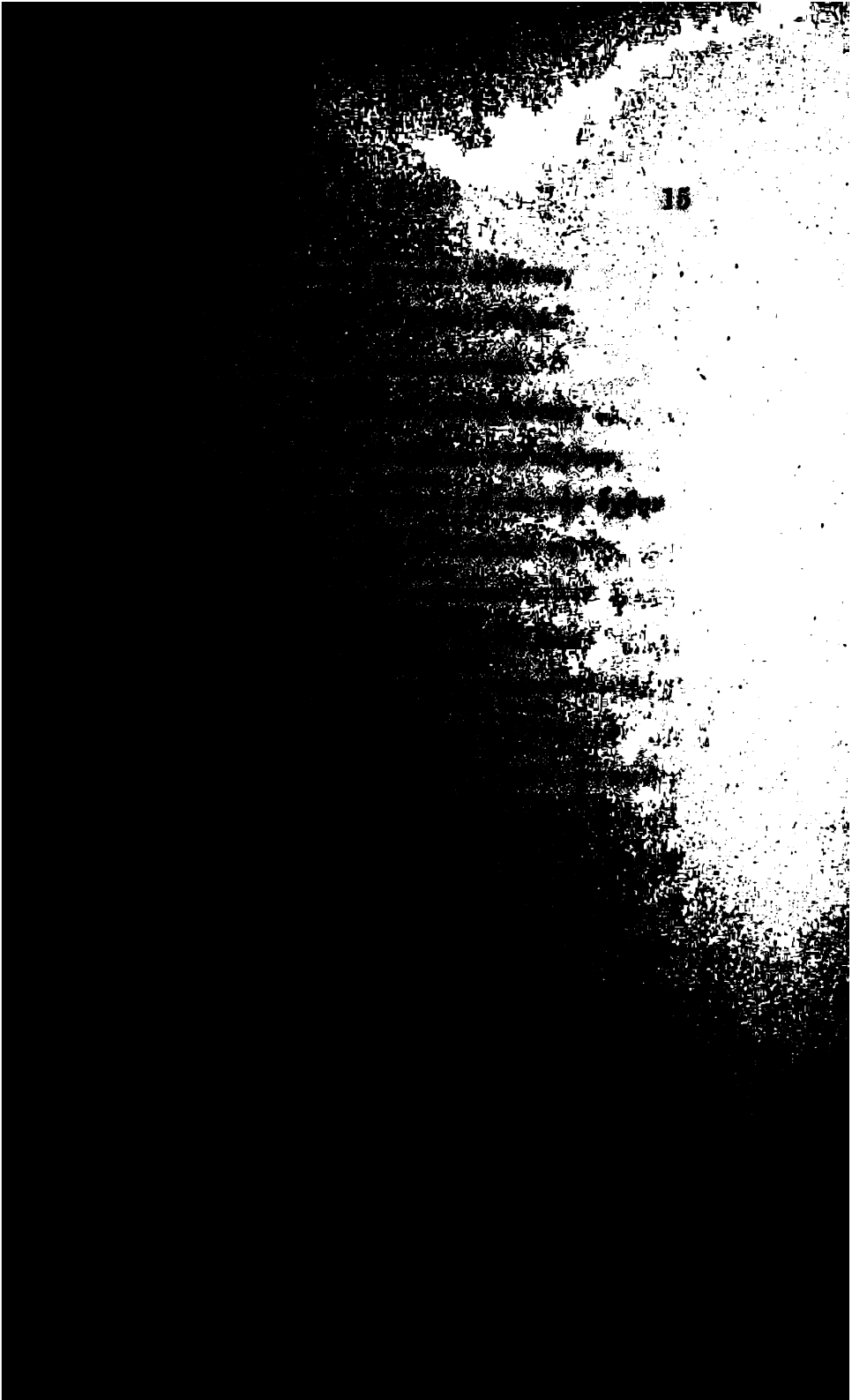
Πᾶν φῶς ἔλαμψε Ἡμερᾶς ἡμέρας

56 Ἀπὸ τοῦ οὐρανοῦ ἔλαμψε ἡμερᾶς ἡμέρας

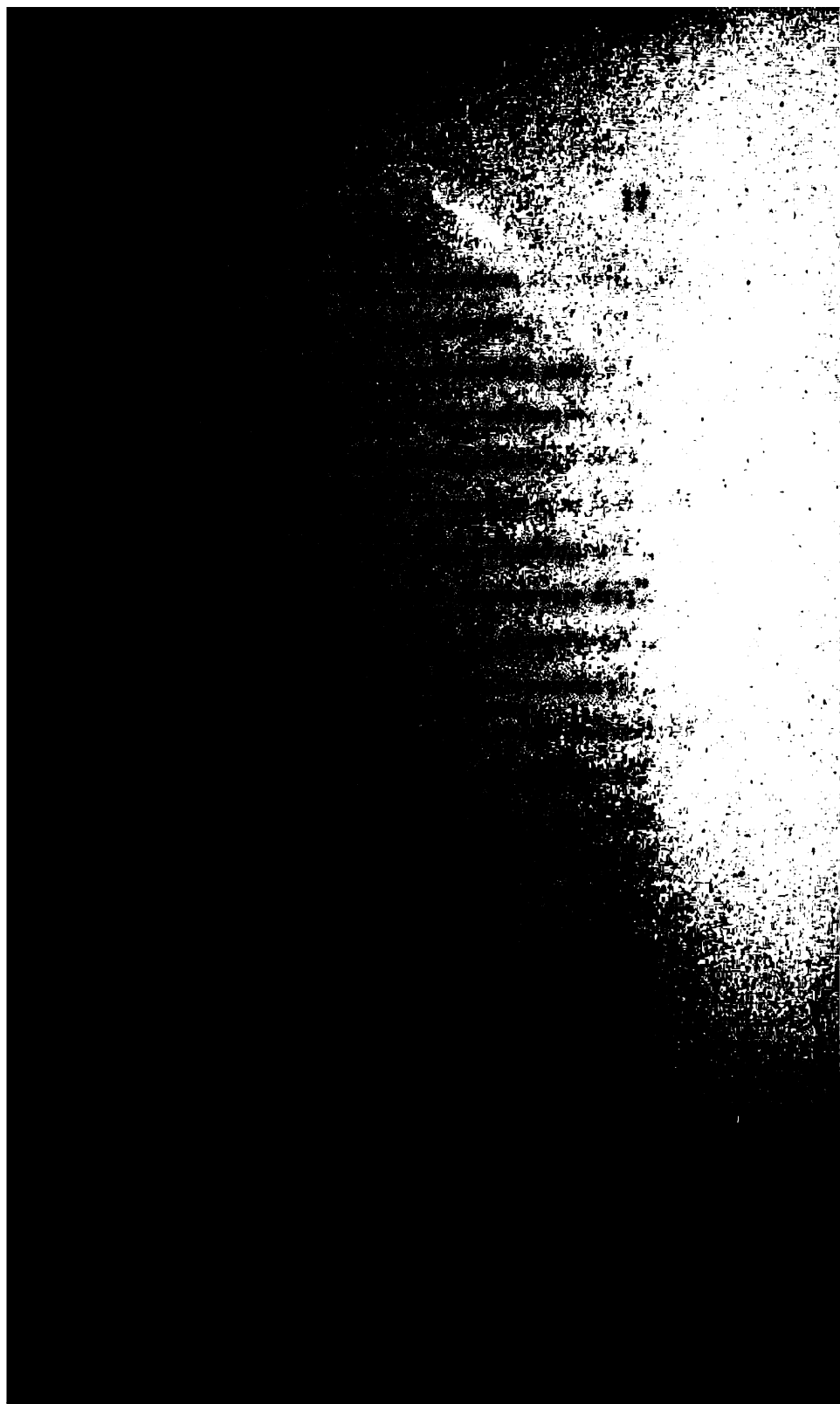
Ἡμερᾶς ἡμέρας ἡμερᾶς ἡμέρας

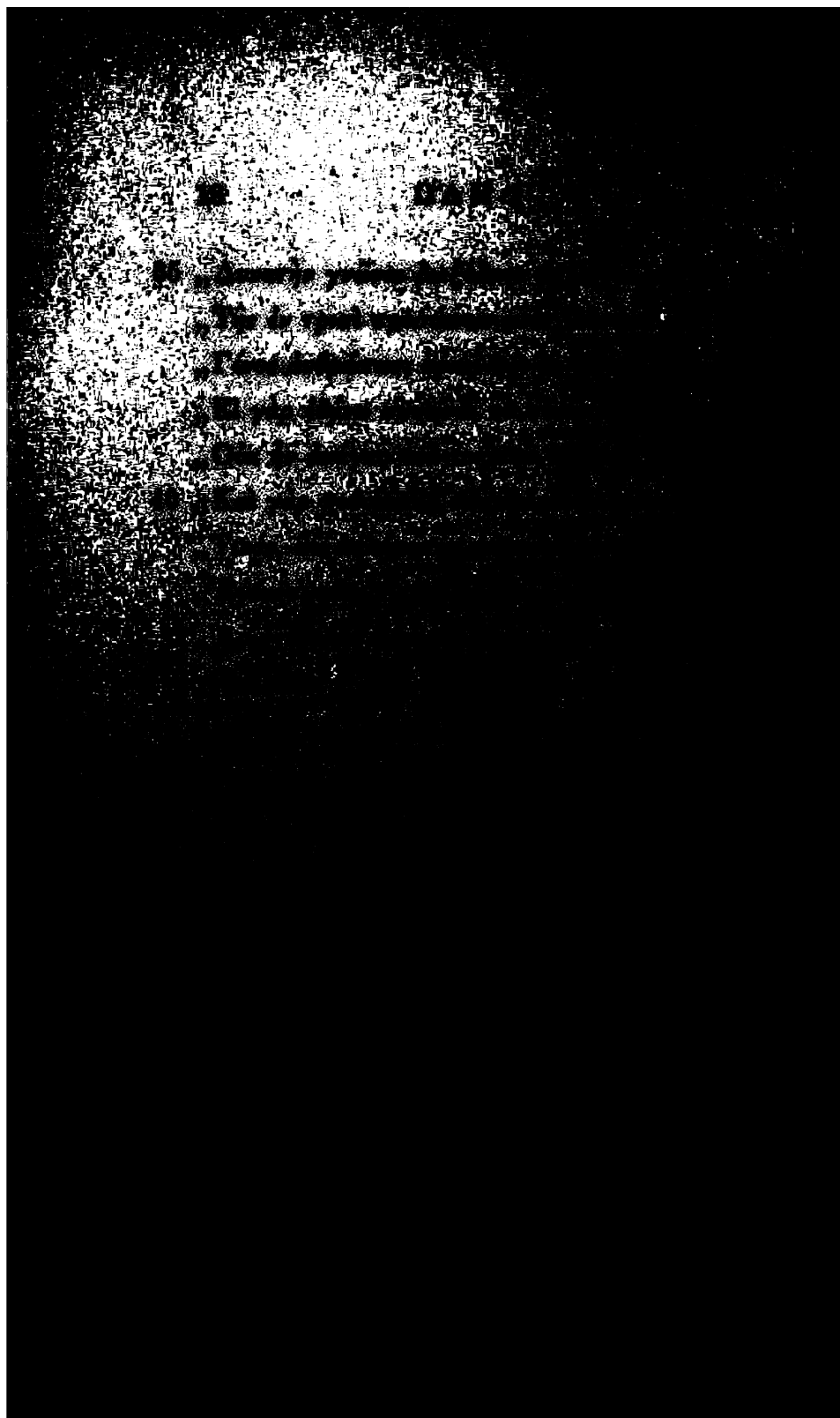
Ἡμερᾶς ἡμέρας ἡμερᾶς ἡμέρας

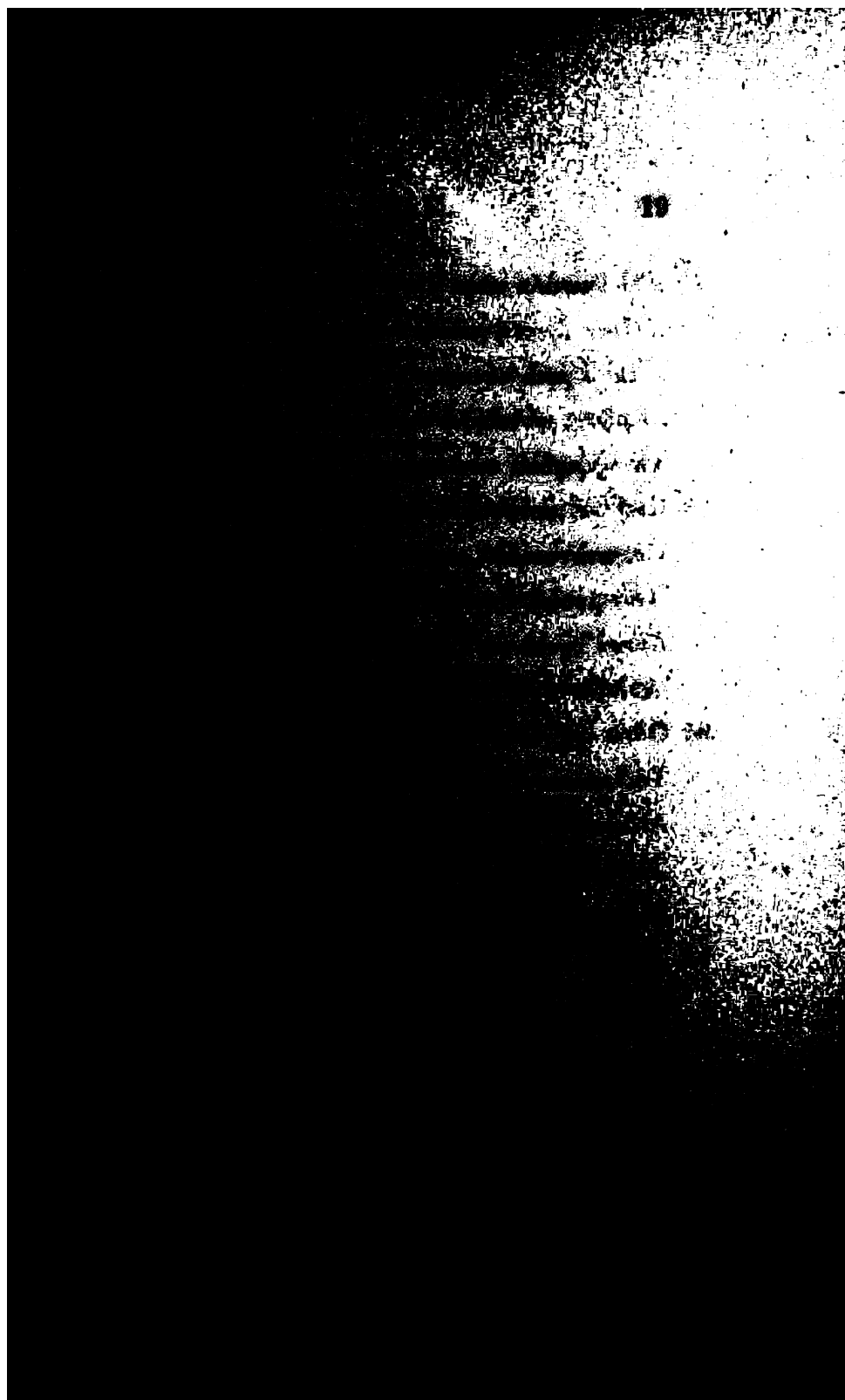




QAH







15. The above facts are true and correct.
16. The above facts are true and correct.
17. The above facts are true and correct.
18. The above facts are true and correct.
19. The above facts are true and correct.
20. The above facts are true and correct.

115 „Ja, wenn ich das gewollt hätte, so hätte ich

„Teufel und Dämonen“ in die Welt gesetzt.

„Eben so wie ich jetzt tue.“

„Oder“ ich hätte die Welt in die Luft gesprengt.

„Aber das wollte ich nicht.“

120 „Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

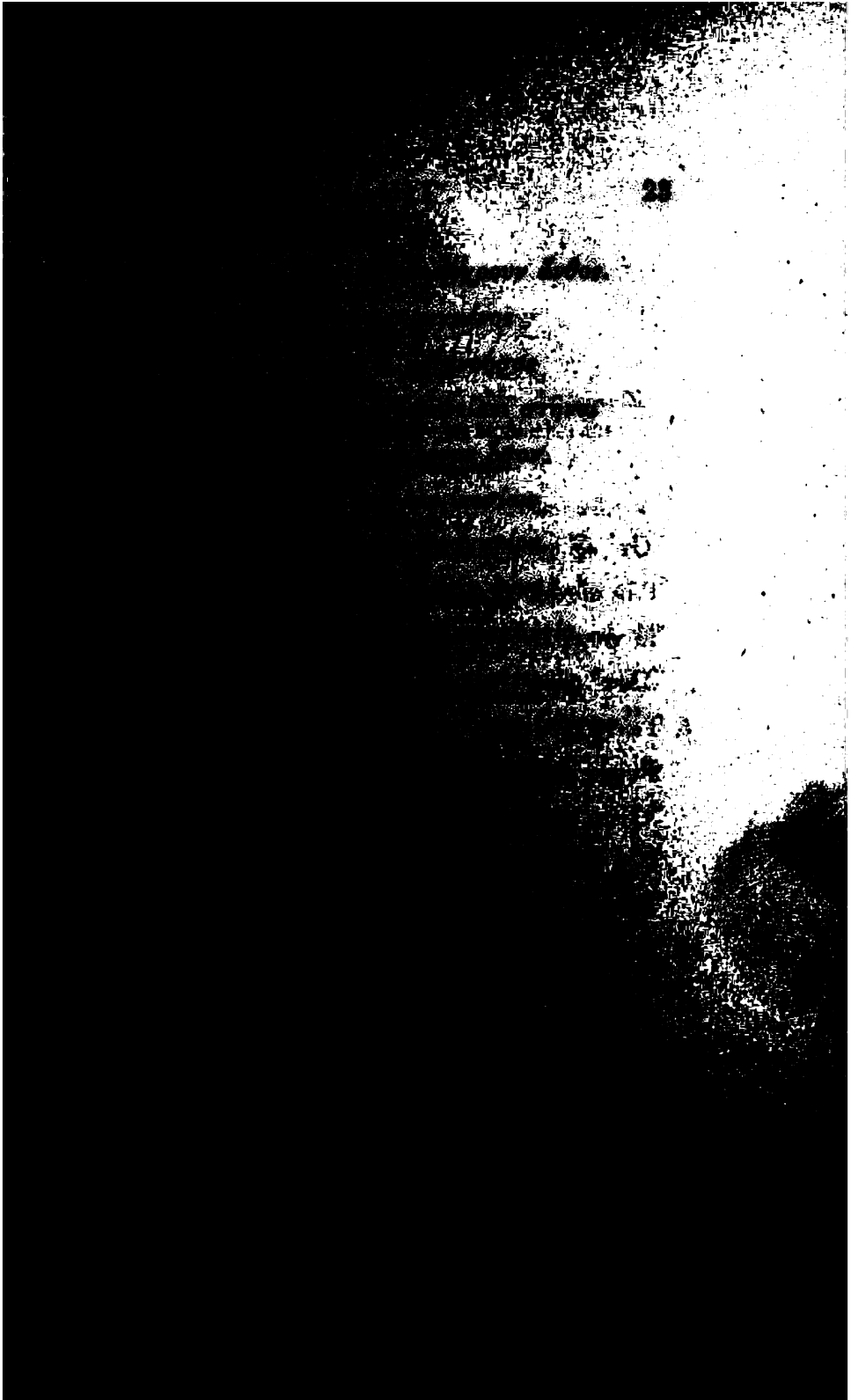
„Kannst du mir das erklären?“

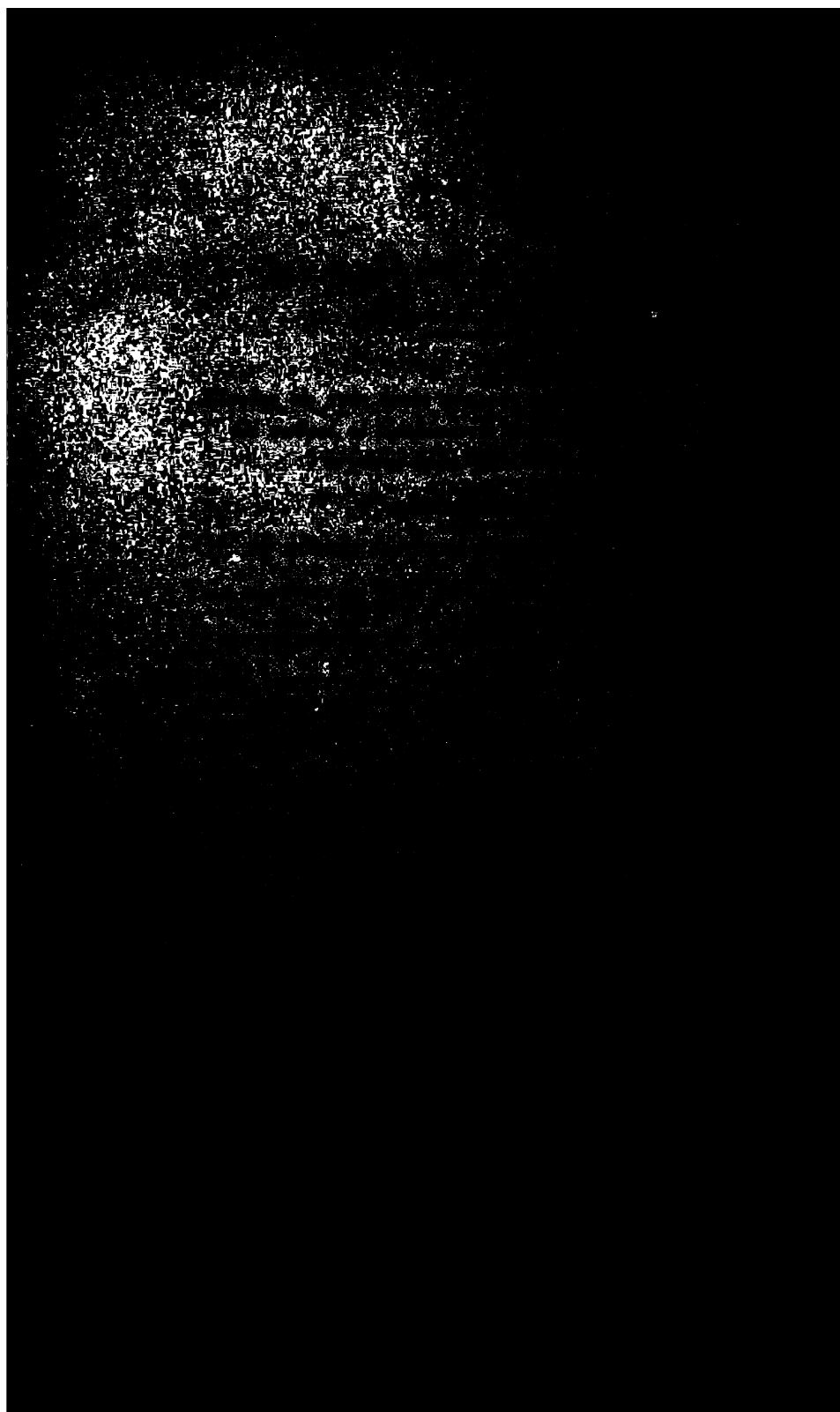
„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“

„Kannst du mir das erklären?“







35 The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

"The appearance of the

1965

37

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

1965

76. «Εννοία της λέξης «αποκρίση»

«Αποκρίση, Τελική, Σύντομη»

«Ολες οι άλλες απαντήσεις»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

77. «Ολες οι απαντήσεις»

«Αποκρίση, Τελική, Σύντομη»

«Ολες οι άλλες απαντήσεις»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

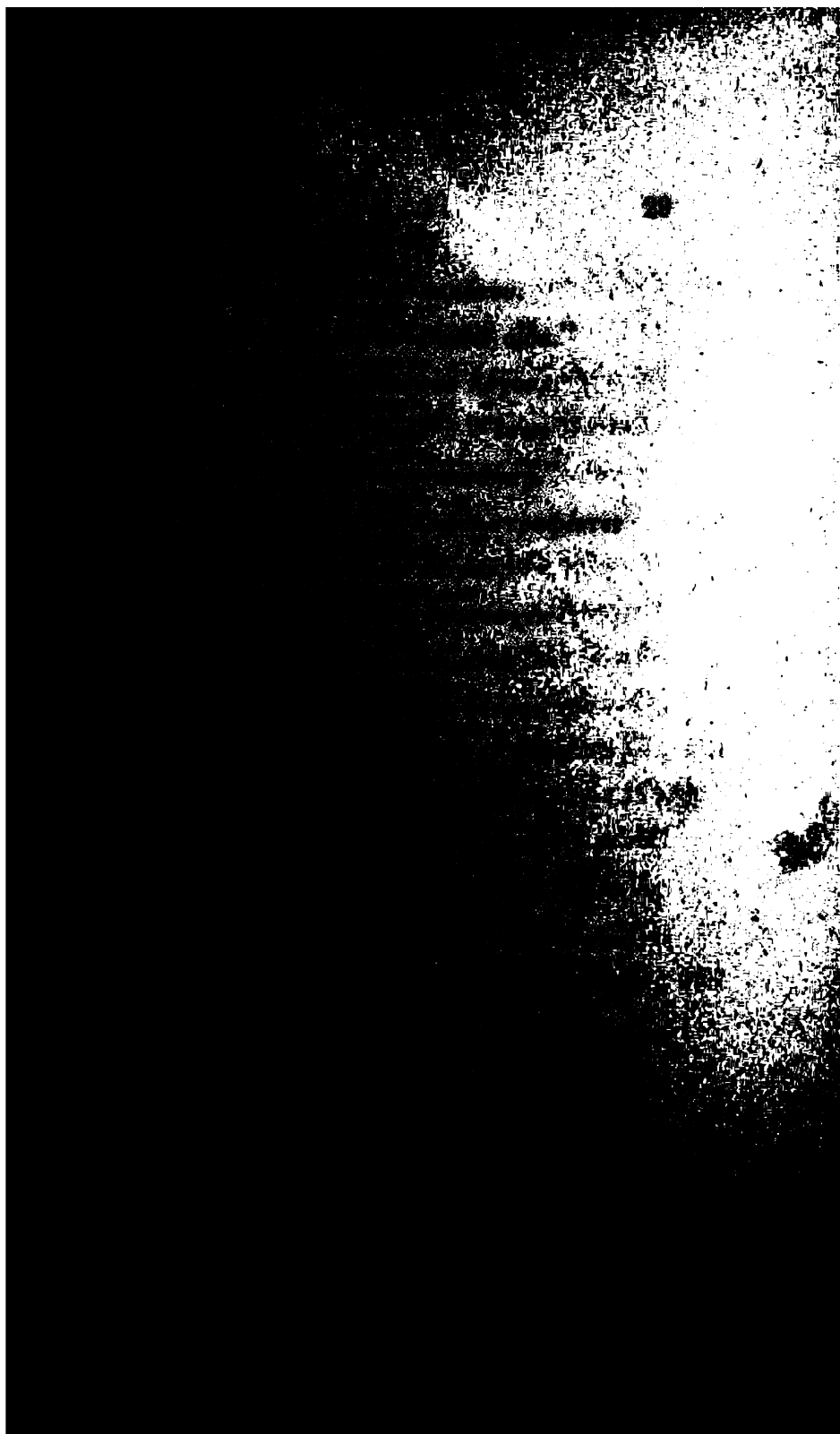
«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»

«Τοις απαντήσεως προκειμένου»



...αποφασισμένη."

...αποφασισμένη μου.

...αποφασισμένη είναι

...αποφασισμένη είναι

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη

...αποφασισμένη



1. *Вопросы*

2. *Вопросы*

3. *Вопросы*

4. *Вопросы*

5. *Вопросы*

6. *Вопросы*

7. *Вопросы*

8. *Вопросы*

9. *Вопросы*

10. *Вопросы*

11. *Вопросы*

12. *Вопросы*

13. *Вопросы*

14. *Вопросы*

15. *Вопросы*

16. *Вопросы*

17. *Вопросы*

18. *Вопросы*

19. *Вопросы*

20. *Вопросы*

21. *Вопросы*

22. *Вопросы*

23. *Вопросы*

24. *Вопросы*

25. *Вопросы*

- „On oiaș lăi dădă nădădă dădă
 „El e, în lume, l' dădă dădă dădă
 36 „Așcuț rău eiaș, dă dădă dădă dădă
 „Tăpădădădă, nădădă dădă dădă dădă
 Oiaș' eiaș dădă dădă dădă dădă
 Te dădă dădă dădă dădă dădă
 Oiaș' eiaș dădă dădă dădă dădă
 Te dădă dădă dădă dădă dădă

W. J. R. Jones

SECRET

new flow





11

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

- 1. "The first of the three..."
- 2. "The second of the three..."
- 3. "The third of the three..."
- 4. "The fourth of the three..."
- 5. "The fifth of the three..."
- 6. "The sixth of the three..."
- 7. "The seventh of the three..."
- 8. "The eighth of the three..."
- 9. "The ninth of the three..."
- 10. "The tenth of the three..."

αὐτὸν αἰεὶ; —

ὁ δὲ Κασσιόπην

ἔειπεν·

ὦ πότνη, τίς

ἔστιν ὁ γαμβρὸς

ὁς οὕτως ἐκείνην

ἔχει;

ἡ δὲ Κασσιόπη

ἔειπεν·

ὁ γαμβρὸς ἐστὶν

ὁ Περσεύς.

ὁ δὲ Κασσιόπην

ἔειπεν·

ὦ πότνη, τίς

ἔστιν ὁ γαμβρὸς

ὁς οὕτως ἐκείνην

ἔχει;

ἡ δὲ Κασσιόπη

ἔειπεν·

ὁ γαμβρὸς ἐστὶν

ὁ Περσεύς.

„Ερφέ, καὶ αὐτὸς ἀνέστη καὶ ἀνέβη πρὸς τὸν οὐρανόν·

„Δὲ καὶ φωνήεντες ἀγγέλων ἀπέστειλεν ὁ Θεὸς·

116 „Ὅσων ἡ ψυχὴ ἐκείνη ἐκείνη ἐκείνη ἐκείνη ἐκείνη·

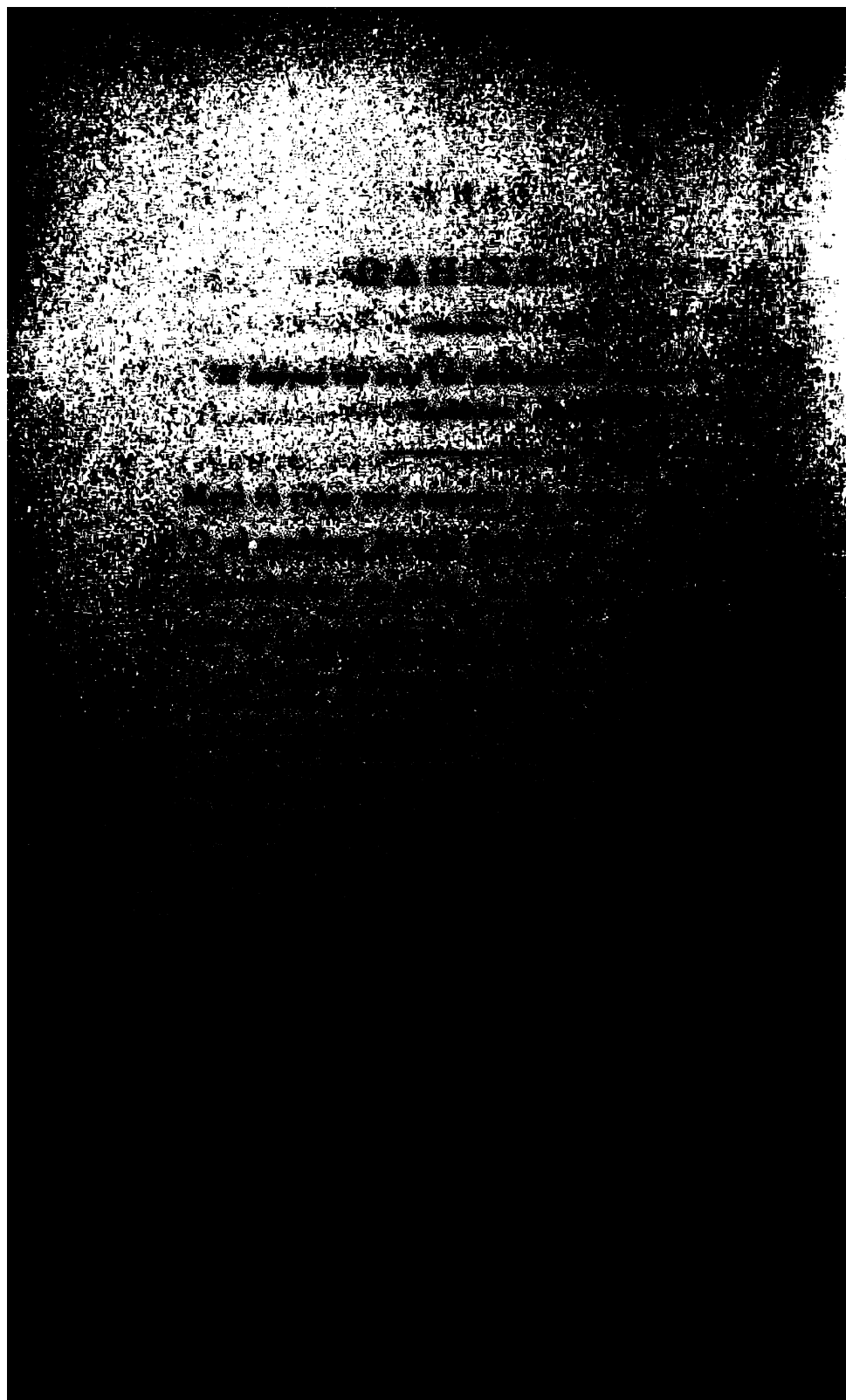
„Παράκλητος γὰρ ἀνέβη καὶ ἀνέβη πρὸς τὸν οὐρανόν·

„Νοῦς Δαυὶδ καὶ ἀνέβη καὶ ἀνέβη πρὸς τὸν οὐρανόν·

„Ὅσων ἡ ψυχὴ ἐκείνη ἐκείνη ἐκείνη ἐκείνη ἐκείνη·

„Ὅσων ἡ ψυχὴ ἐκείνη ἐκείνη ἐκείνη ἐκείνη ἐκείνη·

ἡμεῖς οὖν ἔχοντες τὴν ἐλπίδα
 ὅτι ἡμεῖς ἐσμὲν ἐν Μαρίμῃ.
 ἡμεῖς οὖν ἐσμὲν ἐν Μαρίμῃ.
 ἡμεῖς οὖν ἐσμὲν ἐν Μαρίμῃ.



[The page contains faint, illegible handwritten notes.]

„El cînărețul rîu cînd sînt bălăușii”

„Hîi yâp bălăușii cînd sînt bălăușii”

„De la bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

19. AAA I. Bălăușii cînd sînt bălăușii

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

„Bălăușii cînd sînt bălăușii”

1. Total Area, 100,000

2. Area under 100,000

3. Area under 100,000

4. Area under 100,000

5. Area under 100,000

6. Area under 100,000

7. Area under 100,000

8. Area under 100,000

9. Area under 100,000

10. Area under 100,000

11. Area under 100,000

12. Area under 100,000

13. Area under 100,000

14. Area under 100,000

15. Area under 100,000

16. Area under 100,000

17. Area under 100,000

18. Area under 100,000

19. Area under 100,000

20. Area under 100,000

21. Area under 100,000

22. Area under 100,000

23. Area under 100,000

24. Area under 100,000

25. Area under 100,000

26. Area under 100,000

27. Area under 100,000

28. Area under 100,000

29. Area under 100,000

30. Area under 100,000

... ἡνίαν.

... ἀναλείπει,

... ἔλθῃ,

... προεῖκε,

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

...

Elcep f' ipile ipilewile f'ipile f'ipilewile, ipilewile

Alaywilewilewile f'ipilewile f'ipilewile f'ipilewile

El f'ipile f'ipilewile f'ipilewile f'ipilewile f'ipilewile

Or f'ipile f'ipilewile f'ipilewile f'ipilewile f'ipilewile

120 Alaywilewilewile f'ipilewile f'ipilewile f'ipilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

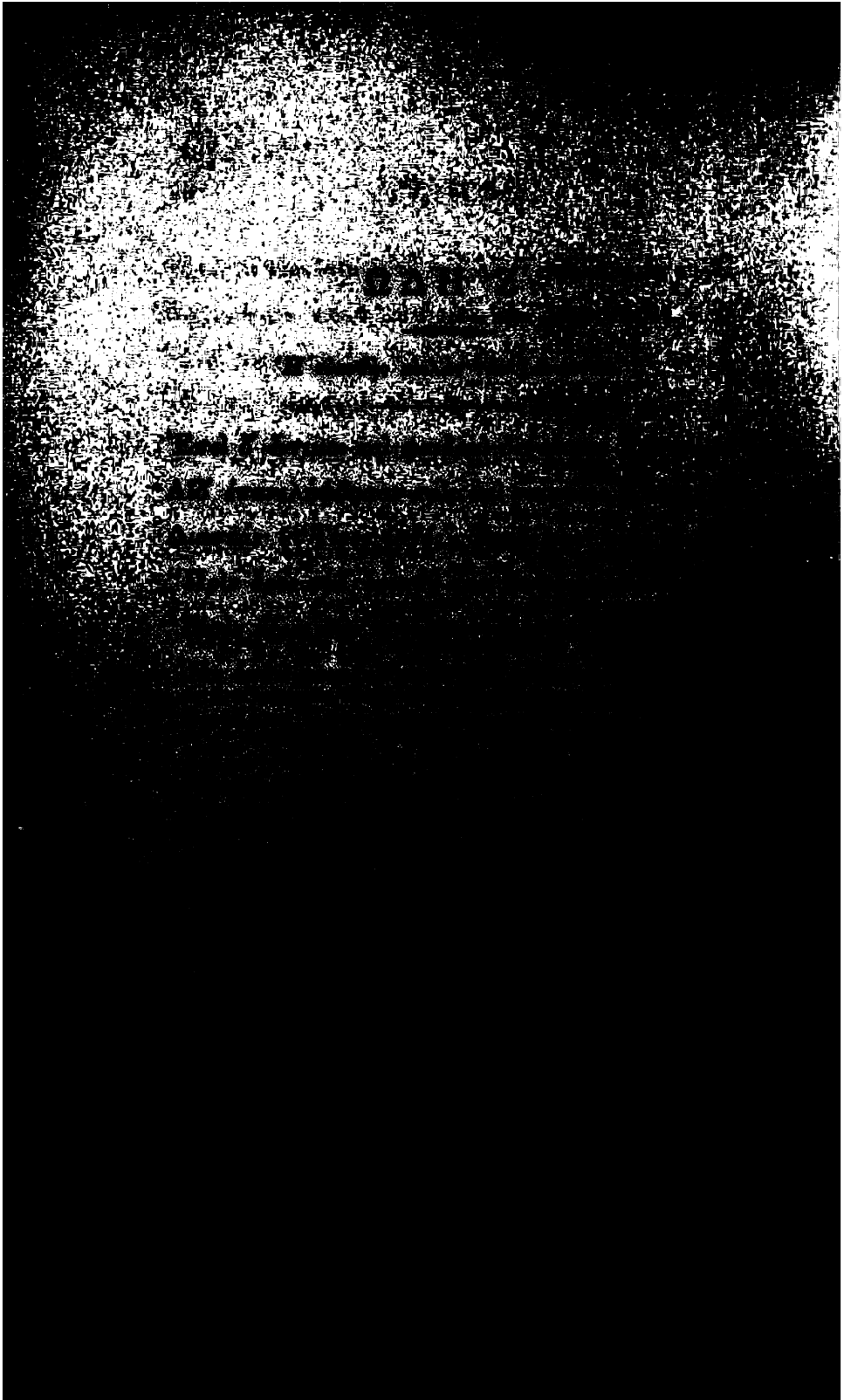
El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile

Alaywilewilewile f'ipilewilewilewilewilewilewilewile

El f'ipilewilewilewile f'ipilewilewilewilewilewilewile



1. The first part of the document is a list of the names of the persons who were present at the meeting.

2. The second part of the document is a list of the names of the persons who were absent from the meeting.

3. The third part of the document is a list of the names of the persons who were present at the meeting.

4. The fourth part of the document is a list of the names of the persons who were absent from the meeting.

5. The fifth part of the document is a list of the names of the persons who were present at the meeting.

6. The sixth part of the document is a list of the names of the persons who were absent from the meeting.

7. The seventh part of the document is a list of the names of the persons who were present at the meeting.

8. The eighth part of the document is a list of the names of the persons who were absent from the meeting.

9. The ninth part of the document is a list of the names of the persons who were present at the meeting.

10. The tenth part of the document is a list of the names of the persons who were absent from the meeting.

11. The eleventh part of the document is a list of the names of the persons who were present at the meeting.

12. The twelfth part of the document is a list of the names of the persons who were absent from the meeting.

13. The thirteenth part of the document is a list of the names of the persons who were present at the meeting.

14. The fourteenth part of the document is a list of the names of the persons who were absent from the meeting.

15. The fifteenth part of the document is a list of the names of the persons who were present at the meeting.

16. The sixteenth part of the document is a list of the names of the persons who were absent from the meeting.

17. The seventeenth part of the document is a list of the names of the persons who were present at the meeting.

18. The eighteenth part of the document is a list of the names of the persons who were absent from the meeting.

19. The nineteenth part of the document is a list of the names of the persons who were present at the meeting.

20. The twentieth part of the document is a list of the names of the persons who were absent from the meeting.

21. The twenty-first part of the document is a list of the names of the persons who were present at the meeting.

22. The twenty-second part of the document is a list of the names of the persons who were absent from the meeting.

23. The twenty-third part of the document is a list of the names of the persons who were present at the meeting.

24. The twenty-fourth part of the document is a list of the names of the persons who were absent from the meeting.

25. The twenty-fifth part of the document is a list of the names of the persons who were present at the meeting.

"All right, Dan, and I'll be back soon."

"How do you know he'll be back?"

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

"But, Dan, I don't know what the doctor says."

"The doctor says he'll be back."

10

1000000

The following table shows the results of the
analysis of the data for the year 1990.
The table is divided into two main sections:
1. The first section shows the results of the
analysis of the data for the year 1990.
2. The second section shows the results of the
analysis of the data for the year 1991.

ἄλλοις παραμυθεῖσθαι,

ὅπως οὐδὲν ἔσται, ἢ φέρε

ὅτι οὐδὲν ἔσται Ἄλβι.

ὅπως οὐδὲν ἔσται σπουδαῖος

ὅπως οὐδὲν ἔσται Ἐργασίαν

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

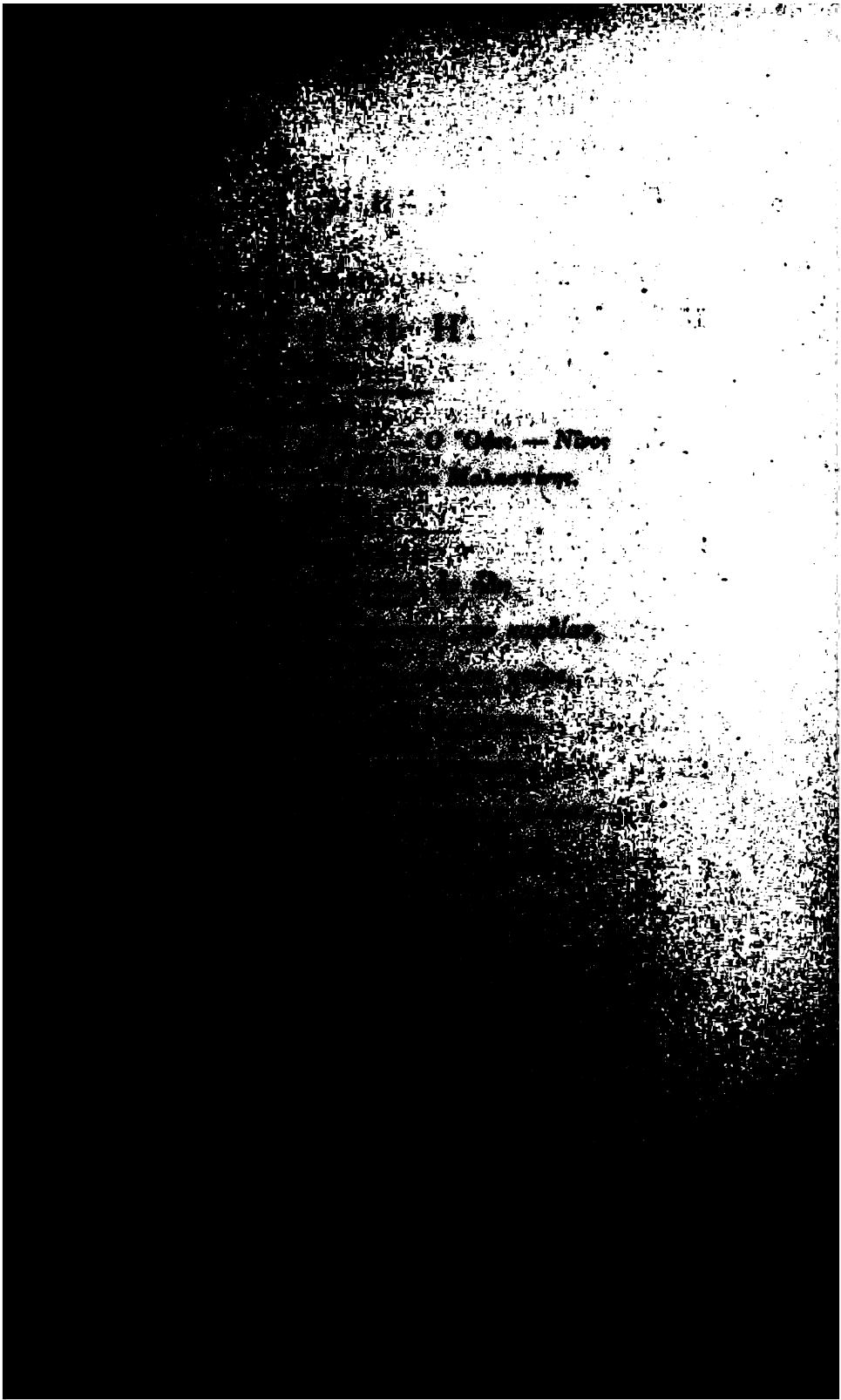
ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

ὅπως οὐδὲν ἔσται

- Aperte partiture de toutes les notes
- Outil idéal pour l'analyse musicale
- Bibliothèque de partitions de référence
- 100% de précision et de fiabilité
- Fonctionnement simple et intuitif



Education and professional status

15. 'Gov' (university graduate)

16. 'Gov' (university graduate)

17. 'Gov' (university graduate)

18. 'Gov' (university graduate)

19. 'Gov' (university graduate)

20. 'Gov' (university graduate)

21. 'Gov' (university graduate)

22. 'Gov' (university graduate)

23. 'Gov' (university graduate)

24. 'Gov' (university graduate)

25. 'Gov' (university graduate)

26. 'Gov' (university graduate)

27. 'Gov' (university graduate)

28. 'Gov' (university graduate)

29. 'Gov' (university graduate)

30. 'Gov' (university graduate)

31. 'Gov' (university graduate)

32. 'Gov' (university graduate)

33. 'Gov' (university graduate)

34. 'Gov' (university graduate)

35. 'Gov' (university graduate)

36. 'Gov' (university graduate)

37. 'Gov' (university graduate)

38. 'Gov' (university graduate)

39. 'Gov' (university graduate)

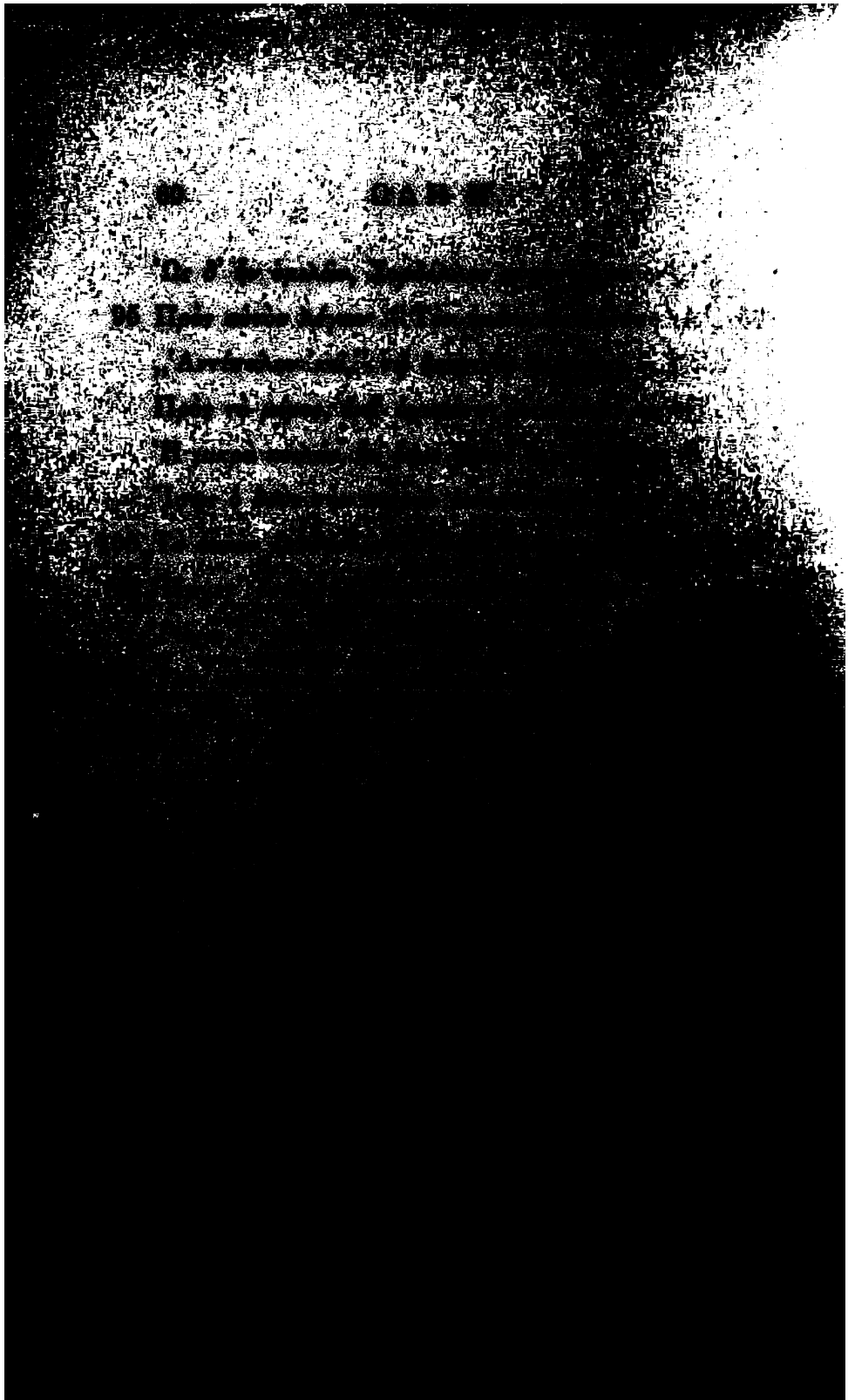
40. 'Gov' (university graduate)

The 1st of the above mentioned persons
55 October 1st 1891. The 1st of the above mentioned persons
51st of the above mentioned persons
The 1st of the above mentioned persons
The 1st of the above mentioned persons
The 1st of the above mentioned persons

ὅς τις λευκὸς μετήλλαξε καλύπτρας,
καὶ πάλιν τὴν δόστηρον πάλιν προσήκει.

ὅς τις ποῦν εὐδαίμων δύναται τις,
καὶ πάλιν σὺν ἱερῶν χρονίζει,
καὶ πάλιν ἀσπὶς τε συχνῶς ἐξάγεται.

ὅς τις ποῦν ἀνὴρ ποιεῖ
καὶ πάλιν ἀνὴρ Μεδουλάων,
καὶ πάλιν ἀνὴρ ἐν ἑλάνταις."



22

QAH H.

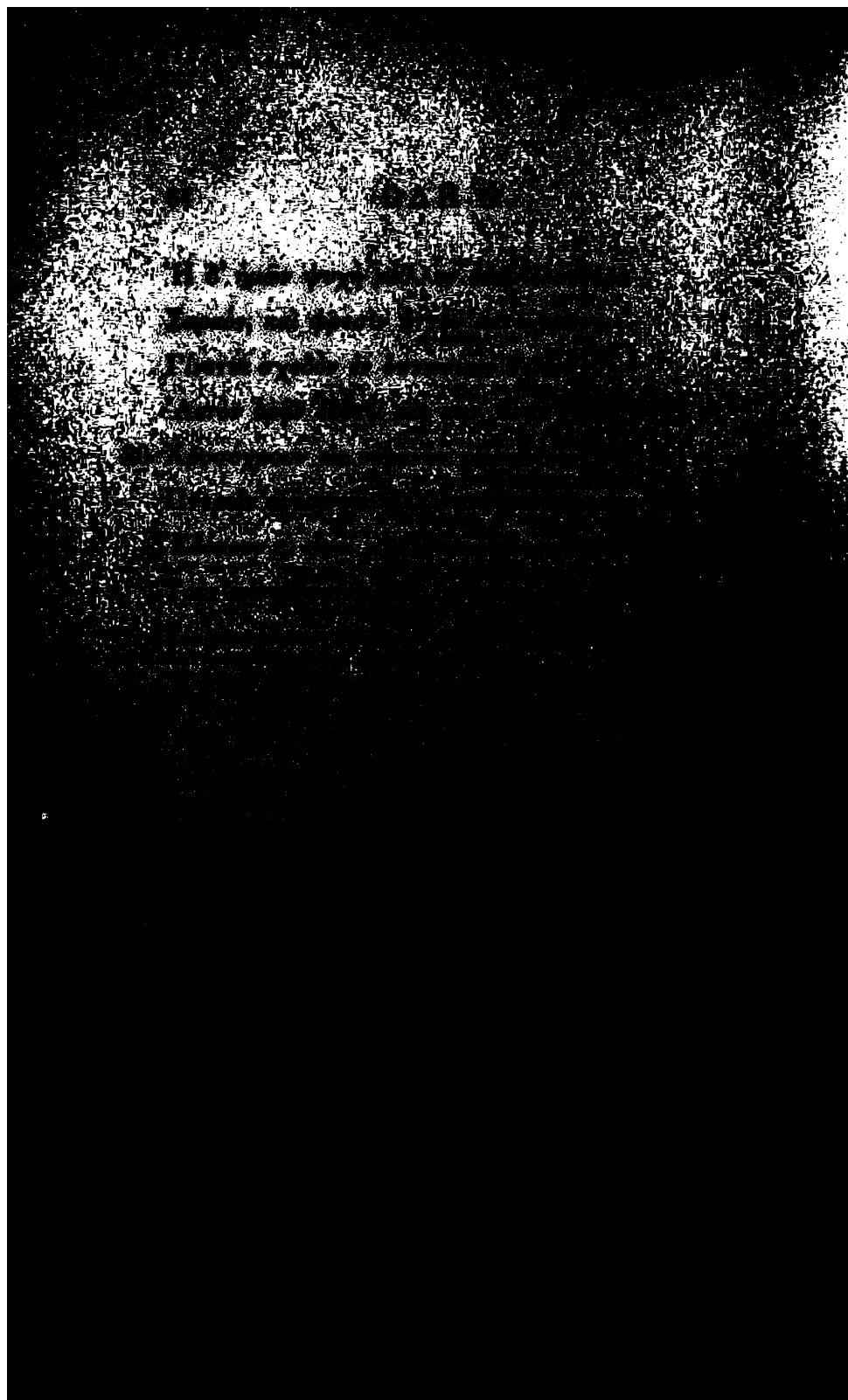
THE ...
IN ...
...
...
...
...
...

ΩΔΗ Θ΄.



— Ἡ Πόλις τοῦ Καθαρηρίου.

Ὁ Τάλας τοῦ Τάλας συνανέτις
Ὁ Τάλας τοῦ Τάλας φίλῃ τῇς Ἑσ,
Ὁ Τάλας τοῦ Τάλας φίλῃ τῇς Ἑσ,
Ὁ Τάλας τοῦ Τάλας φίλῃ τῇς Ἑσ,
Ὁ Τάλας τοῦ Τάλας φίλῃ τῇς Ἑσ,
Ὁ Τάλας τοῦ Τάλας φίλῃ τῇς Ἑσ,



ἄλλοι δὲ ἐν αἰσῇ ἐγκαθειργμένοι,

ἄλλοι δὲ παύσαντες ἐκ Σκόρον

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα,

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα,

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

ἄλλοι δὲ ἐν ἀγῶνι ἰσχυροῦντα

10

Case

THE UNIVERSITY OF CHICAGO

100

THE



34 APR 1965

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

ὅτε τρεῖς βασιῖδας ὑπ' αὐτὴν εἶδον
καὶ ἄλλους διαφόρων χρημάτων,
καὶ αὐτὴν ἐν αὐτῶν εἶπεν ἔτι.

ὅς τις ἐκ τούτων σε μάλιστα αὐτὸν ἔργον
ἐκείνου τρεῖς βασιῖδας ἄρας,
καὶ αὐτὴν εὖχ' αὐτὴν εὖχ' ὑπέστην.

καὶ αὐτὴν ἐκείνου ἀπάσθην,
καὶ αὐτὴν ἐκείνου τρεῖς μέ,
καὶ αὐτὴν ἐκείνου μόνην.

καὶ αὐτὴν ἐκείνου ἀπάσθην,
καὶ αὐτὴν ἐκείνου τρεῖς μέ,
καὶ αὐτὴν ἐκείνου μόνην.

'Dey' and Dey's friends also sang:

H Jerry's & I made him a song

'He says you're a good one, Jerry'

Keep him in the house, Jerry

100 'H Jerry's & I made him a song

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

'He says you're a good one, Jerry'

Keep him in the house, Jerry

Six other firms, with combined sales of \$1.5 million, are also in the market.

H. Tarnowski and A. Kozłowski

THE

1990



1990年10月

ΩΔΗ Ι΄.



Εὐχὴν ἔχουσιν.—Οἱ Τυρρῆνες.—Τυρρηνίαν
καταλαμβάνει Τυρρηνιστὴς.—Ἡ Παρθένος
ἔρχεται.—Ἄνδρες.—Τοιαύτη.



Ἐκείνη ἡμέρα.—Οἱ Τυρρῆνες.—Τυρρηνίαν
καταλαμβάνει Τυρρηνιστὴς.—Ἡ Παρθένος
ἔρχεται.—Ἄνδρες.—Τοιαύτη.

TABLE 1. Summary of the data

Y-axis: Number of cases per 100,000 population per year

Time: 1980-1989, 1990-1999, 2000-2009

Location: New York, New Jersey, Pennsylvania

1. The data are presented in the following table:

2. The data are presented in the following table:

3. The data are presented in the following table:

4. The data are presented in the following table:

5. The data are presented in the following table:

6. The data are presented in the following table:

7. The data are presented in the following table:

8. The data are presented in the following table:

9. The data are presented in the following table:

10. The data are presented in the following table:

11. The data are presented in the following table:

12. The data are presented in the following table:

13. The data are presented in the following table:

14. The data are presented in the following table:

15. The data are presented in the following table:

16. The data are presented in the following table:

17. The data are presented in the following table:

18. The data are presented in the following table:

19. The data are presented in the following table:

20. The data are presented in the following table:

21. The data are presented in the following table:

22. The data are presented in the following table:

23. The data are presented in the following table:

24. The data are presented in the following table:

25. The data are presented in the following table:

26. The data are presented in the following table:

27. The data are presented in the following table:

28. The data are presented in the following table:

29. The data are presented in the following table:

30. The data are presented in the following table:

31. The data are presented in the following table:

32. The data are presented in the following table:

33. The data are presented in the following table:

34. The data are presented in the following table:

35. The data are presented in the following table:

36. The data are presented in the following table:

37. The data are presented in the following table:

Ἄλλο φέσσεαι αὐτῆς κρήνην ἂν εἴποι.

Ἐπειδὴ δ' εἰς τὴν βουλὴν εἰς γῆς αἰμίνας

ἔλθουσιν ἀνδράσι καὶ σκεδὰς πεποιημένη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

ἡ δὲ γυνὴ καὶ οὐκ ἀνδρῶν ἐκείνων ἐκείνη,

Ἦν δ' ἡ λαμπρὰ δόξ' ἦν ἱστορημένη
 τοῦ Παλαιῦ Ἀσκλητος, οὐ μέγα σθένος
 ἔχοντος· εἰς αὐτὴν τὸν Γρηγόριον νύκην
 ἔλθοντος Αἰνουργέτου λέγει.

Ἦν δ' ἡ λαμπρὰ δόξ' ἦν ἱστορημένη
 τοῦ Παλαιῦ Ἀσκλητος, οὐ μέγα σθένος
 ἔχοντος· εἰς αὐτὴν τὸν Γρηγόριον νύκην
 ἔλθοντος Αἰνουργέτου λέγει.

Ἦν δ' ἡ λαμπρὰ δόξ' ἦν ἱστορημένη
 τοῦ Παλαιῦ Ἀσκλητος, οὐ μέγα σθένος
 ἔχοντος· εἰς αὐτὴν τὸν Γρηγόριον νύκην
 ἔλθοντος Αἰνουργέτου λέγει.

1. American Dairy Association
 2. National Dairy Council
 3. "Dairy" Association
 4. National Milk Producers
 5. National Milk Producers
 6. National Milk Producers
 7. National Milk Producers
 8. National Milk Producers
 9. National Milk Producers
 10. National Milk Producers

Ἔρχομενον οὐκ ἐκ' ἀνθρώπων εἶναι

καὶ τί ποτ' ἔστ' ἄγνοῦ κἀκοῦ βλέπων."

Προς τὸν δ' αὖτις: «Ἡ τῆς τοῦτον βασιλίσκου

Explicite qu'on ne s'en tienne pas au mot d'ordre.

Can I ever find another to spare?

THE UNIVERSITY OF CHICAGO

THE "SUNSHINE" OF THE "SUNSHINE"

100

O. M. A. *Journal of the American Medical Association*

1935 *Journal of the American Medical Association*

1936 *Journal of the American Medical Association*

1937 *Journal of the American Medical Association*

1938 *Journal of the American Medical Association*

1939 *Journal of the American Medical Association*

1940 *Journal of the American Medical Association*

1941 *Journal of the American Medical Association*

1942 *Journal of the American Medical Association*

1943 *Journal of the American Medical Association*

1944 *Journal of the American Medical Association*

1945 *Journal of the American Medical Association*

1946 *Journal of the American Medical Association*

1947 *Journal of the American Medical Association*

1948 *Journal of the American Medical Association*

1949 *Journal of the American Medical Association*

1950 *Journal of the American Medical Association*

1951 *Journal of the American Medical Association*

1952 *Journal of the American Medical Association*

1953 *Journal of the American Medical Association*

1954 *Journal of the American Medical Association*

1955 *Journal of the American Medical Association*

1956 *Journal of the American Medical Association*

1957 *Journal of the American Medical Association*

1958 *Journal of the American Medical Association*

1959 *Journal of the American Medical Association*

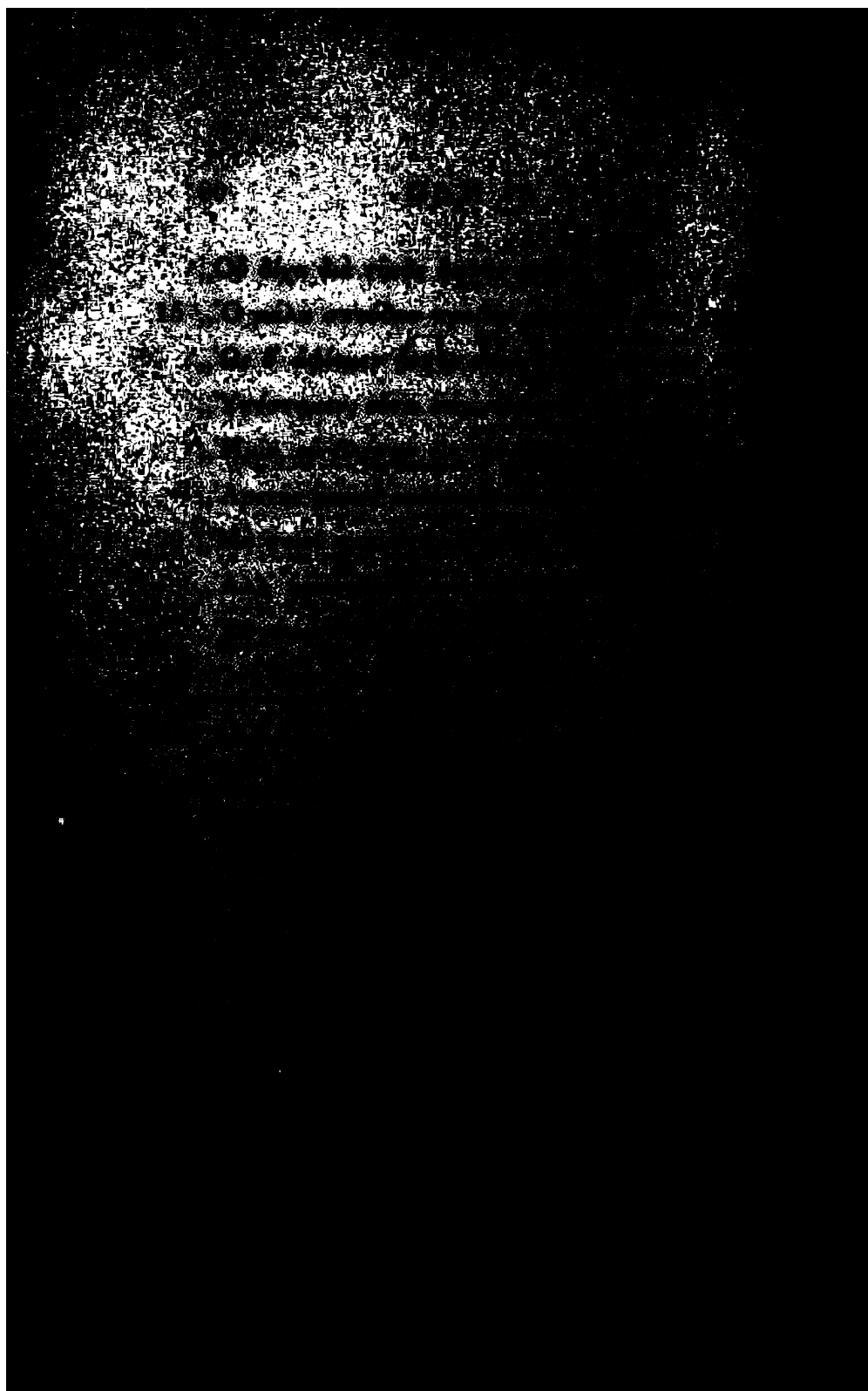
1960 *Journal of the American Medical Association*

ΩΔΗ ΙΑ΄.

Τῶν ἑνὸς ἑκάστη — Ὀδύσσεια — Ὀδύσσεια
ἡ Τροία — ἡ Τροία — ἡ Τροία

ἡ Τροία — ἡ Τροία — ἡ Τροία
ἡ Τροία — ἡ Τροία — ἡ Τροία

ἡ Τροία — ἡ Τροία — ἡ Τροία



„Bisogna re venire con la stessa forza“.

55 „Eis ist der Brennpunkt, das Zentrum der Welt“

Brinkley, C. C. - 1945

„Синдромът на Мюнхгаузен“

Ausgangspunkt

100

NO. 0-27

...the ...

(continued)

Ὅτε μία τῶν ψυχῶν, οὐχ ἡ λαλοῦσα,
 Σοφοῖα' ὑπὸ τὸ δεινὸς πίεζεν ἄχθος,
 ἔβλεπ' ἡ δ' ἀεγρόφρονί μ', ἄρα τ' ἐλάλει,
 ἵνα τοῖς ἀντιῶν βαρυθύμῃς τὰς ὕψις
 Πύλῃσι θεῶν κατὰν συμβαδίζοντα ταύταις.
 Ἰδὼν δὲ αὖτ' ἄλκιμ'· "οὐκ οὐγ' εἰς Ὀδυσσεύς,
 ὅστις ἐκείνῃ, πρὶν τῆς εἴδησιν,
 ἔμελλεν ἔλθαι· ἀλλὰ τὸν Πηνελόπειον"
 ἔφη· "ὅστις ἐκείνῃ τῶν αἰετῶν ἐκείνην
 ἔμελλεν ἔλθαι· ἀλλὰ τὸν Πηνελόπειον"

„ὦτε Κρανταίης ἐν Σαυρακλίας πόλιν·

95 „Ἐξέχων ἄλλοι οὐκ ἐπὶ τῷ ποταμῷ·

„Ἀμυρποδίατος ἵνα πρὸς πόλιν ἔλθῃ·

„Ὅθι καὶ ἄλλοι οὐκ ἐπὶ τῷ ποταμῷ·

„Τῆς πόλεως ἄλλοι οὐκ ἐπὶ τῷ ποταμῷ·

„Ἐν τῇ πόλει οὐκ ἐπὶ τῷ ποταμῷ·

100 „Ὅθι καὶ ἄλλοι οὐκ ἐπὶ τῷ ποταμῷ·

„Ἐν τῇ πόλει οὐκ ἐπὶ τῷ ποταμῷ·

„Τοσούτον, ὅσον σήμερον χαμαιτύπου.

ΕΙΣ „Υμῶν ἡ φήμη πᾶς' ἐστὶ χρώμα χόρτου.

„Θύοντες καὶ θνήσκοντες· ὃ δὲ μαράνων

„Ἐστὶν ὃ τέρεν' αὐτὸν ἐκ γῆς βλαστάνων.”

Ἐστὶν πρὸς αὐτὸν “Τὸ σὺν ἀνδρὶ λέγειν

“Ἐκείνους με ἀνέστης”, ἔργον τ' ἐνύχει.

“Ὅτι δὲ τίς ἐστιν, ἔν μοι εἴη ἐπεδείκνυς;” —

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Προβλεπὼς Χαλβάνης

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

“Ὅτι δὲ τίς ἐστιν”, ἔν μοι “Ὅτι δὲ τίς ἐστιν”

- „Αἰεὶς γὰρ ἐν ἀγορῇ Πάριος ἀνέστη·
 135 „Ἐκ γαστρομήτερος, κατὰ δὲ σὺν νόμῳ,
 „Καὶ τὴν τοῦτο βασιλῆα καὶ τὸν βασιλῆα,
 „Καὶ τὸν καὶ τὸν ἐν ἀγορῇ Πάριος ἀνέστη,
 „Ἰατρὸς γὰρ καὶ τὸν καὶ τὸν βασιλῆα,
 „Οἱ δὲ καὶ τὸν καὶ τὸν βασιλῆα,
 140 „Ἀλλὰ καὶ τὸν καὶ τὸν βασιλῆα,
 „Ἐκ γαστρομήτερος, κατὰ δὲ σὺν νόμῳ,
 „Καὶ τὴν τοῦτο βασιλῆα καὶ τὸν βασιλῆα,
 „Καὶ τὸν καὶ τὸν ἐν ἀγορῇ Πάριος ἀνέστη,

ΩΔΗ ΙΒ΄.



Ευδαιμονία Παράδειγματ' Ὑπερφανείας. —

Ἐκπύρεται — Νειβράδα — Νύξ, κτξ. —

Ἀνάβηται εἰς τὸν Δεύτερον Κόσμον.



Ὁ δὲ θεὸς ἐκπύρεται εἰς βίαν,

ὡς ἂν ἄνθρωπος ἐκπύρεται αἵματι,

ὡς ἂν ἄνθρωπος ἐκπύρεται ἡρώδι.

Ὁ δὲ θεὸς ἐκπύρεται εἰς βίαν, αἵματι,

ὡς ἂν ἄνθρωπος ἐκπύρεται ἡρώδι.

Ὁ δὲ θεὸς ἐκπύρεται εἰς βίαν, αἵματι,

ὡς ἂν ἄνθρωπος ἐκπύρεται ἡρώδι.

ἔβλεπον τὸν Νερβράδην πρὸς πόδας τοῦργου

ἢ καὶ σκεδὸν ἔκφρονε καὶ καθαρῶντα

Τὸν ἐν Σαυὰρ εὖν αὐτῷ τελευτήας.

Ὁ Νάβη, δακρύων προσέβλεπός σε

ἑστὸς ἐπὶ τῇ ἰδέῃ, καὶ φοιτηδόντα

ἑλπίσας ἔκρινες ἀντὶ γένου!

Ὁ Νάβη, ἀνέβλεπε ἐπὶ βορφαίας

ἑστὸς ἐπὶ τῇ ἰδέῃ, καὶ φοιτηδόντα

ἑλπίσας ἔκρινες ἀντὶ γένου!

Ὁ Νάβη, ἀνέβλεπε ἐπὶ βορφαίας

ἑστὸς ἐπὶ τῇ ἰδέῃ, καὶ φοιτηδόντα

ἑλπίσας ἔκρινες ἀντὶ γένου!

Πλέον θ' ἡλίου κατετρέψαμεν δρόμον,
 75 Ἦπερ ἐγὼ σχολάζω τὸν τοῦν φόμπην,
 "Οἱ" ἐκίυνες, δε αἰὶ πρόσθεν προσέχων
 Ἦγόν', ἤρξατο λέγων "Κεφαλὴν ἄρον
 Πόσειδον ἀπὸ τοῦ βαίναν κακυφότα.
 80 Ἦν' ἐπὶ τὸν Ἀργεῖον, δε ἔσθ' ἐτοῖμος
 Ἦν' ἐπὶ τὸν Ἰσθμὸν Ἦν' ἐπὶ τὴν δούλην
 Ἦν' ἐπὶ τὸν Ἰσθμὸν Ἦν' ἐπὶ τὴν δούλην
 Ἦν' ἐπὶ τὸν Ἰσθμὸν Ἦν' ἐπὶ τὴν δούλην.

„Elsz a nap, a hold, a csillagok, a föld, a víz, a levegő.”

85 „Ez a föld, a víz, a levegő, a föld, a víz, a levegő.”

„Dante, a föld, a víz, a levegő, a föld, a víz, a levegő.”

„Egy” azt a föld, a víz, a levegő, a föld, a víz, a levegő.”

Kéni a föld, a víz, a levegő, a föld, a víz, a levegő.”

„A föld, a víz, a levegő, a föld, a víz, a levegő.”

100 „Ez a föld, a víz, a levegő, a föld, a víz, a levegő.”

„Ez a föld, a víz, a levegő, a föld, a víz, a levegő.”

Εισέρχεται τις, ἐκεῖ δ' ἀγρίοις γόοις.

115 Ἀνεβαίνομεν διὰ σептῶν κλιμάκων

Ἦδη, καὶ κουφότερος ἐδόκειν εἶναι

Ἦνερ ἐπὶ τοῦ κάτω πρὶν ἰσοπέδου.

Ἦσαν δὲ τότε "Τίτος, Προστάτα, βάρους

ἀσπιδόεργον; σχεδὸν γὰρ ἔγωγ' οὐδένα

ἰσχυρὸν κινδύνῳ βάλλειν ἔδει."

Ἦσαν δὲ καὶ "Ἦσαν τὰ Π τὰ μάστι

Ἦσαν δὲ καὶ τὰ πρὸς τῷ προστάτῳ

Ἦσαν δὲ καὶ τὰ πρὸς τῷ προστάτῳ

Ἦσαν δὲ καὶ τὰ πρὸς τῷ προστάτῳ

Ἦσαν δὲ καὶ τὰ πρὸς τῷ προστάτῳ

- Notes on the life of the author
 135 The author's life and work
 140 The author's life and work

- The author's life and work
 145 The author's life and work
 150 The author's life and work

- The author's life and work
 155 The author's life and work

ΩΔΗ ΓΓ΄.



Οι Αδελφοί Έλληνες.—Οι Φθονετοί.—Σοφία ή Σηραία.

ὁ δὲ ἀποστόλος λέγει ἐν τῇ ἐπιστολῇ,
 ὅτι ὁ ἀποστόλος μαρτυρεῖται τοῦτο,
 ὅτι ὁ ἀποστόλος μαρτυρεῖται τοῦτο.

[illegible]

ὁ δὲ ἰσχυρὸς "Τὰς βλάβαντας ὑμᾶς φιλεῖτε."

ὁ δὲ Πρωτόπλη "Κόκλος ἔδε μιστίζει.

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

ὁ δὲ Πρωτόπλη "Ὅτις ἀπὸ τῆς ἀγάτης

REPORT

The following report was prepared by the
Department of the Interior
Bureau of Land Management
Alaska Division
Fairbanks, Alaska
June 1, 1964

Μόλις δ' ὁ σιωπῶν ἔχρηξον λέγει,

ὅπως ἀέμνειν ἔσσι ἀν' ἐρωτήσω,

ὅπως εἶπεν "Λάλει καὶ βραχὺς σαφὴς τ' ἔσο."

ὅπως εἶπεν μοι προσήρχεν' ἐκ τοῦ μέρους

ὅπως εἶπεν μοι, ἔσθ' ἂν περ ἂν τοι πένθος,

ὅπως εἶπεν μοι, ἔσθ' ἂν περ ἂν τοι πένθος,

ὅπως εἶπεν μοι, ἔσθ' ἂν περ ἂν τοι πένθος,

ὅπως εἶπεν μοι, ἔσθ' ἂν περ ἂν τοι πένθος,

ὅπως εἶπεν μοι, ἔσθ' ἂν περ ἂν τοι πένθος.

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

100

κατὰ τῶν ἐχθρῶν ἐστρατοπεδευμένοι·

...to the ...

ἐκφυγόντων αὐτῶν, εἰς τὰ πρὸν φυγῆς αἰετος

...the

ΕΛΛΗΝΙΚΗ ΔΗΜΟΚΡΑΤΙΑ

What's in a Name?

14-00000

[illegible][illegible]

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

"All right," he said, "I'll do it."

"The first thing I'll do is to go to the bank."

"Then you'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

"I'll go to the office."

"I'll go to the bank."

ΩΔΗ ΙΔ'.

—•—•—•—

Πολλὸν δίδωσι, — Πᾶσι καὶ ἐκδίδωσι, —

Αἱ ποταμοὶ τῆς 'Ρωμαίας.

—————

Ὅστις ἐκ ποταμῶν δίδωται ἔσται,

Ὅστις ἐκ ποταμῶν τῶν ἀγνῶτων δίδωται,

Ὅστις ἐκ ποταμῶν ἑσθλῶν δίδωται,

Ὅστις ἐκ ποταμῶν ἁγίων δίδωται.

—————

Edgar. "An American Poet."

Harvard University Press.

1911. *The American Poet.*

1912. *The American Poet.*

1913. *The American Poet.*

1914. *The American Poet.*

1915. *The American Poet.*

1916. *The American Poet.*

1917. *The American Poet.*

1918. *The American Poet.*

1919. *The American Poet.*

1920. *The American Poet.*

1921. *The American Poet.*

1922. *The American Poet.*

1923. *The American Poet.*

1924. *The American Poet.*

1925. *The American Poet.*

1926. *The American Poet.*

1927. *The American Poet.*

1928. *The American Poet.*

1929. *The American Poet.*

1930. *The American Poet.*

1931. *The American Poet.*

1932. *The American Poet.*

1933. *The American Poet.*

1934. *The American Poet.*

1935. *The American Poet.*

1936. *The American Poet.*

1937. *The American Poet.*

„Adeci multe sunt, în diferite locuri.”

„Adeci și în parcurile din oraș?”

„Da, în cele mai frumoase parcuri.”

„Cum poți să faci asta?”

60 „Te ajută Dumnezeu, dar și eu.”

„Dar unde ai găsit-o?”

„Într-o grădină din apropierea casei.”

„Cum ai putut să o găsești?”

„Am fost acolo să mă plimb.”

„Și ai găsit-o?”

„Da, am găsit-o.”

„Cum ai putut să o găsești?”

„Am fost acolo să mă plimb.”

„Și ai găsit-o?”

„Da, am găsit-o.”

„Cum ai putut să o găsești?”

„Am fost acolo să mă plimb.”

„Și ai găsit-o?”

„Da, am găsit-o.”

„Cum ai putut să o găsești?”

„Am fost acolo să mă plimb.”

„Și ai găsit-o?”

„Da, am găsit-o.”

„Cum ai putut să o găsești?”

„Am fost acolo să mă plimb.”

„Și ai găsit-o?”

„Da, am găsit-o.”

„Автоматизация и механизация“

„Пос. Азия“, „Азия-Азия“

„ОТ-механизация, Ресурс“

„ОТ-механизация, Ресурс“

300 „Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Пос. Азия“

„Κατράκαρον δ' οὐ, Κόνιον δ' ἔτι χεῖρον,
„Τέ τοιούτους Κόμητας γεννῶν σπουδάζον.

Καλὸν Παγῶνι πράξουσ', ὅταν ὁ Δαίμων
ἰδὼν ἰδέσθῃ, μένει γ' αὐτῶν ἡ μνήμη
καὶ κατὰ κράτος αὐδῶσι ἔσται.

Καλὸν Παγῶνι πράξουσ', ὅταν ὁ Δαίμων

ἰδὼν ἰδέσθῃ, μένει γ' αὐτῶν ἡ μνήμη

καὶ κατὰ κράτος αὐδῶσι ἔσται.

Καλὸν Παγῶνι πράξουσ', ὅταν ὁ Δαίμων

ἰδὼν ἰδέσθῃ, μένει γ' αὐτῶν ἡ μνήμη

καὶ κατὰ κράτος αὐδῶσι ἔσται.

Tô. *Quero 5 folhas de cada uma das seguintes:*

1. Folha de Dêa e de sua filha

2. Folha de Dêa e de sua filha

3. Folha de Dêa e de sua filha

140 Tô. *Quero 5 folhas de cada uma das seguintes:*

1. Folha de Dêa e de sua filha

2. Folha de Dêa e de sua filha

3. Folha de Dêa e de sua filha

ΩΔΗ ΙΕ΄.



Ο Τρίτος Κόσμος.—Οι ἑρμῆες.—Παραδείγματα
Μακαρθίου.—Ἡ Παρθένος Μαρία.—
Παύλος.—Ἁγία Στέφανος.



Ὁ Τρίτος Κόσμος τῶν ἁγίων ἄνθρωπων.

Ὁ Τρίτος Κόσμος τῶν ἁγίων ἁνθρώπων.

Ὁ Τρίτος Κόσμος τῶν ἁγίων ἁνθρώπων.

Ὁ Τρίτος Κόσμος τῶν ἁγίων ἁνθρώπων.

Ὁ Τρίτος Κόσμος τῶν ἁγίων ἁνθρώπων.

THE GARDEN

55. "O, how the heart is torn!"

"They have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

"I have been torn!"

Τὸ δὲν ὡς κάτοπτρον ἀντανεκλῶν' ἀλλήλοις.

Ὅτε δὲ μὴ λόγων τῶν ἐμῶν ἐκορέσθης,

ἔπειτα λέγει, καὶ σου τελευτᾷ αὕτη

ἡμετέρα ἀφαιρήσει πόθον, ἔλπον τε πάντα.

Ὅτε δὲ τῶν ἐμῶν ἔσται τάχος ἐξισοθῶσι

καὶ τῶν ἐμῶν ὡς αὐτῶν, καὶ αἱ δύο πράξεις

ἐξισοθῶσι καὶ τῶν ἐμῶν ὡς αὐτῶν.

Ὅτε δὲ τῶν ἐμῶν ὡς αὐτῶν, καὶ αἱ δύο πράξεις

ἐξισοθῶσι καὶ τῶν ἐμῶν ὡς αὐτῶν.

Ὅτε δὲ τῶν ἐμῶν ὡς αὐτῶν, καὶ αἱ δύο πράξεις

ἐξισοθῶσι καὶ τῶν ἐμῶν ὡς αὐτῶν.

98 Ὡς ἐπὶ πύργον ἔστη· ἀπὸ τοῦ οὐρανοῦ

ἔκλυον ἄγγελοι ποταμοὺς·

καὶ λέγουσι· "Ὡς πύργος ἔστη·

"Ὡς πύργος ἔστη ἐν οὐρανῷ·

"Ὡς ἔστη ἐν οὐρανῷ·

100 "Τὸ πύργος ἔστη ἐν οὐρανῷ·

τὸ πύργος ἔστη ἐν οὐρανῷ·

τὸ πύργος ἔστη ἐν οὐρανῷ·

τὸ πύργος ἔστη ἐν οὐρανῷ·

τὸ πύργος ἔστη ἐν οὐρανῷ·

135 „Πόθεν ἐπὶ δόρυ γὰρ ἐκείνου;

„Ἄλλ' ἡρώεσσι, δ' ἰσχυρὰ δὲ

„Ὅθεν γὰρ δὲ παύειται Πηλεΐδης;

„Ποῖον χρίον γούνατος ἔχοντα;

Παρασκευάσει δ' ἀντιπάλῳ;

140 Ὅπως δὲ γ' ἐκείνου γούνατος;

Ποῖον γὰρ ἔχοντα γούνατος;

Ἄλλ' ἡρώεσσι, δ' ἰσχυρὰ δὲ

Ἐπὶ δόρυ γὰρ ἐκείνου;

Ποῖον χρίον γούνατος ἔχοντα;

Παρασκευάσει δ' ἀντιπάλῳ;

ΩΔΗ ΙΣΤ΄.

—*—

Ποιητὴς Διονυσίου — Κορινθίου καὶ Παντοκράτορος
Ποιητὴς τῆς Πόλεως

—*—

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

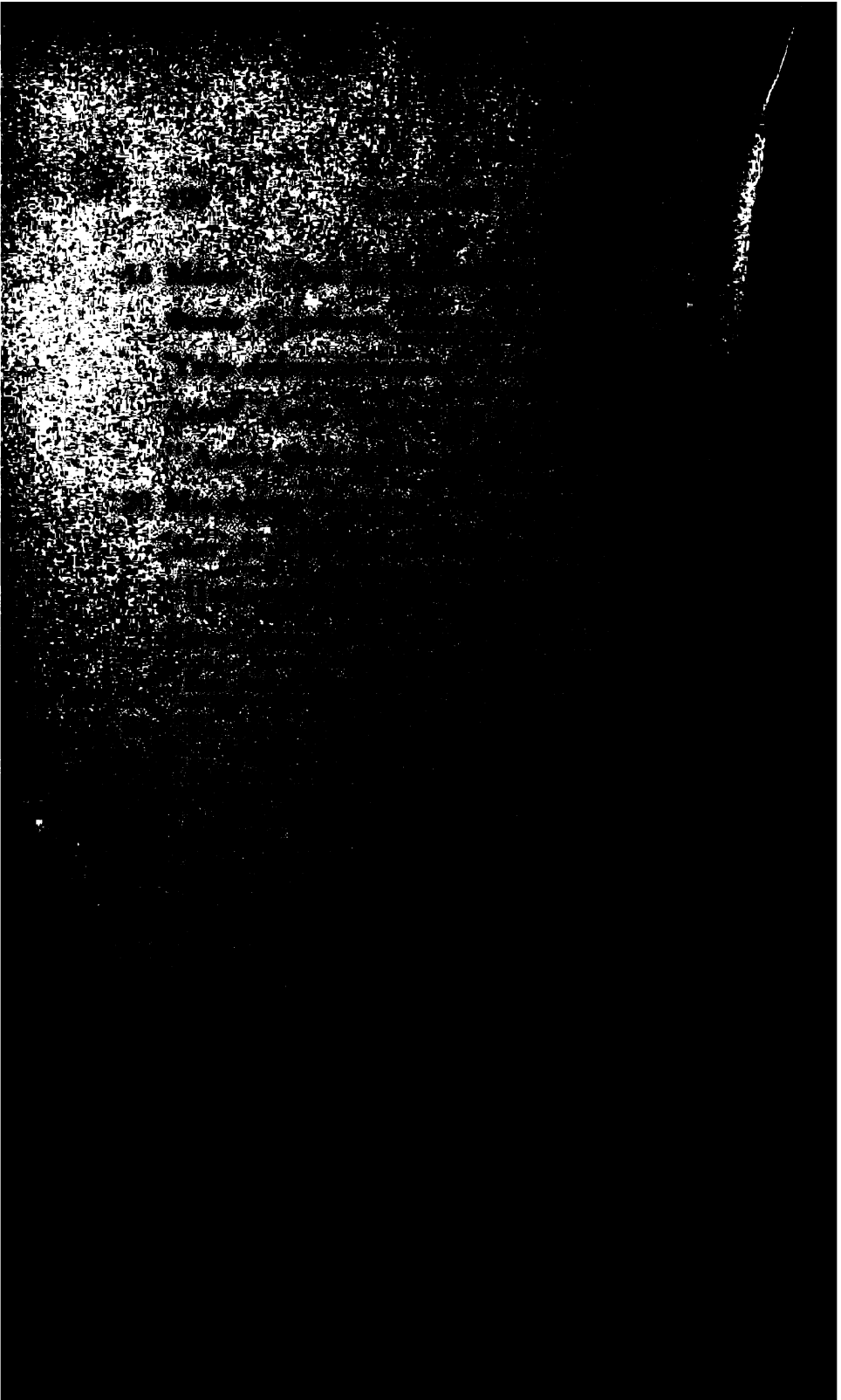
Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως

Ποιητὴς τῆς Πόλεως



μα, "καὶ ἡ κέρως θύρεσσιν ἀνέστη,
καὶ ἐκείνη δὲ ἀπὸς ἀνέστη."

καὶ ἡ κέρως "Ἐν τῇ κέρωσι τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν, τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν."

καὶ ἡ κέρως "Ἐν τῇ κέρωσι τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν, τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν."

καὶ ἡ κέρως "Ἐν τῇ κέρωσι τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν, τῶν
καὶ θύρεσσιν, τῶν καὶ θύρεσσιν."

THE TABLE

- 64. Harold G. Brown
- 65. Robert H. Brown
- 66. John H. Brown
- 67. John H. Brown
- 68. John H. Brown
- 69. John H. Brown
- 70. John H. Brown
- 71. John H. Brown
- 72. John H. Brown
- 73. John H. Brown
- 74. John H. Brown
- 75. John H. Brown
- 76. John H. Brown
- 77. John H. Brown
- 78. John H. Brown
- 79. John H. Brown
- 80. John H. Brown
- 81. John H. Brown
- 82. John H. Brown
- 83. John H. Brown
- 84. John H. Brown
- 85. John H. Brown
- 86. John H. Brown
- 87. John H. Brown
- 88. John H. Brown
- 89. John H. Brown
- 90. John H. Brown
- 91. John H. Brown
- 92. John H. Brown
- 93. John H. Brown
- 94. John H. Brown
- 95. John H. Brown
- 96. John H. Brown
- 97. John H. Brown
- 98. John H. Brown
- 99. John H. Brown
- 100. John H. Brown

76. ὅτε θρῖν πρὸς τὸ καλὸν κακὸν ἔ' ἰδόθῃ,

ἡδονήρα θάλασσε, ἦτις τοῖς πρώτοις

ἡμῶν ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς, καλῶς ἰδρυαθεῖσα.

77. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

78. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

79. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

80. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

81. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

82. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

83. ὅτε μάλ' ἔσ' ἰσχυρὰ καὶ βέλτε' ἔσ' ἔσιν

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι,

ἡμῶν καὶ σῆς ἀνέχετ' ἀπὸ οὐρανὸν ἀγῶσι.

85. "Hawaii, Paradise Island"
The first volume in the series
Hawaii, Paradise Island
Oahu, Paradise Island
L.L. ...

86. "Oahu, Paradise Island"
The second volume in the series
Oahu, Paradise Island
L.L. ...

116. Καὶ τῆς χώρας, ἣν Ἀπιδὼν ἀρδεύει
 Καὶ Πάδος, ἐπὶ ἧρ' ἀνδρεία καὶ κομψότης
 Καὶ πρὶν τῆς ἔριδος τοῦ Φρεδερίκου.

117. ὅτε δ' ἰλευθέραις δύναται διαβῆναι
 ὅτε καὶ πᾶσι τοῖς ἐν εἰσέχοντι ἀνδράσι
 ὅτε καὶ τοῖς ἀλλοῖς ἢ τοῖς ἐν ἐπιγυμνασίᾳ
 ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει
 ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει
 ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

118. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

119. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

120. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

121. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

122. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

123. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

124. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

125. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

126. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

127. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

128. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

129. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

130. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

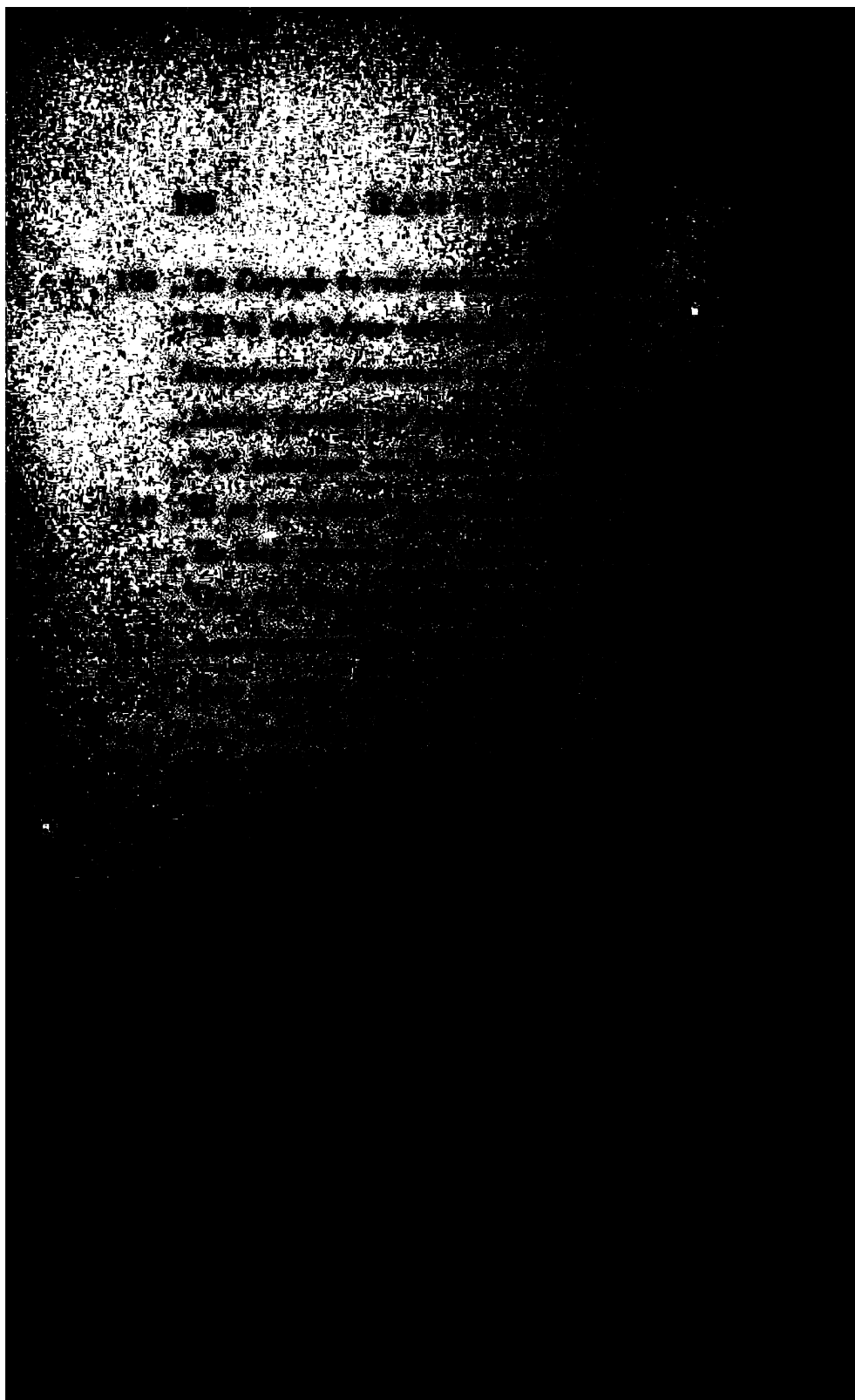
131. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

132. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

133. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

134. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει

135. ὅτε καὶ τοῖς ἐν τῇ πόλει, ἐν αἰσέσει



ΩΔΗ ΙΖ΄.



Ποσειδάωνος Ὀργή.— Ὁ Τίταρος Κίχας.—
Οἱ Πάριες.



Ἐκδοὺς Ἀποστόλων.

Ἐκδοὺς Ἀποστόλων.

Ἐκδοὺς Ἀποστόλων.

Ἐκδοὺς Ἀποστόλων.

'Hais oñus, ñor' ñaiaññu

15 Kär yñus ñaiaññu ñaiaññu

Ti ñaiaññu, ñaiaññu ñaiaññu

Ñaiaññu ñaiaññu ñaiaññu

'Eñ ñaiaññu, ñaiaññu ñaiaññu

'H ñaiaññu ñaiaññu ñaiaññu

20 Eñ ñaiaññu, ñaiaññu ñaiaññu

Ñaiaññu ñaiaññu ñaiaññu

Ñaiaññu ñaiaññu ñaiaññu

Ñaiaññu ñaiaññu ñaiaññu

Ñaiaññu ñaiaññu ñaiaññu

ἔκταν' ἄνθρωπον καὶ τίς ἠγέρθη
 35 ἔκταν' ἄνθρωπον ἀφ' ὅδου, λέγουσα· "Πῶς ἐξώλεις,
 ἔκταν' ἄνθρωπον ἐξ ὁδοῦ ἠβύλησας γενέσθαι;
 ἔκταν' ἄνθρωπον ἦν τὴν σῶσαι Λαοὶνίαν
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν· καὶ δὴ στενάζω,
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν ἐπὶ τινος ἄλλου."
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν, φωνὴ ἐξείλητο
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν ἐπὶ τινος ἄλλου,
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν ἐπὶ τινος ἄλλου,
 ἔκταν' ἄνθρωπον ἐκ τῆς ἀνάστασιν ἐπὶ τινος ἄλλου.

Один изъ А. Давыдовъ

35 "Письма Лавр. Давыдовъ

"Письма Давыдовъ

"Письма Давыдовъ

"Письма Давыдовъ

"Письма Давыдовъ

36 "Письма Давыдовъ

"Письма Давыдовъ

ἔλαρον κατ' ἑμαυτὸν, τὴν κνημῶν ῥάβδον
 76 ἀσθενέμενος νεναρκαμένην ἤδη.

ὦ φίλ' ἐγὼ ἄρα τῆς κλίμακος βαθμίδος,

ὡς ποτὶ δουραδιστάς, ἀλλ' ἰσθητότε

ἴσθης, ἐν ἰσθητῷ ἐν' ἀκτῇ πλοίου.

ὡς ποτὶ δουραδιστάς, οἱ δουραίμην

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

ὡς ποτὶ δουραδιστάς, ὡς ποτὶ δουραδιστάς.

„O più grande - del padre

95 „All' impero glorioso

„Eccellente - con nobili

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

„E di nome, che è grande

ἴδεται ὃν ὑμῶν πληρὴ τριχῇ γεννᾶται.

115 „Ὅ μὲν τις ἀνύψωσιν εἰς τοῦ πλησίον

ἢ τρεῖς ταπεινώσιν ἐλπίζει, καὶ πρὸς ταῦτο

ἰσχυρίζεται ἰδεῖν ποθεῖ τοῦ μεγαλείου

οὐκ οἶται, μὴ στερηθῇ κράτους, χάριτος,

ἰσχύος καὶ φήμης, ἄλλαν ἀνυψουμένην,

καὶ πρὸς τοῦτο καὶ ποθεῖ τοῦναντίον

ἰσχυρῶς ἰδεῖν τις ἐκδοχθεὶς δι' ὕβριν,

ὅπως οὐκ ἐκδοχθεὶς ἴδεται

ἰσχυρῶς ἰδεῖν τις ἐκδοχθεὶς δι' ὕβριν,

ὅπως οὐκ ἐκδοχθεὶς ἴδεται

„Εὐτυχία τοῦτ' οἶα' ἄνδ' ἔστιν ἔμμεναι

135 „Ἡ τύχης τῶν ἀγαθῶν ἀνταρτία

„Ὁ τύχῃ Νέστος ἐχθρὸς ἀνέστη

„Ἄνδ' ἔστιν οὐκ ὀλίγον ἀνταρτία

„Ἀλλὰ σωθῆναι τὴν τύχην ἀνταρτία

„Ἐν στήθεσσι δὲ πᾶσι τὴν τύχην ἀνταρτία

ΩΔΗ ΙΗ΄.



Ἄλγεα Παρθέλου καὶ Ἑρμεῖος καὶ Διοσκύρου
Παιδὸν — Ὁ Ἀσπὸς τοῦ Ἀγίου
Ἑρμεῖος.

Ἐκ τῆς ἑλληνικῆς ἀρχαίας ἀποφθέγγου.

Ἐκ τῆς ἑλληνικῆς ἀρχαίας ἀποφθέγγου.

Ἐκ τῆς ἑλληνικῆς ἀρχαίας ἀποφθέγγου.

- „Αλλ' ἄκουσον", εἰπὼν
 Ὀδύσῃ, τί σοι δοκεῖ ἔτι
 15 „Πάντα δ' ἔπειτα δακρυόεντα
 "Τόσσον ἔτι δὲ γὰρ εἰς ἄλγεα
 "Ὀδυσσεύς ποτε καὶ γὰρ ἔμελλεν
 "Τοιοῦτον ἄνθρωπον ἔμελλεν
 "Ἢ γὰρ ἐπὶ τῷ πλοῦντι
 20 "Ἐν ἑσπέρῃσι καὶ νύκτι
 "Ἄλγεα πολλὰ καὶ πένθος ἔμελλεν
 "Ἐν ἑσπέρῃσι καὶ νύκτι
 "Ἄλγεα πολλὰ καὶ πένθος ἔμελλεν

ἀπολαύσῃ τοῦ ποθομένου.

ὁμοίως οὖν δύνασαι γὰρ ἡθὲς πόσον

25 ἡδονὴν ἔστι τοῖς δοξάζουσιν, ὅτι

ἡδονὴ καὶ ἰαυτὴν ἔστι πῦρ ἔρος·

καὶ πῦρ τῆς ἐν αὐτῇ νομίζουσ' ὅλην

30 κατακαίει· ἀγνοῖται· ἀλλ' οὐ πῦρ τύπος

ἡδονῆς, ἀλλ' ἡ αὐτὴ ἀγνοῖται τύχη· —

ὁμοίως οὖν δύνασαι καὶ τοῦ εἰς τοὺς προσέχον·

ὁμοίως οὖν δύνασαι καὶ τοῦ εἰς τὸν ἔρως

ὁμοίως οὖν δύνασαι καὶ τοῦ εἰς τὴν ἡδονήν.

ὁμοίως οὖν δύνασαι καὶ τοῦ εἰς τὴν ἡδονήν.

ὁμοίως οὖν δύνασαι καὶ τοῦ εἰς τὴν ἡδονήν.

„Πράγματι σέβεις τον άνθρωπο“

„Οχι σέβεις τον άνθρωπο“

25 „Αλλ’ εσύ ποιος είσαι“

„Είμαι ο άνθρωπος“

„Οχι είσαι άνθρωπος“

„Τότε είσαι“

„Το είπες“

„Το είπες“

30 „Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„Το είπες“

„ὡς ἔστιν τὴνδ' εὐγενὴ καλεῖ Βεάτριξ
 „Ἐκείνην θέλωσιν, καὶ πρόσχες ἔχειν
 τὸ „Ἐκείνη γὰρ τοῦτ', ἂν εἴπῃ σοι περὶ ταύτης.”

Ἡ ποίησις οὐκ ἐκφανύσα σελήνη
 ἀλλ' ἐκείνη σπουδαιότερα γὰρ ποίησις,
 ἡ ποίησις ἡ περὶ τὴν ποίησιν ποίησις
 ἡ ποίησις ἡ περὶ τὴν ποίησιν ποίησις,
 ἡ ποίησις ἡ περὶ τὴν ποίησιν ποίησις,
 ἡ ποίησις ἡ περὶ τὴν ποίησιν ποίησις.

Ὅτε τὸν Βάχον διαβύσσει

Ταύτους αἶθε τοὺς ἀνέμους

95 Βῆματι καλῶνόντι κρητύνοντι

Ἐδδανείας ἀλκίμωνας

Τάχον δ' ὀδυνάσσει δαίμων

Τὰ μέγα τοῖσι καὶ πότμος

Δαίς δ' ἐπὶ δαίμονι καὶ πότμῳ

100 * Εἰς μέγα καὶ πότμος καὶ δαίμων

Καὶ δαίμων καὶ πότμος καὶ δαίμων

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Καὶ πότμος καὶ δαίμων καὶ πότμος

Ἐν τῶν πνευμάτων κείνων ἐπέειπεν· "Ἐρχου

Ὅπισθεν ἡμῶν, καὶ τὴν ὁπὴν εὐρήσεις.

116 Ὅψιν ἀνείσθαι σφοδρῶς ἐπιθυμοῦμεν,

Ὅπως οὐκ ἐσθ' ἥκως στῶμεν· ἀλλὰ συγχώρει

Ὅτι σπυδαῖοντες ἀγροῖαί σοι δοκῶμεν.

117 Ὅπως οὐκ ἄγχιον Ζήτωνος ἢ Βηρώνη,

Ὅπως οὐκ ἄγχιον τοῦ χρηστοῦ Βαρβαρόσσα,

Ὅπως οὐκ ἄγχιον τοῦ Μελιδίωνα στίβου.

118 Ὅπως οὐκ ἄγχιον τοῦ Ἰσχυροῦ ἢ τοῦ Ἰσχυροῦ,

Ὅπως οὐκ ἄγχιον τοῦ Ἰσχυροῦ ἢ τοῦ Ἰσχυροῦ.

History of the Project

The project was initiated in 1980

1.1.1. The Project's Objectives

The project's objectives are to

1.1.1.1. To determine the

1.1.1.2. To determine the

1.1.1.3. To determine the

1.1.2. The Project's Methodology

The project's methodology is to

1.1.2.1. To determine the

1.1.2.2. To determine the

1.1.2.3. To determine the

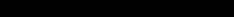
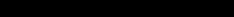
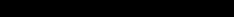
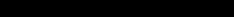
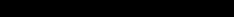
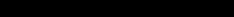
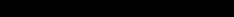
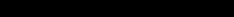
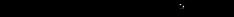
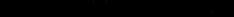
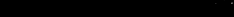
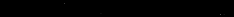
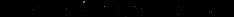
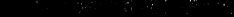
ΩΔΗ ΙΘ'.



Τῷ Πλάτωνα τῆς Σαίφρος.—Ὁ Πέμπτος Κύκλος.—
Οἱ Πλάτωνες καὶ Ἀσώτοι.—Ὁ Πόλεμος Ἀδριανὸς ἐξ Ε'.



Ὁ Πλάτων, καὶ ὁ Πλάτων, καὶ ὁ Πλάτων καὶ ὁ Πλάτων
καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων
καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων
καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων καὶ ὁ Πλάτων



- 15 "De stuf" (pauz, deapine)
 "Erai S' aritand" (de)
 "Hapser" (fuar vintu)
 "Auripet" (de aritand)
 "Ela" (fuar)
 20 "Eri Aritand" (de)
 "Otrav" (de)
 "Dand" (de)
 "Tand" (de)

35 "ὦ φίλε, ἐπάλεσ'," ἔλεγεν "Ἐγέρθητ', ἔρχου-
μεν ἄγε, δι' ἥπερ ἂν εἰσέλθοις."

Ἐπεί τοι ἦν δ' ἦσαν οἱ κύκλοι τοῦρους
ἐπὶ τῷ οὐρανῷ τοῦ φωτός τῆς ἡμέρας
καὶ τῆς νύκτος, ἵκεν παύσιαν ἡλίω.

Ἐπὶ δὲ τῷ οὐρανῷ μέγιστον φέρειν,
ὅστις ἐπὶ τοῖς ἀστέροις βασιλευμένος,

ὅστις ἐπὶ τοῖς ἀστέροις μέγιστος γέφυρας,

ὅστις ἐπὶ τοῖς ἀστέροις ἀναΐδ' ἄντην ὁ πῦρος."

Ἐπὶ δὲ τῷ οὐρανῷ μέγιστον φέρειν,

ὅστις ἐπὶ τοῖς ἀστέροις βασιλευμένος,

ὅστις ἐπὶ τοῖς ἀστέροις μέγιστος γέφυρας,

ὅστις ἐπὶ τοῖς ἀστέροις ἀναΐδ' ἄντην ὁ πῦρος."

55 Εἰς τὸ "Τεσσάρων ἀνδρῶν"

„Οὐρανοῦ καὶ γῆς καὶ ὑπογῆς"

„Ὁς ἐκείνου ἐκείνου ἐκείνου"

„Εἰς τὸν οὐρανόν, ἐκείνου, ἐκείνου"

„Διὰ τὴν πύλιν ἐκείνου"

60 „Εἰς τὸν οὐρανόν, ἐκείνου"

„Ἄλλοι οὐ, καὶ οὐρανόν"

„Ἀπὸ τοῦ οὐρανοῦ"

„Ἀλλοι οὐρανόν, ἐκείνου"

Ὁς ἐκείνου, ἐκείνου, ἐκείνου"

65 Εἰς τὸν οὐρανόν, ἐκείνου"

„Ὁς ἐκείνου, ἐκείνου, ἐκείνου"

„Ὁς ἐκείνου, ἐκείνου, ἐκείνου"

75 Ὄσ' ἐκοῦντο μόλις αὐτῶν οἱ λόγοι.

“Ἐκλεκτοὶ θεόθεν, οἷς δικαιοσύνη

„Ἐλπίε τε τιθεῖσ' ἦπτον σκληρὰ τὰ πάθη,

„Ἡμᾶς εὐθύναι' εἰς τὴν ἄνω πορείαν.” —

“Εἰ μὴ πιστόντες χαμᾶς' ἔρχεσθ' ἐνθάδε,

80 „Ἀλλὰ τὴν ἄλκην θάρτεον εὐρεῖν ποδῶν,

“Ὅπως τις δεξιὰ αἰεὶ πρὸς τάξιν.”

Ἐπεὶ δὲ τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

ἔκρινον, ἔπειτα τὸν ἰ. Περσέην ἤμην τε

115 „Δήλον ὦδε τί ποιῇ φιλαργυρία,
 „Πρὸς κάθαρσιν τῶν ψυχῶν πρηνῶν κειμένων,
 „Ὅτ' ἐν τῷδ' ὄρει ποιή' ὅτι πικροτέρα.
 „Ὅς δ' ὄμμαθ' ἡμῶν οὐκ ἔτεινε πρὸς τᾶνο,
 „Παρηγότ' ἄντα πρὸς τὰ γήιν', ἀσάϊτως

120 „Διαικισμένη πρὸς τὴν γῆν ἔτρεψ' ὦδε.

„Ὅς δ' ἔτρεψ' ἡμῶν φιλαργυρία πάντα
 „Πρὸς τὴν γῆν ἀναβόλῃ σκοποῦ καὶ πράξεως,
 „Ὅτ' ἐν τῷδ' ὄρει παρὲν Διαικισμένη

„Πρὸς τὴν γῆν ἀναβόλῃ σκοποῦ καὶ πράξεως.

135 „Εἰμί σοι πολλοὶ ἐν’ ἔργῳ·

„Εἰ ποτ’ φανερὰς εἰσέλθῃς,

„Θαυρὸν αὖτις λέγουσιν·

„Σαφὲς δέναται μοῖα, καὶ

„Ἰδὲ νῦν, καὶ πάλιν εἴ τίς

140 „Κλαίει γὰρ καὶ φωνάζει,

„Πρὸς τὴν γάμον· ὅτε

„Αὐτοῖσι δὲ καὶ τὸν

„Αἰσθῆται καὶ τὸν

„Πρὸς αὐτὴν καὶ τὸν

145 „Τὸν αὖτις καὶ τὸν

ΩΔΗ Κ'.



Οδύσσειος Καπτός.—'Ο Σεισμός.

Ελθέμεν πρὸς κρείττονα μάτην παλαίαν
ὄψιν· χαλκὸν ἔχοντες, καί κεν ἄλκιον,
ὅτε καὶ πρὸς ἑστέον ἄλκιον μαστὸν τὸν σπύγγον.
ὅτε καὶ πρὸς ἑστέον ἄλκιον μαστὸν τὸν σπύγγον.
ὅτε καὶ πρὸς ἑστέον ἄλκιον μαστὸν τὸν σπύγγον.
ὅτε καὶ πρὸς ἑστέον ἄλκιον μαστὸν τὸν σπύγγον.

- Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Καὶ ἡμεῖς ἡμεῖς ἡμεῖς
 Καὶ ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 30 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Καὶ ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 35 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς
 Ἡμεῖς ἡμεῖς ἡμεῖς ἡμεῖς

„Σὺ γὰρ δ' ἄβλους ἀνακαυοῖς ἐπαίνους.

„Ὅτι δὲν ἀνὰ ἀμοιβῆς οἱ σοὶ λόγοι,

ἢ δὲ θεοῦ δὴν διανύσαν βραχίαν

„Τοῦτο γὰρ ἐστὶν ἀφράσθης πρὸς τὸ τέρμα.”

40 Ὅτι γὰρ ἐπὶ σοὶ μὴ σὺν κούφισμαϊ χάριν

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

ἔχοντα κούφισμα κούφισμα, ἐπὶ δὲ λάρπει

- „Εἴς τιν' αὖ δὲ τοιοῦτον ἔστιν ἄλλος
 „Ἰσχυρὸν, οἷόν τε καὶ φθονοῦσιν ἄλλοις
 „Ὀύτε γὰρ στέφανος οὐδ' ἀντιόχου
 „Ἐστὶν ἀντιόχου καὶ στέφανος ἄλλος
 60 „Ἡράκλ' Ἀντίωνος γὰρ καὶ στέφανος
 „Ἐδ' Ἰσχυρὸς ὁ ἀντιόχου καὶ στέφανος
 „Οὐκ ἀπὸ τοῦ ἀντιόχου καὶ στέφανος
 „Μακάριος ἀντιόχου καὶ στέφανος
 „Ἐστὶν ἀντιόχου καὶ στέφανος ἄλλος
 65 „Τὸν ἀντιόχου καὶ στέφανος ἄλλος
 „Ἐστὶν ἀντιόχου καὶ στέφανος ἄλλος
 „Ἐστὶν ἀντιόχου καὶ στέφανος ἄλλος

„Ἐνταῦθεν οὐ γῆν, ἀλλ' ἀμάρτημα καίσχος

„Δι' ἀμάρτην κερδανεῖ, τοσοῦτον μείζον,

„Ὅσος τοιοῦδ' ἀνείδους ἦπτον φροντίζει.

„Ἐλπίε τὸν ἄλλον, ὃς νηὶς ληφθεὶς ἤδη

80 „Ἐλπίε, ἴδιον παλοῦντα θυγατέρα

„Ἐλπίε, ὃς κερταται τὰς αὐτῶν δούλας.

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

„Ἐλπίε, εἰ κλίον ἂν ποιήσαις οὐτως,

- „Καίτοις ὅππῃ σὺ γὰρ ἀνέστης
 „Ὅ, τι περὶ τῆς πόλεως ἔστιν
 „Ὅσον ἡμεῖς ποιεῖν, οὐδὲν
 „Ἐκείνη, ἀνέστης ἀνέστης
 100 „Τοῦτ' ἀνέστης ἀνέστης
 „Διὰ τὴν πόλιν ἀνέστης
 „Ἐκείνη ἀνέστης ἀνέστης
 „Τὴν ἡμεῖς ποιεῖν, οὐδὲν
 „Ὅσον ἡμεῖς ποιεῖν, οὐδὲν
 105 „Ἐκείνη ἀνέστης ἀνέστης
 „Καίτοις ὅππῃ σὺ γὰρ ἀνέστης
 „Ὅ, τι περὶ τῆς πόλεως ἔστιν
 „Ὅσον ἡμεῖς ποιεῖν, οὐδὲν
 „Ἐκείνη ἀνέστης ἀνέστης

„Τέλος ἐνταῦθα κραυγάζομεν. ὦ Κράσσε,
 „Φράσον, ὡς εἰδώς, τίς ἢ τοῦ χρυσοῦ γείσις.

„Ἐνίστε φανοῦμεν ὁ μὲν ὀξέως,

„Ὁ δ' ὑφειμένως, καθὰ κεντεῖ τὸ πάθος,

120 „Πῶ μὲν ταχέως, τῇ δὲ βραδέως βάνειν.

„Ὅτ' αὖτε ἡμέρας τοὺς πολλοὺς κείνους λόγους

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

„Ἐκείνους, οὐκ ἦν μέγας· ἀλλ' αὖτε αὖτε

"Ad E in eplevroum"

"De iſraēl reſurrexerunt"

"Eſtaſis dicitur rē dicitur"

"Eſtaſis dicitur dicitur"

140 "De et reſurrexerunt"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

145 "De et reſurrexerunt"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

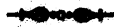
"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

"Eſtaſis dicitur dicitur"

ΩΔΗ ΚΑ΄.



Στίχοι.—Ο Βαρύλας ἀπομαρτίζεται
τῷ Στρατῳ.



Ἐκείνην φωνὴν ἔφη

ὁ Βαρύλας ὁ Στρατῳ.

Ὁ Βαρύλας ἀπομαρτίζεται

τῷ Στρατῳ.

"AAAGH, GAG!"

"Tough luck!"

15 "Aah! Aah!"

"Eh! Eh!"

"Ooh! Ooh!"

"Oo! Oo!"

"Hah!"

20 "Eh! Eh!"

"Tah! Tah!"

"Eh! Eh!"

"Aah! Aah!"

"Eh! Eh!"

„Ὅταν ἡ· μὴ δύναται Σχολὴ προάγειν.

„Ὅτε δὲ αἱμὴ φράσων, εἰς ὅλα, πῶς τοσοῦτον

25 „Ὅτε τοῖσιν ἐσίστη, πῶς θ' ὁμοφώνως

„Ὅτε τοῖσιν ἀφίκα ἡγρῶν προάδαν.”

Τότε ἀποκρίσας, εἶπε τὸν ἐμὸν πάθον

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Ὅτε τοῖσιν ἀφίκα, εἶπε ἡ ἀπὸς μένης

„Tajikistan“

1950

55. *Sciaenops ocellatus*

AX 44-111-1000

On the way

„Zeleni neposredni“

„Abstandung“

80. Illegals Spies

10-10-68

1-15-57

100-443887-100

100-443887-100

100

Αὐτῶ ταῦτ' εἶπ'· ἐπεὶ δὲ χαίρει τις πίνων
 Τοσοῦτον, ὅσον ἡ δόψ' ἐστὶ μεγάλη,
 75 Οὐκ ἔχω λέγειν ὅσον εὐηρεστήθην.
 Ἔμμε δ' Ἠγήτωρ· "Βλέπω γὰρ ἐν δικτύοις
 „Πῶς ἀλίσκεσθε, καὶ πῶς ἀλευθεροῦσθε,
 „Σταυρῶν τε πόθεν, καὶ τίς αἶων αἰτία.
 „Ἀλλὰ μοι φράστω, τίς ἦσθα, δεομαι σου,
 80 ἢ τίς σὺ καὶ τίς αἶψα παύσῃς αἶδα κείνη.
 „Ὅτι γὰρ ἔγωγε, ὅς σε εἶδον λέγων πύσσιν."

„ΑΛΛ’ ἔτι σὺν δούλῳ“

„Tôn giáo không phải là một

85 „Tijds (corruptie) is nu

“**北京 10月14日专电**——

11-17-68

„Област на изследване“

THE

100-44344-100

... ..

[illegible]

„Διὰ τί πρὸς με τὸ σὸν πρόσωπον ἄρτι

„Μειδιάματος ἔδειξε λαμπηδόνα;”

115 Ὡς δ' ἦν ἱκατέρωθεν κατειλημμένος,

Τοῦ μὲν σιγῇ, τοῦ δὲ λέγειν αἰτούντος,

Ἐσχαλλόν αἰσθόμενος δ' ἐμὸς Προστάτης,

“Μὴ φοβέῃ λαλεῖν,” εἶπεν, “ἀλλ' αὐτῷ φράσον

“Ὅτις ἐπιτιγνῶς ἥπιον παρὰ σοῦ θέλει

“Ἐπεὶ καὶ τὴν αὐτὴν σκαυδὴ καὶ προθυμίαν.”

“Ὡς δ' ἔπειτα” ἔφη, “ἵσταται θυμὸς ἔχων,

“Ὅτις ἐπιτιγνῶς ἥπιον παρὰ σοῦ θέλει

“Ἐπεὶ καὶ τὴν αὐτὴν σκαυδὴ καὶ προθυμίαν.”

“Ὡς δ' ἔπειτα” ἔφη, “ἵσταται θυμὸς ἔχων,

“Ὅτις ἐπιτιγνῶς ἥπιον παρὰ σοῦ θέλει

“Ἐπεὶ καὶ τὴν αὐτὴν σκαυδὴ καὶ προθυμίαν.”

Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

185 „Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Συμφέρονος ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

„Ὁ δ' ἀπεκρίθη· ἔφη·

„Ὅσον ὁ πρὶν εἰς τὴν πόλιν

„Κατέστηκε γὰρ ἀπὸ τῆς πόλεως

ΩΔΗ ΚΒ'.



Ὁ Ήρως Κίχλος.—Οἱ Δαίμονες.—Τὸ Καλλίστμον
Δίδρον.



Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

Ἦλθες ἔκτατος Ἀγγελος ἱερῆς φθῆ,

Ἐλπίσας, ἔκτατος ἔρχομαι κίχλος,

15 „Καὶ γὰρ σὺν τοῖς ἑσπέραις

„Τοιαύτη τὴν ἔνδον ἀνέστη

„Ὅταν εἶδες πρὸς τὴν ἀνέστη

„Ὅταν ἡ ἀνέστη ἀνέστη

„Ἀλλὰ μὲν φέρων, ἀνέστη

20 „Εἰ μὲν ἀνέστη ἀνέστη

„Καὶ μὲν τὴν ἀνέστη

„Πᾶν ἀνέστη ἀνέστη

„Ἐάντις ἀνέστη ἀνέστη

„Σοφίᾳ, ἀνέστη ἀνέστη

25 Τὴν Σοφίᾳ ἀνέστη ἀνέστη

„Ἐάντις ἀνέστη ἀνέστη

„Ἐάντις ἀνέστη ἀνέστη

35 „Ἄπ' ἐμοῦ μακρὰν ἦν, κάμετρίαν τήνδε
 „Ἐκλάσαν χίλιαι τροπαὶ σελήγης.
 „Εἰ δὲ μή σοι νοῦν ἐμὸν πάνυ προσείχον,
 „Ἀπογνοὺς τὸ χωρίον, ἐνθ' ἀνακράζεις,
 „Ὡς τις ἐν ἔργῳ πρὸς τὴν ἀνθρώπων φύσιν

40 Ἔτι δὲ βιάζῃ ποιῶν, ὃ σὺ παμφάγε
 ἔσθῃς καὶ χρυσοῦ, γὰρ τῶν θνητῶν ὀρίξεις;
 ἔσθῃς καὶ ἐν ἐν κίχλαι ἀλγεινὰς ἔθλους.
 ἔσθῃς καὶ ἐν ἐν ἐσθῇς τὰ πτέρ' ἀποίγειν
 ἔσθῃς καὶ ἐν ἐν ἐσθῇς τὰ πτέρ' ἀποίγειν
 ἔσθῃς καὶ ἐν ἐν ἐσθῇς τὰ πτέρ' ἀποίγειν
 ἔσθῃς καὶ ἐν ἐν ἐσθῇς τὰ πτέρ' ἀποίγειν

55 „Αλλ' ἄντι' ἴδω· τίς γάρ τοι φέρει;

„Ὅντα τὸς δαίτας ἐπὶ τῷ πύλῳ;

Ἐκτεν ἁυτῷ βουκόλῳ;

“ Ἐκείν' οὐδ' οὐδ' αὖτις φέρει.

„Ὅντα προστάτῃς ἀντιπύλῳ;

60 „Ἦς δέον ἔσθῃς ἀντιπύλῳ;

„Εἰ δ' ὅστις ἔσθῃς ἀντιπύλῳ;

„Τὸς οὐδέν· ἀντιπύλῳ δ' ἔσθῃς.

„Τὰ δὲ πρὶν ἀντιπύλῳ δ' ἔσθῃς.

“ Ὅ δὲ πρὶν ἀντιπύλῳ δ' ἔσθῃς.

65 „Πρὶν Περσέϊ· τίς γάρ τοι φέρει;

„Ἐκείν' οὐδ' οὐδ' αὖτις φέρει.

„Ἐκείν' οὐδ' οὐδ' αὖτις φέρει.

„Ἐκείν' οὐδ' οὐδ' αὖτις φέρει.

„Ἐκείν' οὐδ' οὐδ' αὖτις φέρει.

75 „Πρὸς χρωματισμὸν νῦν ἔκτενῶ τὴν χεῖρα.

„Ὁ κόσμος ἤδη συνάπας ἦν ἐγκύμων

„Τῆς ἀληθοῦς πίστεως, διασπαρείσης

„ὑπὸ τῶν ἀγγελτῆρων τοῦ θεοῦ Κράτους·

„Ὁ δὲ σὺς λόγος, οὐπερ ἐμνήσθην ἄρτι,

80 „ὅτε συνῆδε τοῖς τῶν νέων κηρύκων,

„ὡς ἐκείνοις αὐτοῖς δὲ θεοὺς εἶχον.

„Ὅτε δὲ αὐτοῖς αὐτοὺς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

„ἐκείνοις αὐτοῖς αὐτοῖς ἀγίου, ὡς τε,

95 „Τὸν εὐχόμεν, ἃ φασὶν ἄνθρωποι·

„Ἐν δ' ὑπερσύνεστον ἔργον ἔσται

„Φέρων, καὶ Τηλέμαχος·

„Καυδίων δ' ἄγ' ἀδελφεὸς ἔσται

„Εἰ γ' εἰς ἀντίθετον ἔσται

100 „Ὀφει, Πάριος ἀντίθετος ἔσται

Βρυλλίων δ' ἄγ' ἀδελφεὸς ἔσται

„Ὅς αἱ Μολοὶ ἀντίθετος ἔσται

„Ἐν αἰσίοις ἀντίθετος ἔσται

„Σοφίαν δ' ἄγ' ἀδελφεὸς ἔσται

105 „Ὁ σὺν ἄνθρωποις ἀντίθετος ἔσται

„Καυδίων δ' ἄγ' ἀδελφεὸς ἔσται

„Ἐν αἰσίοις ἀντίθετος ἔσται

„Σοφίαν δ' ἄγ' ἀδελφεὸς ἔσται

„Ὁ σὺν ἄνθρωποις ἀντίθετος ἔσται

115 Οἱ δὲ ποιηταὶ σιγῶντες ἦσαν ἄμφω,
 Ἐκ νέου τε προσεῖχον ἑαυτῶν περίξ,
 Τὴν τε κλίμακα καὶ πλευρὰς ἀναβάντες.
 Αἱ τῆς ἡμέρας τέσσαρες θεραπείδες
 Παρήλθον ἤδη· τὸ τοῦ ῥυμοῦ δ' ἡ πέμπτη

120 Πυρίαν κίρσις ἦλθεν· ἔτι πρὸς ταῦτα,
 Ἐπὶ δὲ τῇσι Ἡγήτωρ· "Ὀλομαι δέω
 Ἐπὶ τῇσι τῇσι θεῶν πρὸς ταῦτα ἀκραί,
 Ἐπὶ τῇσι τῇσι θεῶν πρὸς ταῦτα ἀκραί,

135 Ἴν', ὅς σέοιαι, πρὸς τὸν ἄνθρωπον

Ἐκ πλευρῆς τῆς τῆς ἡμέρας

Ἐπὶ δὲ ὅσον τὸν ἄνθρωπον

Ἐπισκευάζονται τὸν ἄνθρωπον

Ὡς δ' αἱ ποταμὸν ἔχοντες

140 Φωνή τις ἔχουσα τὸν ἄνθρωπον

Ὅς φάτο· "ὦ ἄνθρωπε,

Εἰς εἶνα· "ὦ ἄνθρωπε,

„Ἴν' ὅσον τὸν ἄνθρωπον

„Ἡ στήναι τὸν ἄνθρωπον

145 „Ἐπὶ τὸν ἄνθρωπον

Ἐπὶ τὸν ἄνθρωπον

Ἐπὶ τὸν ἄνθρωπον

Ἐπὶ τὸν ἄνθρωπον

Ἐπὶ τὸν ἄνθρωπον

ΩΔΗ ΚΓ΄.



Θορίστης.

Ἐν δ' ἔβλεπον τὴν χλοερὰν φυλλάδα

Ἰσχυρὰ καὶ ἄλκιον ὁ τὸν βίον

Ἐν τῇ γυναικὶ ἁγνῇ κατατρέβαν,

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου. ὦ Τροίαν,

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ἐν τῇ γυναικὶ ἁγνῇ καὶ ἁγνῇ μου.

Ὅτε δ' ἐφ' ἑσπερίῳ κλισίῳ

ὄρε καὶ ἰδὼς ἀνὰ πύργον

ἄνδρα θάνατον ἀνέστηναι

ὄρε καὶ κλέωνας ἑλπίσας

20 Ὑπερίβαντος δ' ἐπὶ πύργῳ

Ἰδὼς δὲ φρεσὶν ἔκταντο

Ὀφθαλμοὶ δ' ἀνὰ πύργον

Ἰδὼντες τὸν ἄνδρα θάνατον

Ἦσαν ὅτε θάνατον ἀνέστηναι

25 Ὅτε δὲ κλέωνας ἑλπίσας

Ἰδὼς δὲ φρεσὶν ἔκταντο

Ὀφθαλμοὶ δ' ἀνὰ πύργον

Ἰδὼντες τὸν ἄνδρα θάνατον

Ἦσαν ὅτε θάνατον ἀνέστηναι

Πᾶσαν γένεα ἐμβαλλειν, οὐκ εἰδὼς ὅπως;

Ἐπὶ τοῖσι δὲ, εἰ τόσον διμάγχει

Διότι, τῶν αὐτῶν γνωστῆς μοι τῆς αἰτίας

Τῶν ἀποκρίσεων καὶ τῆς οἰκτρῆς λεπίδος.

αὐτῶν δὲ, δίδου τῆς κεφαλῆς τὰς ὀφει

λῆς, ὡς ἐπὶ πρὸς με σκιά τις

ἢ ὡς ἐπὶ πρὸς με φάσμα, "Ὅλα μοι χάρις!"

ἢ ὡς ἐπὶ πρὸς με αἴτης ἄν γνῶμεν

ἢ ὡς ἐπὶ πρὸς με ἀντίμαχον ἢ ὡς ἐπὶ πρὸς με

ἢ ὡς ἐπὶ πρὸς με ἀντίμαχον ἢ ὡς ἐπὶ πρὸς με

ἢ ὡς ἐπὶ πρὸς με ἀντίμαχον ἢ ὡς ἐπὶ πρὸς με

„Οὐχ ἔγνων ἀλλὰ

ἔκρινε, “(Διότι οὐκ ἔγνων)

„Τὴν εὐνομένην

„Μὴ δὲ αὖτις

90 „Καὶ δὲ ἀλλὰ

Πρὸς τὴν ἑαυτοῦ

„Ἀλλὰ εὐνομένην

„Οὐκ ἔγνων ἀλλὰ

„Πρὸς τὴν ἑαυτοῦ

95 „Οὐκ ἔγνων ἀλλὰ

„Ἀλλὰ εὐνομένην

„Οὐκ ἔγνων ἀλλὰ

„Πρὸς τὴν ἑαυτοῦ

Καὶ πρὸς αὐτόν "Ἐξ ὄνου περ, Φορέση,
 „Εἰς βαλάνια μετήλλαξας τὸν βίον,
 „Οὐκ οὐκ ἐντὶ παρήλθεν ἄχρι τοῦδε.
 „Εἰ δ' ἢ δύναιμι ἔλξ' ἐν σοὶ τοῦ πλέον
 80 „Αμείψαντες τρὶν ἄρας τῆς ἡμῶς λύπαις

„Σταγνῶντες οὖν τῷ Θεῷ ἀνξυγνῶσθαι,
 „Ὅτι καὶ τοῦτο ἐστὶν αἶψα, καὶ γὰρ φόβον
 „ἔχει καὶ τὸν ἄνθρωπον ἐν σὺν πάντιν,

„Ὅτι καὶ τὸν ἄνθρωπον ἐν σὺν πάντιν,

„Ὅτι καὶ τὸν ἄνθρωπον ἐν σὺν πάντιν,

„Ὅτι καὶ τὸν ἄνθρωπον ἐν σὺν πάντιν,

„Ὅτι καὶ τὸν ἄνθρωπον ἐν σὺν πάντιν,

„Karte Bremen“

„Abicht, Peter, 1871“

„Hilf, 1871“

„Karte 1871“

100 „Or, 1871“

„Tale, 1871“

„Bremen, 1871“

„Tale, 1871“

„Karte, 1871“

105 „Hilf, 1871“

„Tale, 1871“

„Karte, 1871“

„Τίς ἔσθ' σὺν ἐμοί, κἀγὼ σὺν σοὶ τίς ἤμην,

„Ἐπείδυνος νῦν ἔτ' ἂν γένοιθ' ἡ μνήμη.

„Ἀπὸ γὰρ ἐκ τῆς ἐκεῖ ζωῆς μ' ἐκείνος,

„Ὅς πρὸβαλεῖ μου, πρῶτ' ὅτε στρογγύλη

190 „Ἰμὲν ἀδελφὴ φάνη τουτοῦ,” δείξας

Τὸν Πάριον. “ ἐκείνος ἀδήγησέ με

ἰσχυρὸν ἀνέστης τῶν ἀληθῶς θαλάσσιων

ἡρώων, ὅτε τοῦ βασιλέως σαρὰ τῆδε.

ἔκτισεν ἡμεῖς, ὅτε πρὸς ἡμῶν ἦεν ἄνα,

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

ἡμεῖς δὲ τὸν Πάριον ἔκτισεν ἡμεῖς

Executive Summary

Summary of Findings

Other Major Findings

Appendix A

Appendix B

Appendix C

Appendix D

15 „Ὅστις στέφος ἤδη φέρει θριάμβου.”

Ταῦτ' εἶπε πρῶτον· εἶτ'· “Ἄλλ' ὧδ' ὀνομάζειν

„Ἐκαστον οὐκ ἀπείρητ', ἐπεὶ τὴν ὄψιν

„Ἐχρῆν διάστραφεν ὑπὸ τῆς πείνης.

„Βουβιάγκτας ἐστὶν οὗτος,” δακτύλων

20 Διόφρων· “Βουβιάγκτας Λαυκαῖας· κείνος

ὅστις πρῶτον καὶ μάλιστα ἔχρην τὴν ὄψιν

ὅταν ἐπὶ τῇ γαστρὶ διὰ τῆς ἐκείνου

ἐκείνου πείνης ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

ἐκείνου ἐκείνου ἐκείνου ἐκείνου

24. *В. Давыдов*

"Берег" 1901

"Хорошо" 1902

"Поминки" 1903

"Август" 1904

40. *Евг. М. М.*

"Поминки" 1901

"Конец" 1902

"Берег" 1903

"Август" 1904

41. *Поминки*

"Берег" 1901

"Хорошо" 1902

"Поминки" 1903

"Август" 1904

75 Καὶ λέγει· "Ὁὖν ἔστω

"Ὅτι ἅπα ἄνθρωποι,"

"Ἄλλ' ἀνέστης ἵνα

"Τέλει" ἔσται ἡμεῖς·

"Ὡς ἴσως γὰρ, ἔσται

80 "Ἡμεῖς ἵνα ἔσταις

"Ἀπὸ τῆς ἀνέστης

"Νῦν ἔσταις ἵνα

"Τὸν ἔσταις ἵνα

"Ἡμεῖς ἵνα ἔσταις

85 "Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

"Ἡμεῖς ἵνα ἔσταις

95 Ἰλὸς ἱππαζομένης ὁρμῶν ἐκθρόσκει,
 Ὅπως τιμῆς ἐν πρώτῃ προσβολῇ τύχη,
 Ταιῶνδ' ἀνῆλθ' ἐπ' ἡμῶν ταχίαν τ' ἔτι.
 Ἐγὼ δ' ἡμῶν ἐν ὁδῷ σὺν δυσὶ κείνοις,
 Διασπέρσσει γαλίκαις ἐν τῇ κόσμῳ.

100 Ὅσα δὲ τόσσον μακρὰν ἡμῶν προΐβῃ,
 Ἐπὶ τῇ ταχίᾳ ἔσται αὐτῇ δυνάμει,
 Ὅσα δὲ τόσσον μακρὰν ἡμῶν προΐβῃ,
 Ἐπὶ τῇ ταχίᾳ ἔσται αὐτῇ δυνάμει,
 Ὅσα δὲ τόσσον μακρὰν ἡμῶν προΐβῃ,
 Ἐπὶ τῇ ταχίᾳ ἔσται αὐτῇ δυνάμει.

188

115 "Babes in the Wood"

"The Boy and the Bear"

"The Boy and the Bear"

"The Boy and the Bear"

"The Boy and the Bear"

189 "The Boy and the Bear"

"The Boy and the Bear"

"The Boy and the Bear"

"The Boy and the Bear"

"The Boy and the Bear"

190 "The Boy and the Bear"

135 Ὡς ζῶα ποιεῖ δευλὰ καὶ πτοηθέντα.

Ὅρθην ἦρα κεφαλὴν ἰδαῖν, τίς εἴη,

Κοδῶσι' ἐφάνη λάμπων πυρίχρως θ' οὕτως

Ἰαλὸς ἢ μέταλλον ἐν τῇ καμίνῳ,

Ὅσον λέγοντά τιν' εἶδον "Εἰ σ' ἀρέσκει

140 „Αἰετὶς αἶν' ἄνω, τραπῆναι σ' ὅδε πρέκει-

Ἰοναῖον βαλεῖν πᾶς ἔαν εἰς εἰρήνην."

Ἰὼν γὰρ τοῦ ἡρώδου τὰς ἐπὶ δόξας,

Ἰοναῖον βαλεῖν πᾶς ἔαν εἰς εἰρήνην,

Ἰὼν γὰρ τοῦ ἡρώδου τὰς ἐπὶ δόξας,

Ἰοναῖον βαλεῖν πᾶς ἔαν εἰς εἰρήνην,

Ἰὼν γὰρ τοῦ ἡρώδου τὰς ἐπὶ δόξας,

Alma Mater

The first year

Of the first year

Has been the

Dearest year

I have ever

Known or

Will ever

Know again

For the first year

Of the first year

Has been the

Dearest year

I have ever

Known or

Will ever

Know again

For the first year

Of the first year

Has been the

Dearest year

I have ever

15 Ὅτ' εἰς τὸ λαλεῖν γέγονέ τις ἐτοῖμος.

Πατὴρ δ' ὁ γλυκὺς, τῆς ὁδοῦ καίπερ οὔσης
 Τραχείας, οὐκ ἀπέτρεψ', ἀλλ' εἶπε "Βάλλε
 „Ὅ μέχρις ἄκρας ἔτυνας λόγον τόξον."

Καὶ τότε θαρραλίως τὸ στόμ' ἀνοίξας,

20 Ἠδύμην "Πῶς τις δύνατ' ἰσχυρὸς γενέσθαι

„Ἐντὶ σφύδρᾳ διατροφῆς οὐκ ἔστι χρεία;" —

Ἢ δὲ καὶ σφύδρᾳ σέχεις ὅτε ἡρακλῆϊ

„Ἐντὶ σφύδρᾳ σέχεις ὅτε ἡρακλῆϊ

„Ἐντὶ σφύδρᾳ σέχεις ὅτε ἡρακλῆϊ

„Ἐντὶ σφύδρᾳ σέχεις ὅτε ἡρακλῆϊ

„Ἐντὶ σφύδρᾳ σέχεις ὅτε ἡρακλῆϊ

35 „Ez az én szülőföldem!”

„Ezerrel szentebb!”

„Olyan szép föld ez!”

„Al' befellegig föld!”

„De szép föld ez!”

40 „Ez szép föld ez!”

„Milyen szép föld ez!”

„Milyen szép föld ez!”

„Milyen szép föld ez!”

„Milyen szép föld ez!”

45 „Ez szép föld ez!”

„Milyen szép föld ez!”

- 55 „Εργάζετ' εἰς, αἰσθησιν κίνησιν τ' ἔχει,
 „Ὡς θαλάσσιος σπάγγος, κἀντεῦθεν ἄρχει
 „Τοῦ διαρραγεῖν δυνάμεις, ὅν ἦν στέρμα.
 „Νῦν γὰρ στενοῦται, νῦν δ' ἐκτείνεται, τέταται,
 „Δύναμις ἡ 'αὖ καρδία τοῦ γεννητῆρος,
 60 „Ὡς ἡ φύσις κρῖναι μέλιος ἀπύκτου.
 „Ἀλλὰ τίς γινώσκει ἄβυσσος ἀπὸ ζῶον
 „Ὡς ἡ φύσις κρῖναι μέλιος ἀπύκτου,
 „Ὡς ἡ φύσις κρῖναι μέλιος ἀπύκτου,
 „Ὡς ἡ φύσις κρῖναι μέλιος ἀπύκτου.

78 „Zur Geschichte der

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

80 „Zur Geschichte der

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

82 „Zur Geschichte der

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

„Die F. S. H. S. S.

95 „Ἐκὶ τὴν μορφήν, ἦντιν' αὐτῷ σφραγίζει

„Ἀυτοδυνάμει ἡ ψυχὴ καταστᾶσα.

„Ἢντα δ' ἰσχυρὰ φλογὶ συνεπομένη

„Τῷ ἀπὸ πάσης, ὅποι ποτ' ἂν τραπέη,

„Τῷ πᾶσι συνέκετ' ἐν μορφῇ νέῃ.

100 „Ὅς δ' ἐν εὐκλείᾳ ἰσχυρὸν ἔλατ,

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

„Ἐν ἑαυτῷ, ἰσχυρὸν δ' ἰσχυρὸν

135 Ὅσπερ ἀρετὴ καὶ γάμος διαπάττει.
Ὅλομαι δ' ἀρκεῖν αὐτοῖς τὸν τρόπον τοῦτον
Ἐφ' ὅσον χρόνον τὸ πῦρ αὐτοὺς ἐμφλέγει.
Μερίμνη καὶ διαίτη τοιῶδ' ἀρμόζει
Τὸ κακίστατον ἀπουλασθῆναι τραῦμα.

[illegible]

“Οὐτος, ἔστις βαδίζει, οὐχ ὡς βραδίων,
„Ἀλλ’ ἴσως αἰδοῖ, κατόπισθεν τῶν ἄλλων,

„Λέγει μοι δέψη καὶ περὶ φλεγομένην

„Ὅς μαι μόνον τῆς ἀποκρίσεως χρεία

90 „Ὅστις γὰρ πάντες μίξεν’ ἔχουσι δέψαν

„Ἦσαν ἱερὰν ἔλασσαν ψυχρὰν α’ Αἰθίοψ.

„Ὅστις γὰρ πῦρ εἴθε καὶ δέψαν εἴχοντι

„Ὅστις γὰρ πῦρ εἴθε καὶ δέψαν εἴχοντι

„Ὅστις γὰρ πῦρ εἴθε καὶ δέψαν εἴχοντι

„Ὅστις γὰρ πῦρ εἴθε καὶ δέψαν εἴχοντι

1. The first part of the report

2. The second part of the report

3. The third part of the report

4. The fourth part of the report

5. The fifth part of the report

6. The sixth part of the report

7. The seventh part of the report

8. The eighth part of the report

9. The ninth part of the report

10. The tenth part of the report

11. The eleventh part of the report

12. The twelfth part of the report

13. The thirteenth part of the report

14. The fourteenth part of the report

15. The fifteenth part of the report

16. The sixteenth part of the report

17. The seventeenth part of the report

18. The eighteenth part of the report

19. The nineteenth part of the report

20. The twentieth part of the report

21. The twenty-first part of the report

22. The twenty-second part of the report

23. The twenty-third part of the report

24. The twenty-fourth part of the report

25. The twenty-fifth part of the report

26. The twenty-sixth part of the report

27. The twenty-seventh part of the report

28. The twenty-eighth part of the report

29. The twenty-ninth part of the report

30. The thirtieth part of the report

31. The thirty-first part of the report

32. The thirty-second part of the report

33. The thirty-third part of the report

34. The thirty-fourth part of the report

35. The thirty-fifth part of the report

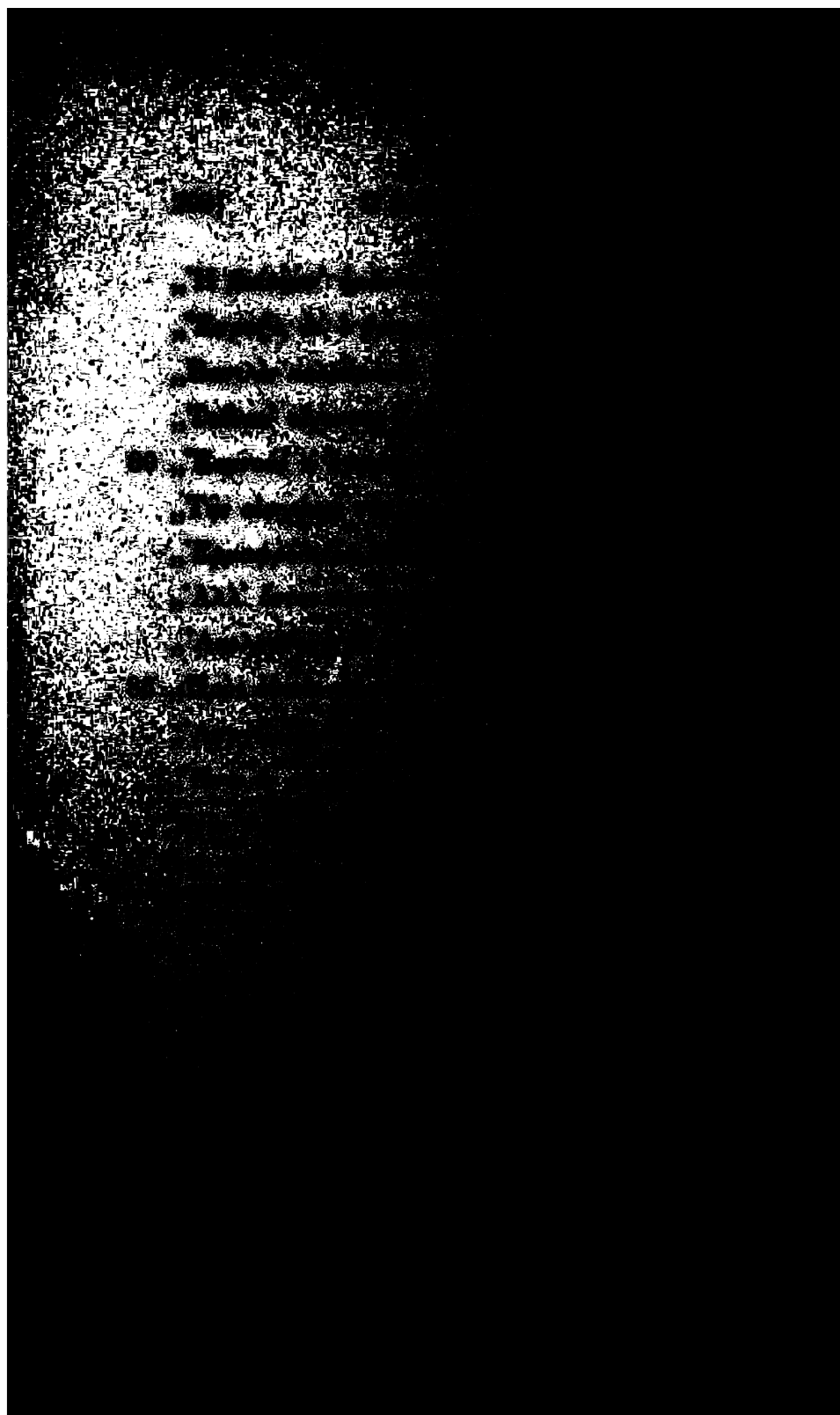
36. The thirty-sixth part of the report

37. The thirty-seventh part of the report

38. The thirty-eighth part of the report

39. The thirty-ninth part of the report

40. The fortieth part of the report



Τοιάδ' ἡσθόμην, ἀλλ' οὐκ ἀμέτρως οὕτως,

Ὅτις ἤκουσ' ἑαυτὸν αὐτὸν καλοῦντα

Ἐμὲ πατέρα, κἀλλων ἐμοῦ κρειττόνων

Ἐν ἔρωτες ἡδέσι καὶ κομφοῖς στίχοις.

106 Ὅδ' ἀπείκῃ ἢ λόγῳ, ἔβαινον πόντους,

Ἐπὶ πλοῖον πρὸς χεῖρας πρὸς αὐτὸν βλέπων,

Τὸν ποταμὸν ἔχον ὡς χεῖρας ἐγγυτέρω.



Προσελθὼν μικρὸν ᾧ πρῶτον εἰδεί μοι,

Εἶπον, ὅς αὐτοῦ τοῦνομα δεξιούσθαι

Χαρίεντως ἦν οὐρὸς πόθος ἐταῖμος.

Ὁ δ' εὐθέως ἤρξατο λέγων μοι ταῦτα·

140 "Τὸ σὸν φίλιον λέγειν μ' ἀρίσκει,

„Ὅταν' οὐ θέλω σοι μένειν ἔργα·

„Εἰμ' Ἀργεῖδος ἀπὸ πλείων ἀφδων

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

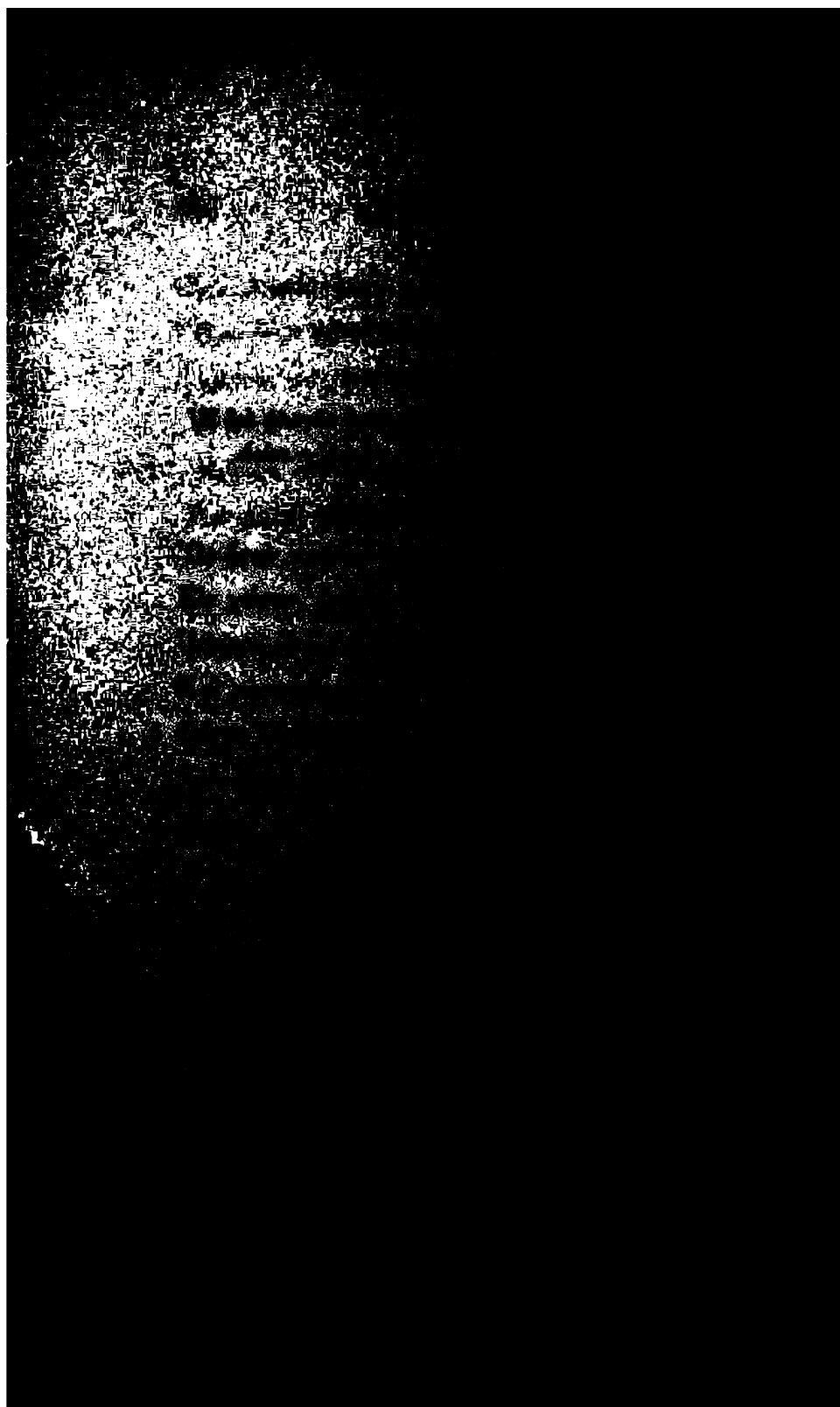
ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·

ἢ καὶ ποταμὸς ἀπὸ πλείων ὕδατος·



15 Οἷος ὁ τιθέμενος ἐντὸς τοῦ τάφου.

Συμπλέκτους ἄνω πρᾶττεινα τὰς χεῖρας,
 Προσβλέπων τὸ πῦρ, ἀναπολῶν τ' ἐν τρόμῳ
 Ἄπερ ἀνθρώπων σάραι' ἐμφλογ' ἔαρον.
 Ἐστράφησαν πρὸς μ' αἱ καλὲ συνοδοίται·

20 Βαρύδιος δ' εἶπέν μοι· "Τάσσου, ἐνταῦθα

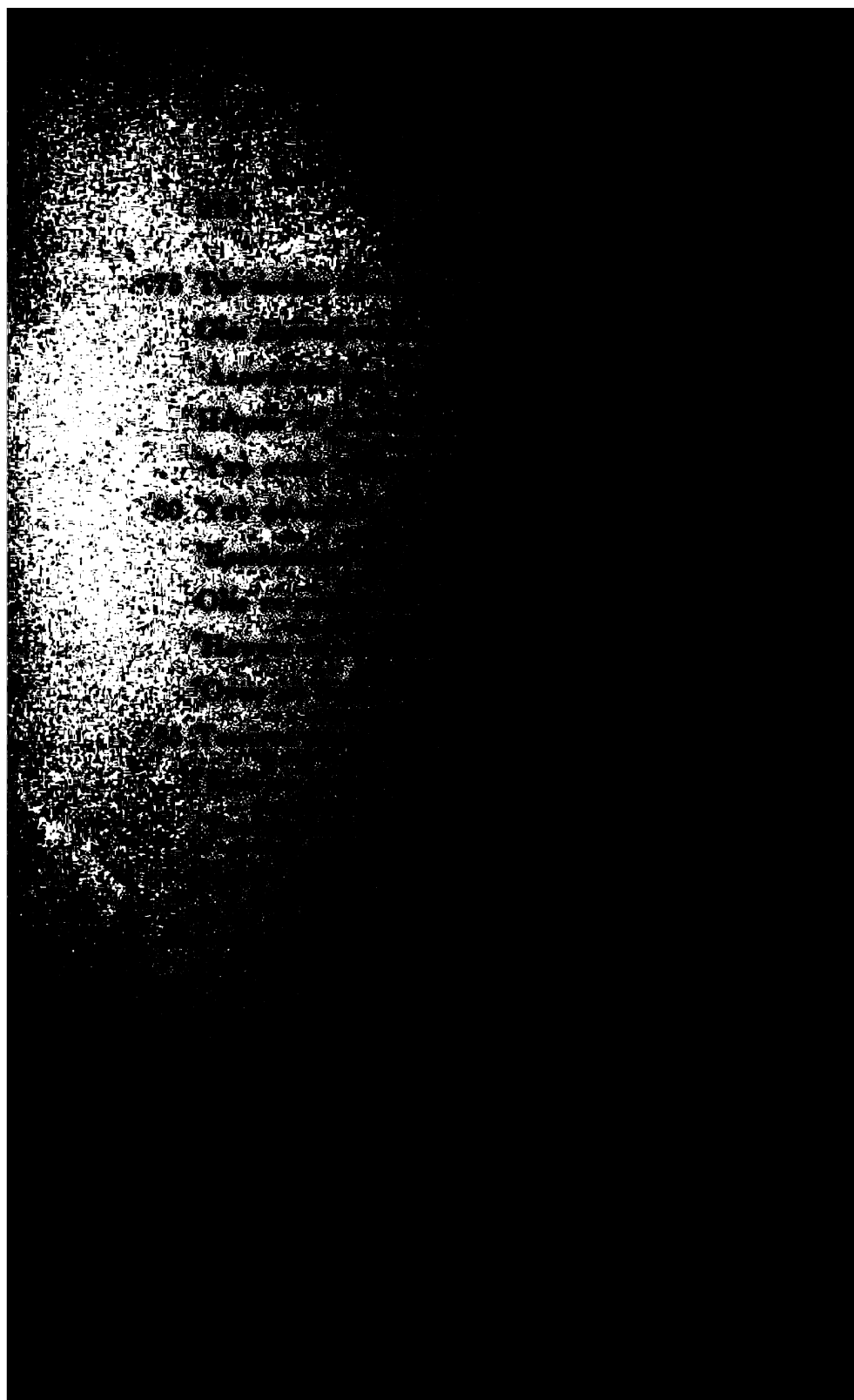
„Βαρύδιος μοι· εἰς ἀλλ' οὐ δύναται εἶναι

ἡ δόξα τοῦ ἀνθρώπου, ἀλλ' οὐ δύναται εἶναι

ἡ δόξα τοῦ ἀνθρώπου, ἀλλ' οὐ δύναται εἶναι

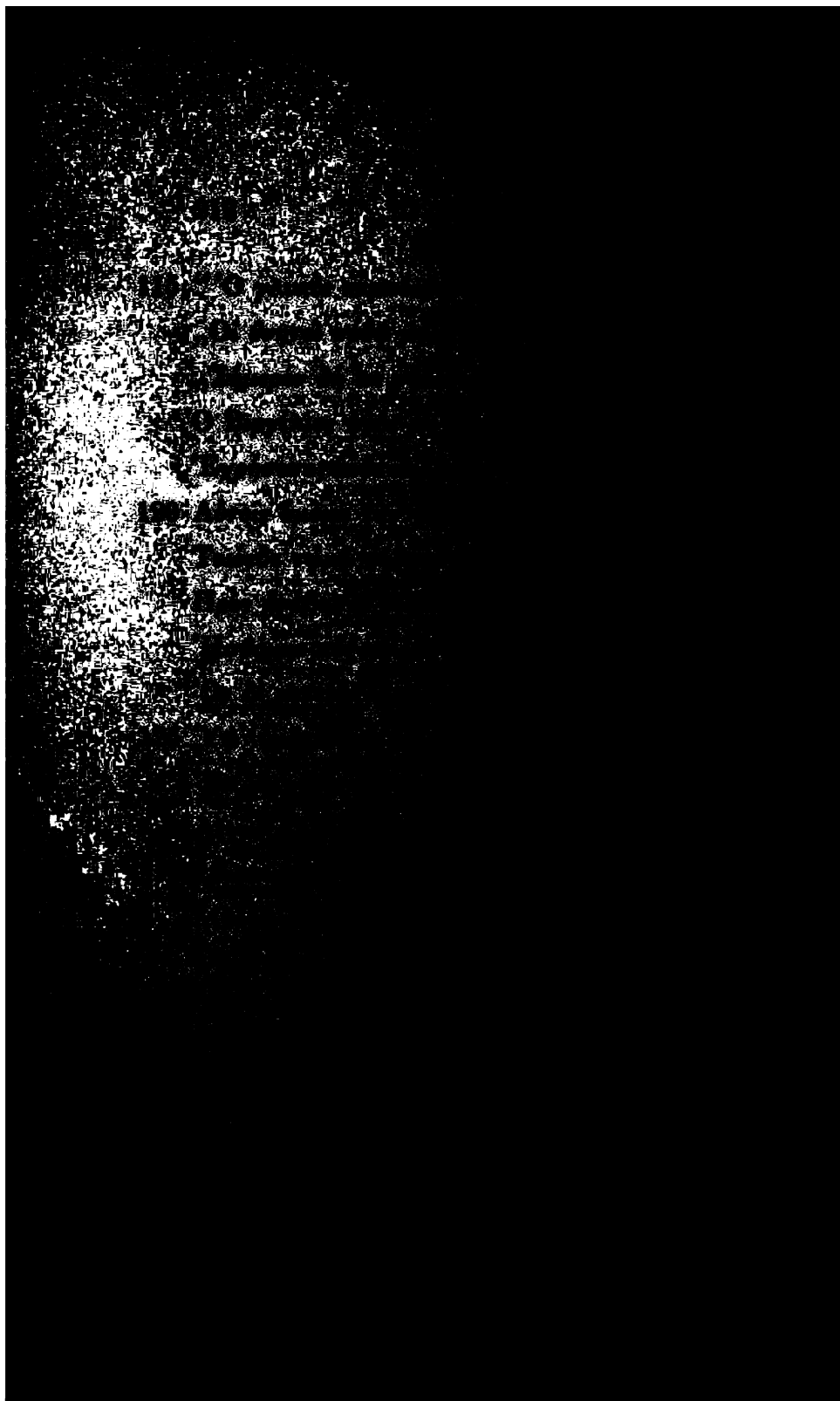
ἡ δόξα τοῦ ἀνθρώπου, ἀλλ' οὐ δύναται εἶναι





95 Ἠκτινοβόλῃσ' ἐπὶ τοῦρος Κυθήρη,
 Ἄει πυρὶ φλέγεσθαι δοκεῖσ' ἐράτων,
 Κατ' ὄναρ νύκτ' αὐλήν τ' εἰδότες βλάπτει
 Δάσποισιν ἐν λαοῖσι περιέουσιν,
 Ἄνδρ' ἀνέκτατον ἀφ' ὧν οὐκ ἔστιν ἄλλος

100 "Γράται πᾶσι βροτοῖσι καὶ θεοῖσι
 Ἄνθρωποι καὶ θεοὶ καὶ πάντα τὰ ζῷα
 Ἐκείνῳ καὶ τῷ ἔργῳ καὶ τῇ φωνῇ



135 „Ὅς εἰκοθεν ἤδε γῇ παρέγα μόνῃ.

„Πρὶν σοι παῖδοι φανῶσιν ὀφθαλμοὶ κείνοι,

„Ὡς τὰ δάκρυα προέτρεψέ μ' ἰδέειν σοι,

„Ἐξέσθ' ἢ βάλῃαι δάκρυ' ἐν κλισίᾳ τούτῳ.

„Μηδὲν ἔκλυται' ἡμῶν λόγους ἢ κείῳ.

140 „Ἵστην ἄντα δαυδάσιν ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

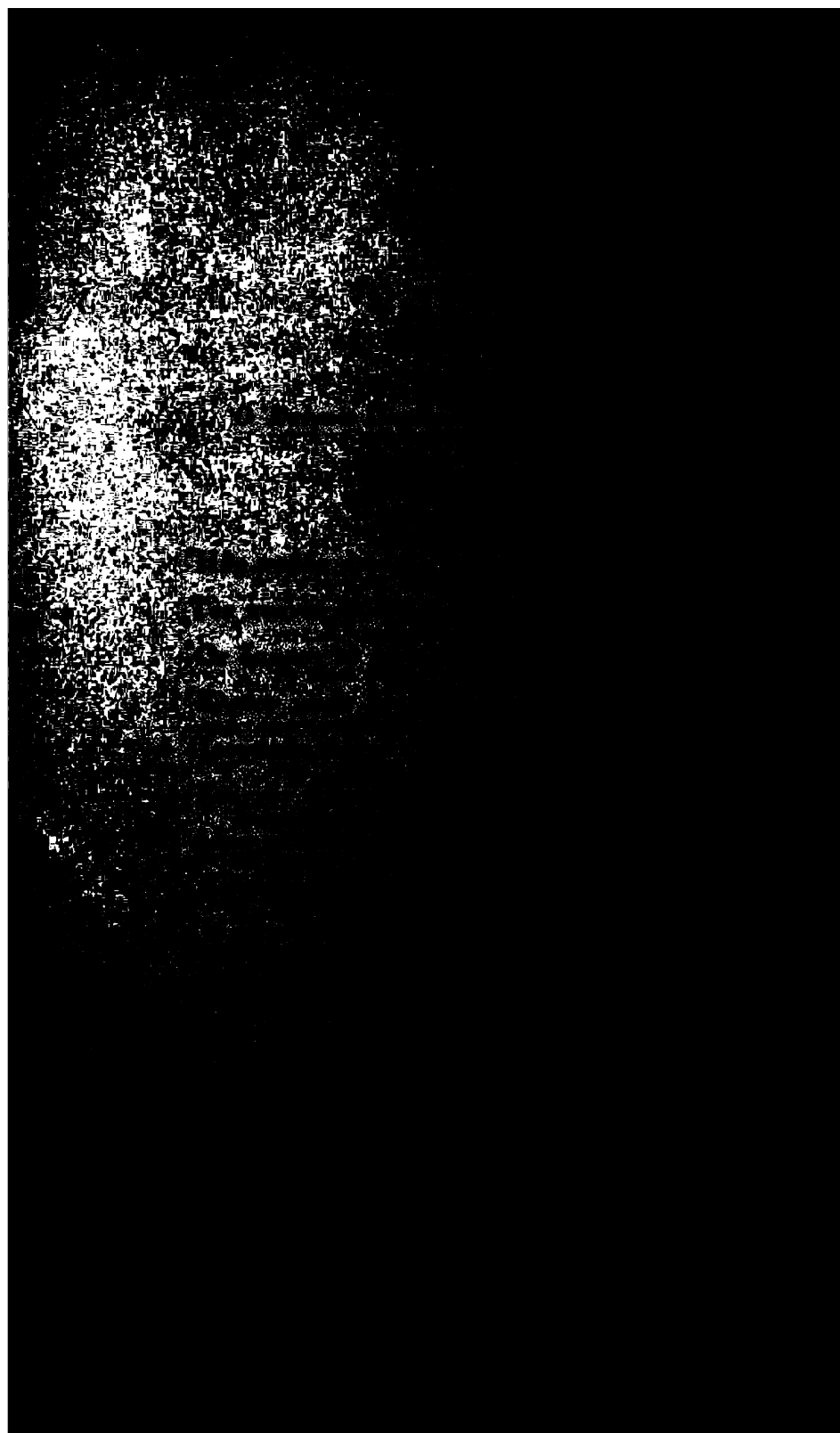
„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

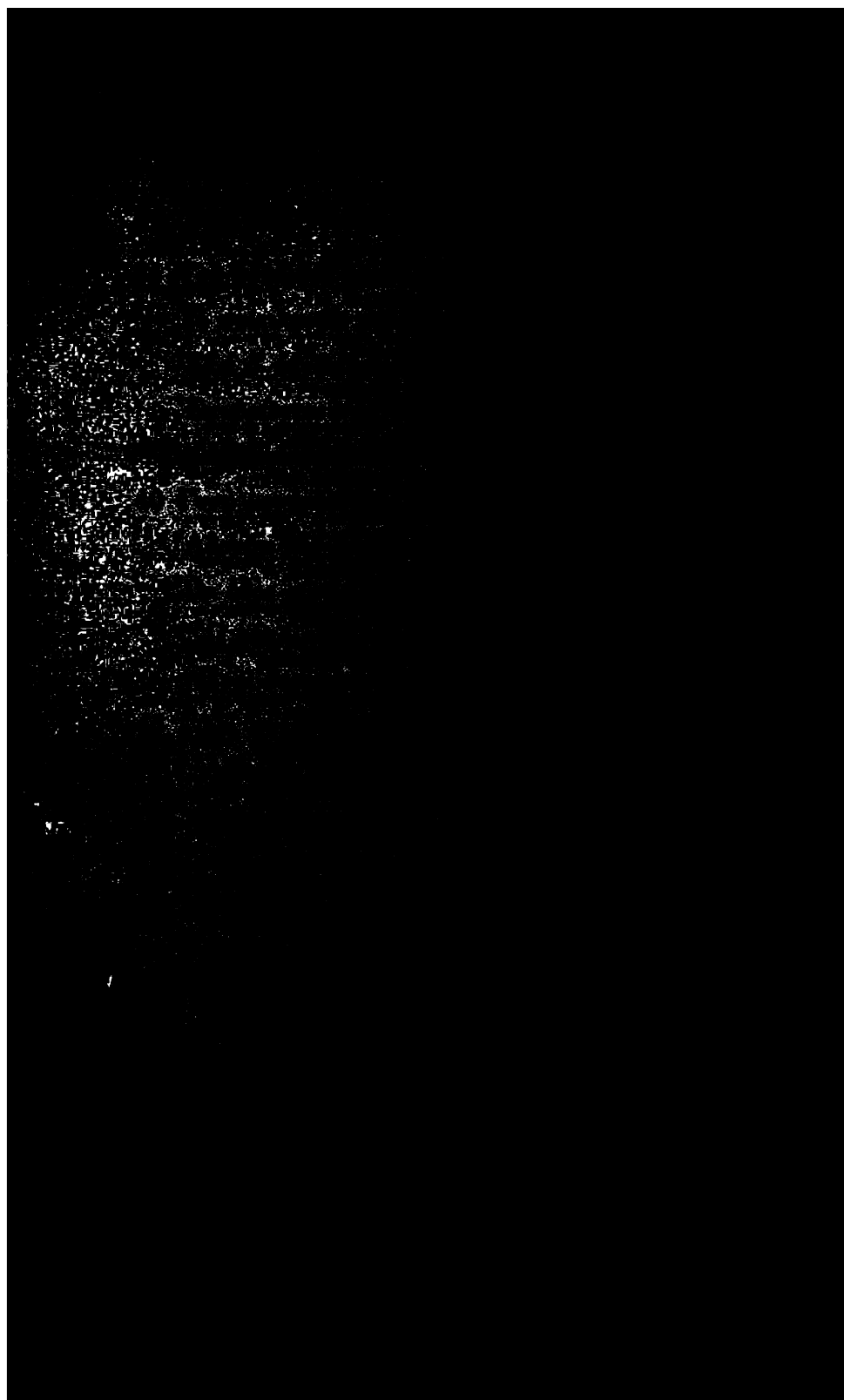
„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.

„Ἢ γὰρ ἔστιν ἡ πόλις ἡ πόλις ἡ πόλις.



- 15 Σὺν πάσῃ τέχνῃ συνήθους ἐργασίας
 Ἄλλὰ χαρῇ φιλέω τὰς πρώτας ἄρας
 Ἡστέφειν ἔδοντα μέγα τῶν φύλλων,
 Ὅς ἰσχυρὰ συνεστήκει τὰς μελὸς ἰσχύας,
 Οὐκ ἐν πλάτῃ, ἀλλ' ἐν ἰσχυρῇ.

- 20 Ἐπεὶ γὰρ συνεστήκει τὰς μελὸς ἰσχύας,
 Ἡστέφειν ἔδοντα μέγα τῶν φύλλων,
 Ὅς ἰσχυρὰ συνεστήκει τὰς μελὸς ἰσχύας,
 Οὐκ ἐν πλάτῃ, ἀλλ' ἐν ἰσχυρῇ.



55. *Chim bồ câu xanh* (bướm) ? *Đàn*

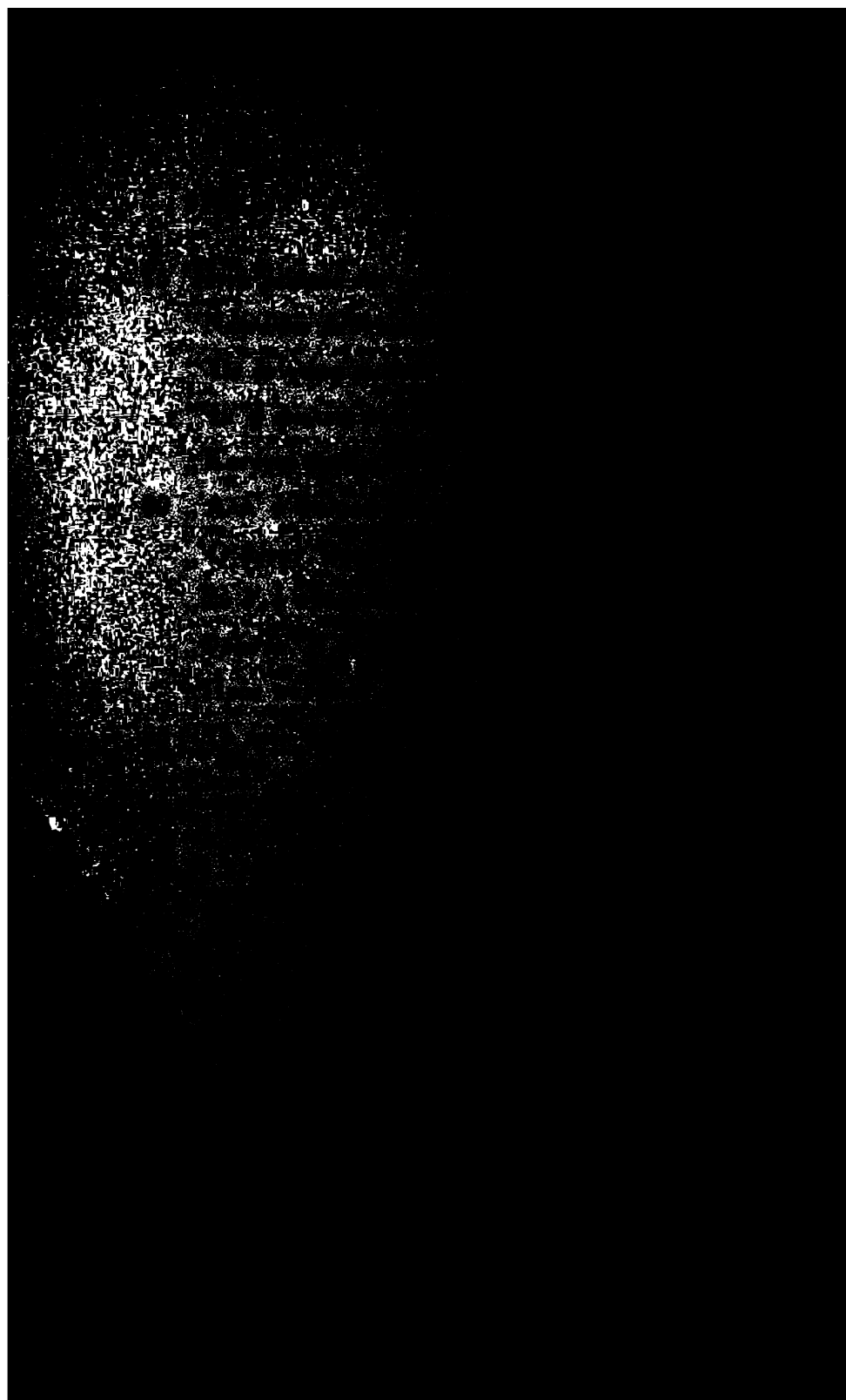
Đàn chim bồ câu xanh (bướm) ? *Đàn*

Tên chim bồ câu xanh (bướm) ? *Đàn*

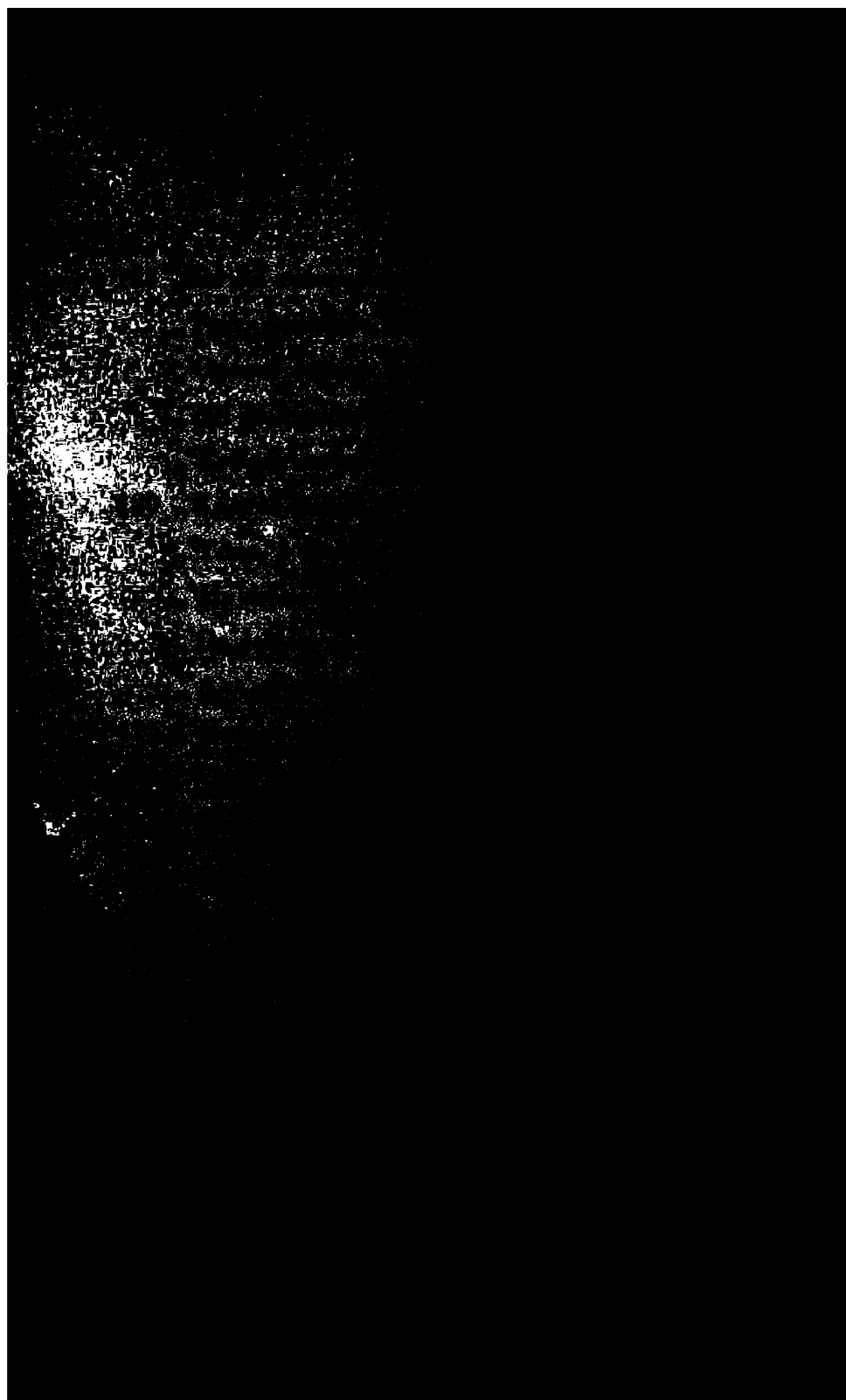
Chim bồ câu xanh (bướm) ? *Đàn*

Chim bồ câu xanh (bướm) ? *Đàn*

56. *Chim bồ câu xanh* (bướm) ? *Đàn*

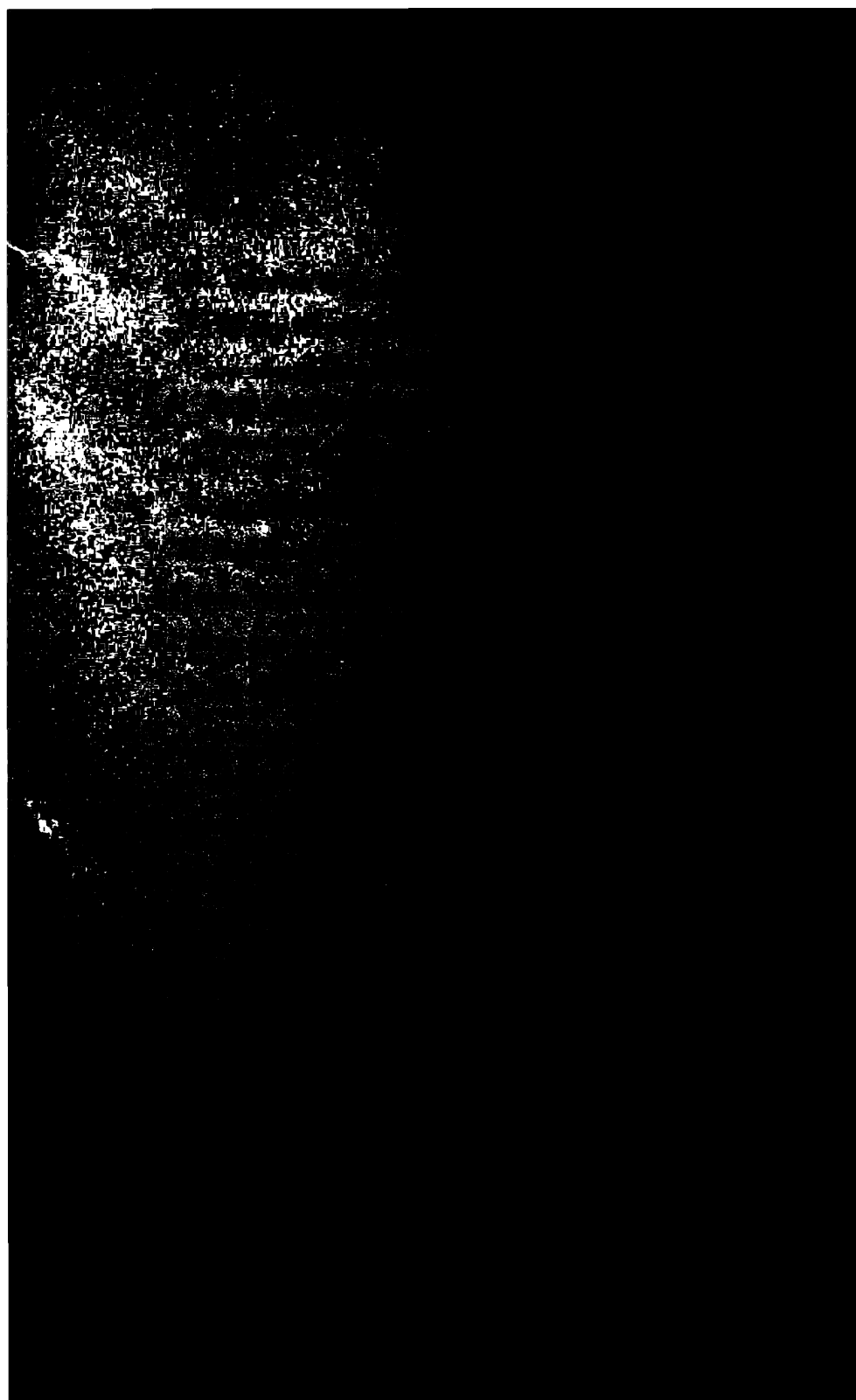


- 95 „Δι' ἴδιον σφάλμ' εἰς πλυσθμούς τε καὶ θλίψεις
 „Μερίβαδε τὸ γὰρ καίεν τ' ἄλλων
 „Ἴν' ὁ τυρογμός, δεῖν' αὖτ' ἔσται γαστρὶ
 „Ἐκ τῶν ἀπείρων τῆς γῆς καὶ τῶν ἰσχυρῶν
 „Τῶν τοῖς θάλασσιν, εἰς αἶν' ἔ, ἐκείνων,
 100 „Μὴ τοῖς ἰσχυροῖς ἀνέχωνται πρὸς ἡμᾶς
 „Ὅπως αὖτ' ἐκείνων, ὅπως αὖτ' ἐκείνων
 „Ὅπως αὖτ' ἐκείνων, ὅπως αὖτ' ἐκείνων
 „Ὅπως αὖτ' ἐκείνων, ὅπως αὖτ' ἐκείνων



- 135 „Ὅστε σε σαφηνοῖσιν μὴ χεῖρει ἄλλαν,
 „Τοῖς ἐμοῖς λόγοις προσθήσω τι πρὸς χάριν
 „Οὐκ εἶμι δὲ φίλον ἥντιν σοὶ δέξαι,
 „Ἐάν σοι πλεον' ἀνέχῃται φρεσὶν
 „Ὅσα σαρπηδὸς ἰχθυόεντα φέρειν.

- 140 Τὸν γὰρ αἶψα κλέψ' ἀπὸ τ' ὑπὸ πτερύγεσσιν
 Τὸν δὲ πρὸς τὸν ἄλκιμον ἄνδρα φέρειν.



15 "Ἀδελφέ, βλέπε κῆκον," προσφωνοῦσα.

Ἴδου δὴ λάμψις διέδραμ' αἰφνιδίᾳ

Ἀπανταχόθεν τοῦ μεγάλου δρυμῶνος,

Ὅταν ἰδοῦσαν ἄστραπην ἴσως εἶναι

Ἄλλ' ὅτι ἡ μὲν ἀστραὶς κίχον ἔβριση,

20 Ἡ λάμψις δ' εἶπε διαρκέως ἐπὶ μέλαινα

Ἥβη· "ὦ Περσέερα, τί σέθεν ἔκλυες ἄνδρες;

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

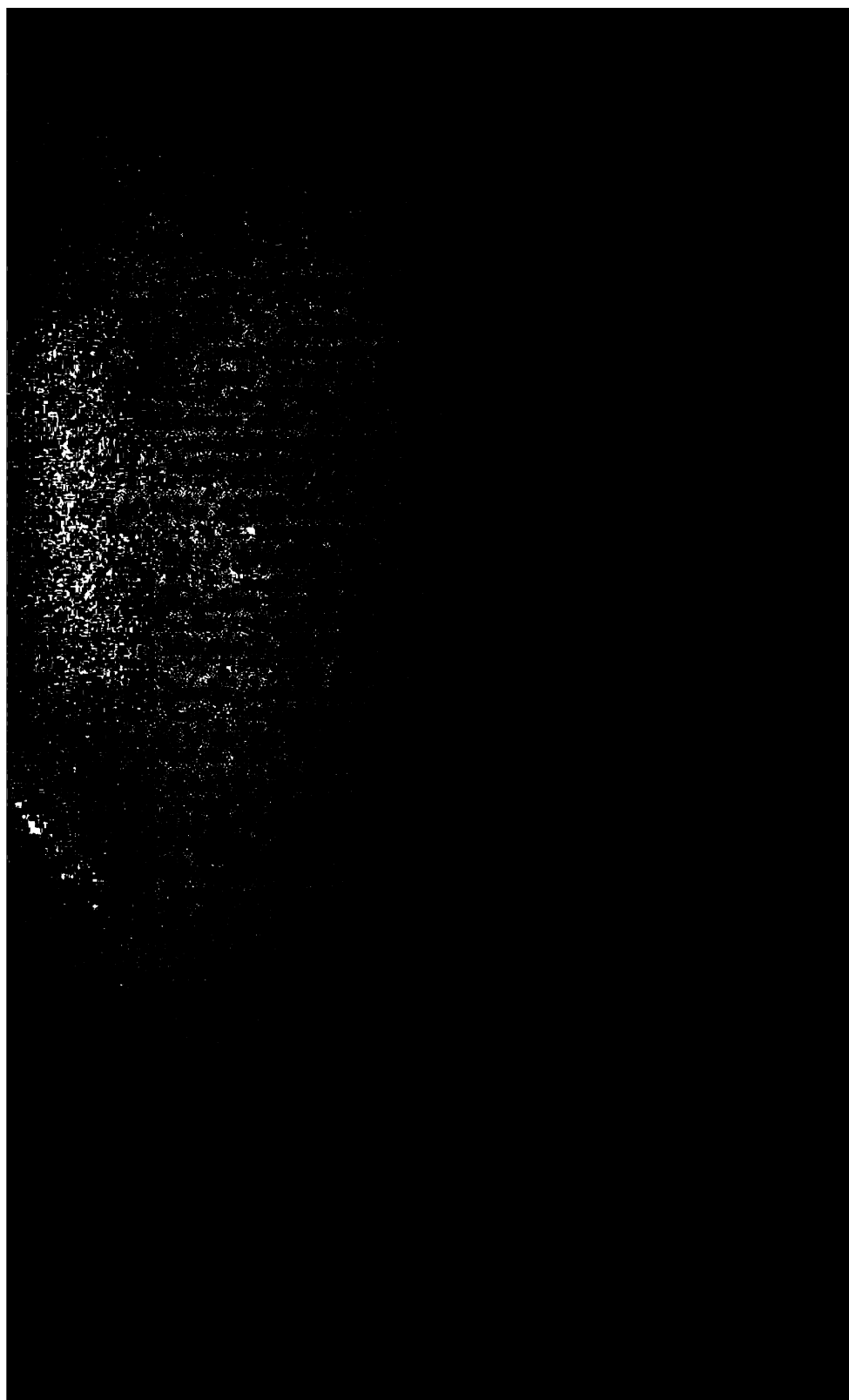
Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,

Ἐπεὶ δὴ σὺ δὴν ἔσθ' ὁμοῖον ἑσέτι θεῷ,



55. "Eyes of the" *Amphiprion* *permanens*

H. permanens *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*

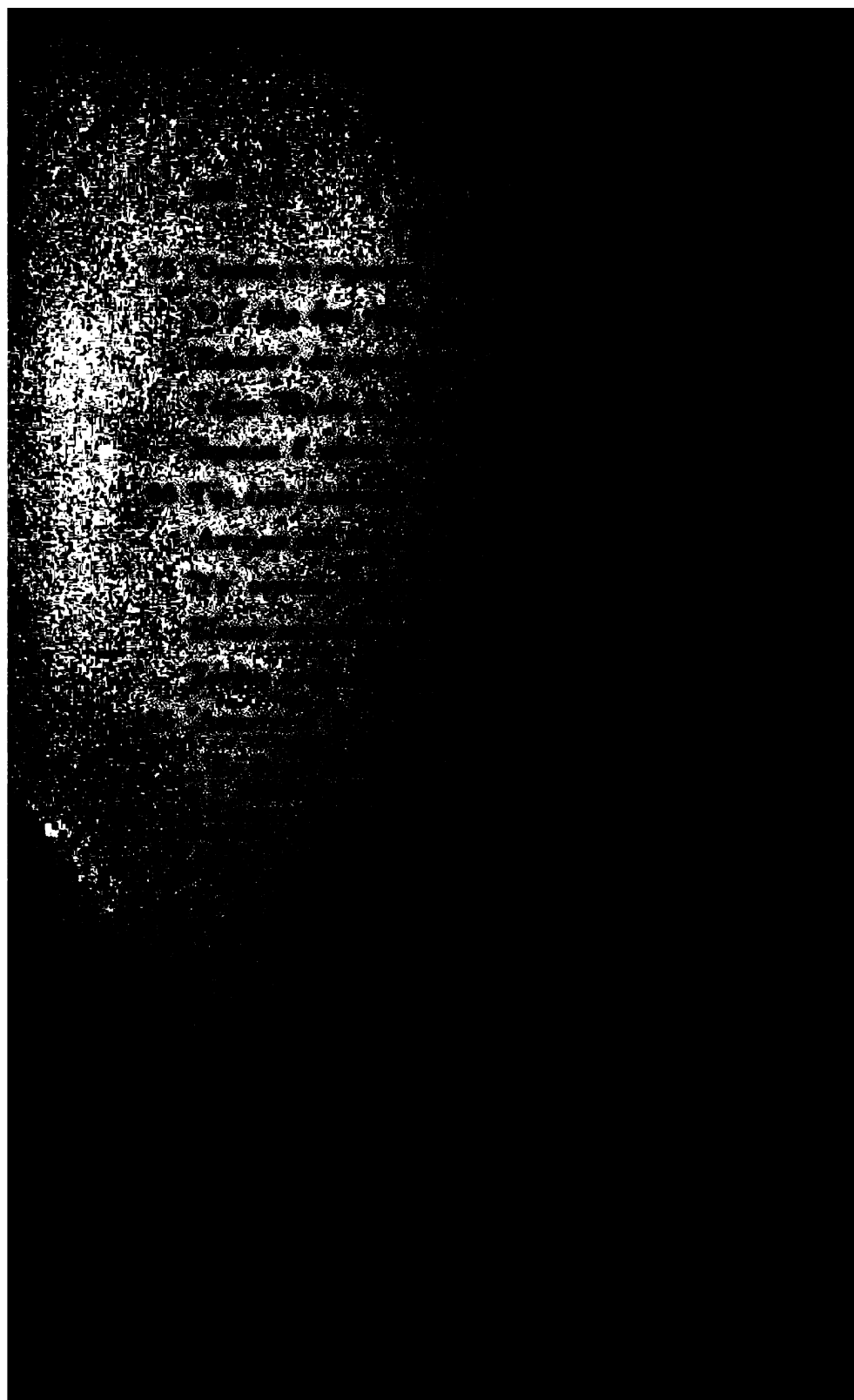
56. "Eyes of the" *Amphiprion* *permanens*

H. permanens *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*

The *Amphiprion* *permanens* *permanens*



95 Πτεροῖς τ' ὀμμάτων πλήρεις, ὥστε ἴ' Ἀργου

Αὐτοῖς ἐν παρήμῳ ἦν, εἰ γὰρ ἦν ζῶντα.

Πρὸς διαγραφὴν τῶν μορφῶν πάντων στήθεος,

Ἄναγκῶς, αἱ διαμῆδ' ἀπὸ τῆς διόλῃς

Οὐ συγκαταίεται εἰς τὴν ἀπὸ τῆς διόλῃς.

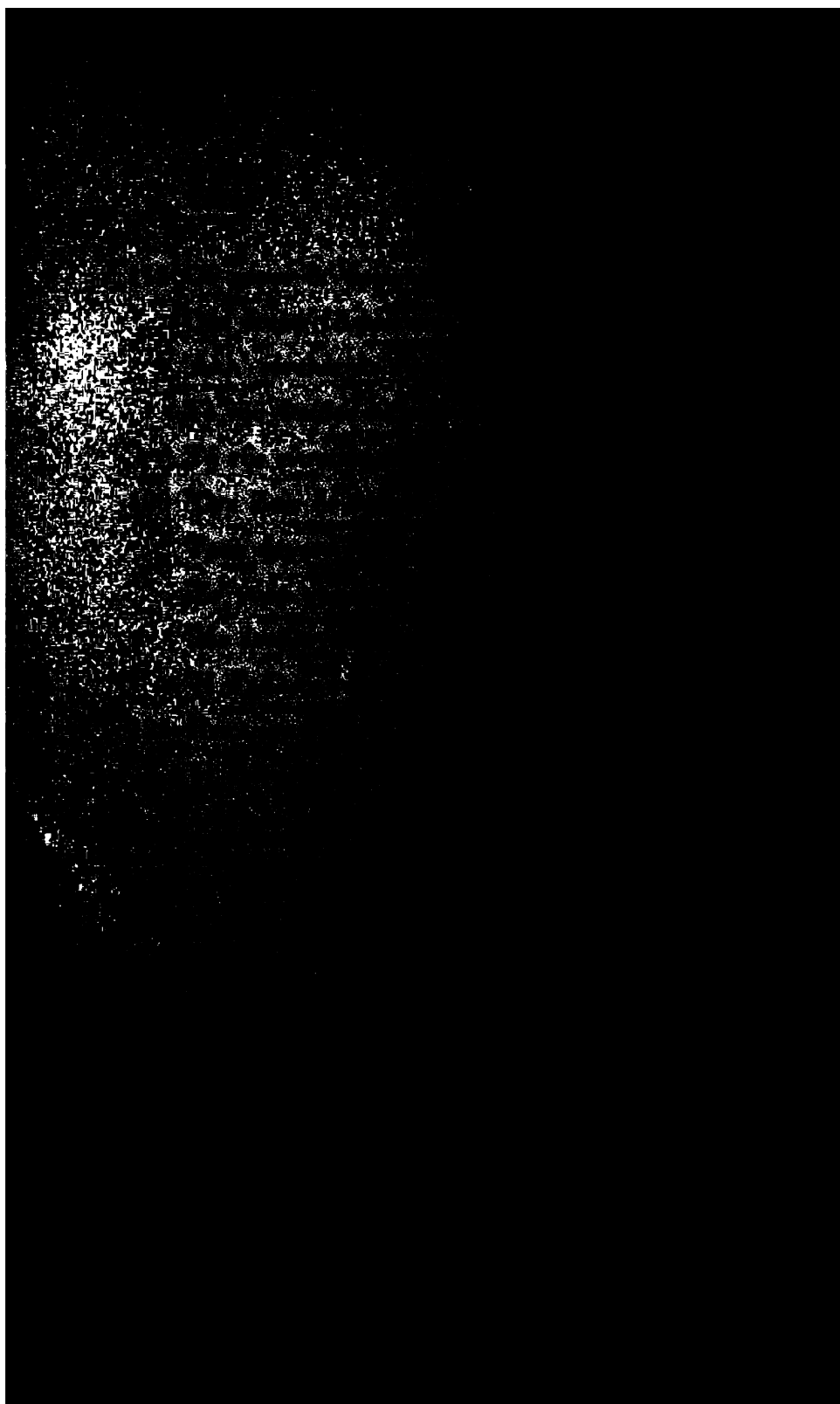
100 Ἄλλ' ἔπειτα διαμῆδ' ἀπὸ τῆς διόλῃς

Διαγράφει τὴν ἀπὸ τῆς διόλῃς ἀπὸ τῆς διόλῃς

ἔπειτα διαμῆδ' ἀπὸ τῆς διόλῃς ἀπὸ τῆς διόλῃς

ἔπειτα διαμῆδ' ἀπὸ τῆς διόλῃς ἀπὸ τῆς διόλῃς

ἔπειτα διαμῆδ' ἀπὸ τῆς διόλῃς ἀπὸ τῆς διόλῃς



- 135 Ἄλλ' ὁμοίους τὴν πρᾶξιν, τὴν καὶ ξίαν.

Ὁ μὲν τις εἶναι τῶν ἐταδῶν ἰδοὺ

Προὔχοντες Ἰησοῦ κρίνετε, ὡς περ ἐν φύσει

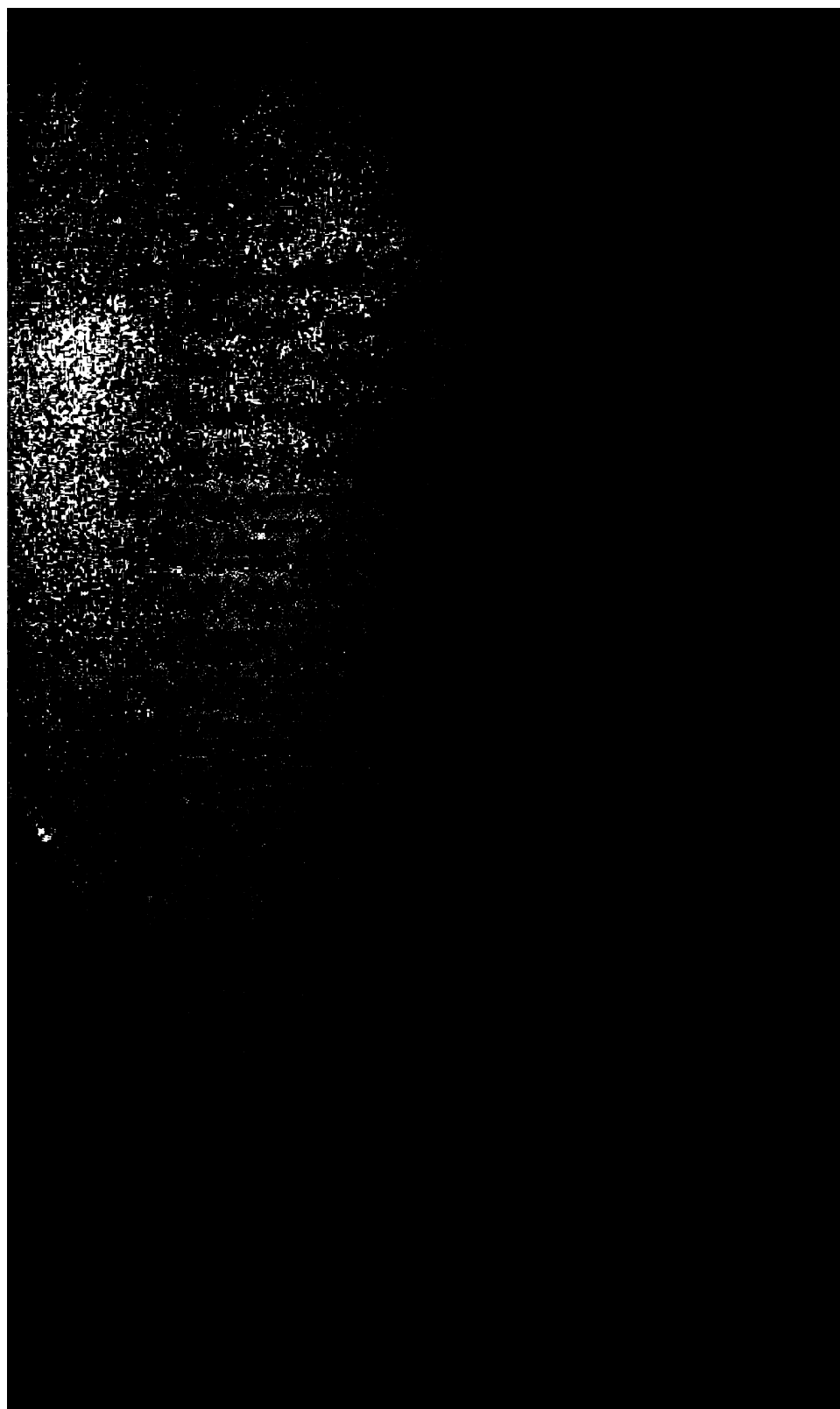
"Επ' αὖτις ὑπὲρ αὖ μάλ' ἄνθρωποι ζῶντες"

'08' *antiquorum* *monipontis* *Beloni*

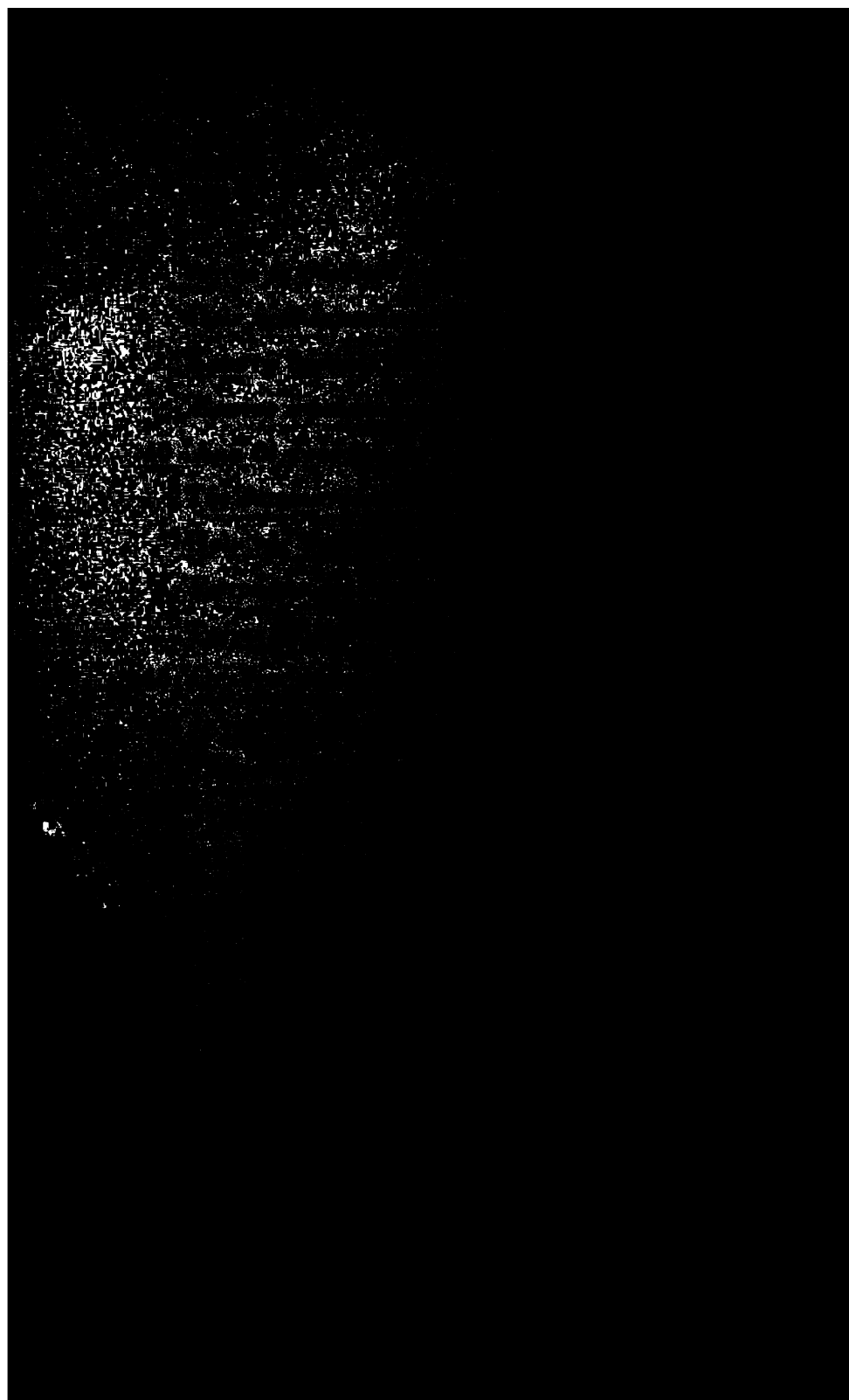
- 140 Φέρων δ' ἔπειτα καὶ φανερὰ πρὸς πάντας

27-00000-10
 No. 2

... ..



Οὕτως ἱκανὸν ἐφ' ἄρματος τοῦ θεοῦ
 Ἐγερθέντες, τῇ φωνῇ σαπτοῦ πρεσβύτου,
 Ὑπουργοὶ τε πᾶγγελοι ζωῆς ἀφθίτου,
 "Εὐλογημένοι ὁ προσώπῳ," ἔβαν,
 20 Ἄνω καὶ πέραν ἐπιφάντοντες ἄσθρ,
 "Δεῦτε χερσὶ κλέροντες λαίρκα θύμῃ."
 Ἐβαν τε ἀρχὴ τῶν ἁγίων καὶ ἄλλοι
 Τῶν ἐκ κοινῆς ἐκκλησίας, οἱ καὶ ἄλλοι
 ὁμοθυμαδὸν ἔβαν, ὡς ἐπὶ φωνῇ



„Οὐ δαί σε κλαίειν, οὐ δαί σε κλαίειν ἔτι

„Προσῆκει γάρ σε κλαίειν δι' ἄλλον ξίφους.”

Ὡς ναύαρχον, δεῖ ἀπὸ πρύμνης καὶ πύργου

Βαίνων ἐφαρᾶ τούτῳ κυβερνῶντος τάλα

60 Ἠλεῖα, καὶ πρὸς τὸ πάλαι πρῶτονται προτρέχει,

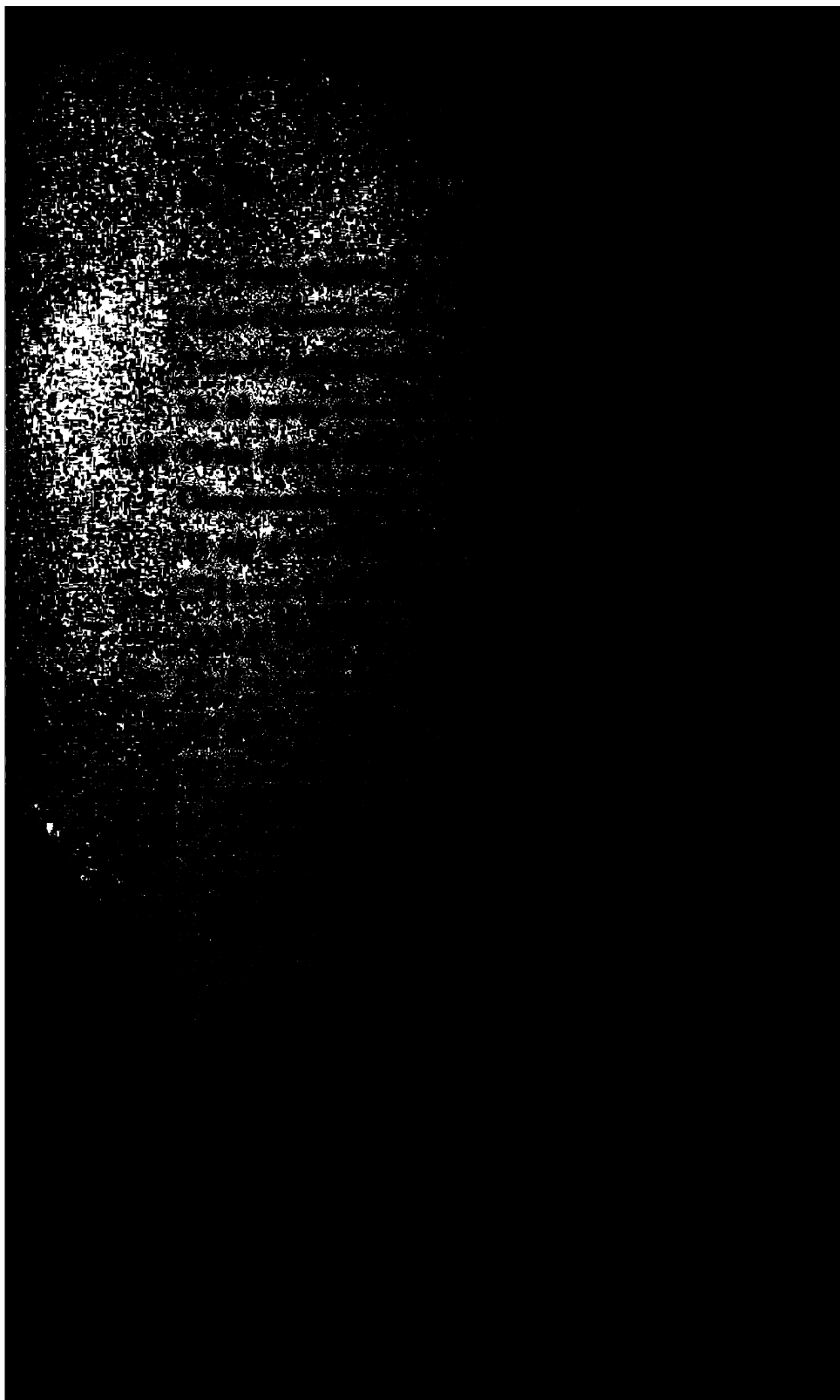
Ὅστις ἐπὶ τὰ λαοὶ γούλα καὶ δόρυται,

Ὅς ἐκείνῳ δόρυται ἐπὶ δὲ δόρυται.

Ὅστις δὲ πάλαι πρῶτονται προτρέχει,

Ὅστις δὲ πάλαι πρῶτονται προτρέχει,

Ὅστις δὲ πάλαι πρῶτονται προτρέχει,



Ἐλεγον "Γύναι, τί πόδες λυγροὶ σὺναι;"
 Ὁ περὶ τὴν καρδίαν στυφθεὶς μοι πάρος
 Εἰς ὕδωρ κάρ' ἐτράπη, κἀγὼν ἴδω·
 Δὲ δυμῶντι στήματι εἰ ἔβλεψ' ἐν στήθεσιν.

100 Ἡ δ' ἀνέγνω δὲ τὰ βιβλὸν γυναικός·

Ἰσχυμένη καὶ βίβλου καὶ πόδας ἰδύσθαι·

Ὅστις ἴδω, λυγροὶ πόδες σὺναι μοι·

"Ἐν δὲ πόσιν ἔστιν ἡ καρδία μου."

Ἐν δὲ πόσιν ἔστιν ἡ καρδία μου.

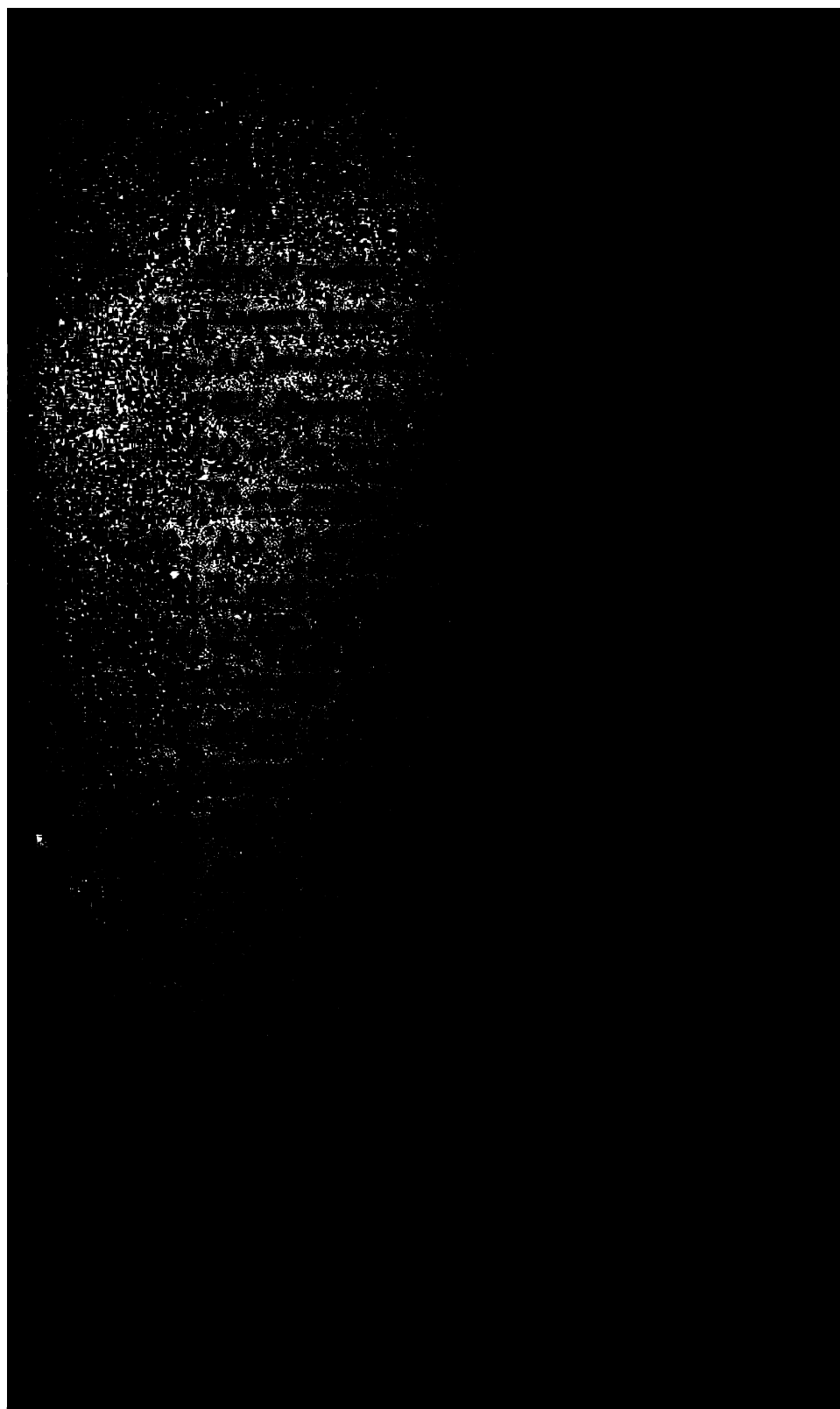


- Ἀπέωσάν μου στόματος γὰρ τοιόνδε,
 15 Ὃστε μόλις ἂν ὀρμίσιν ἐνοῦντο.

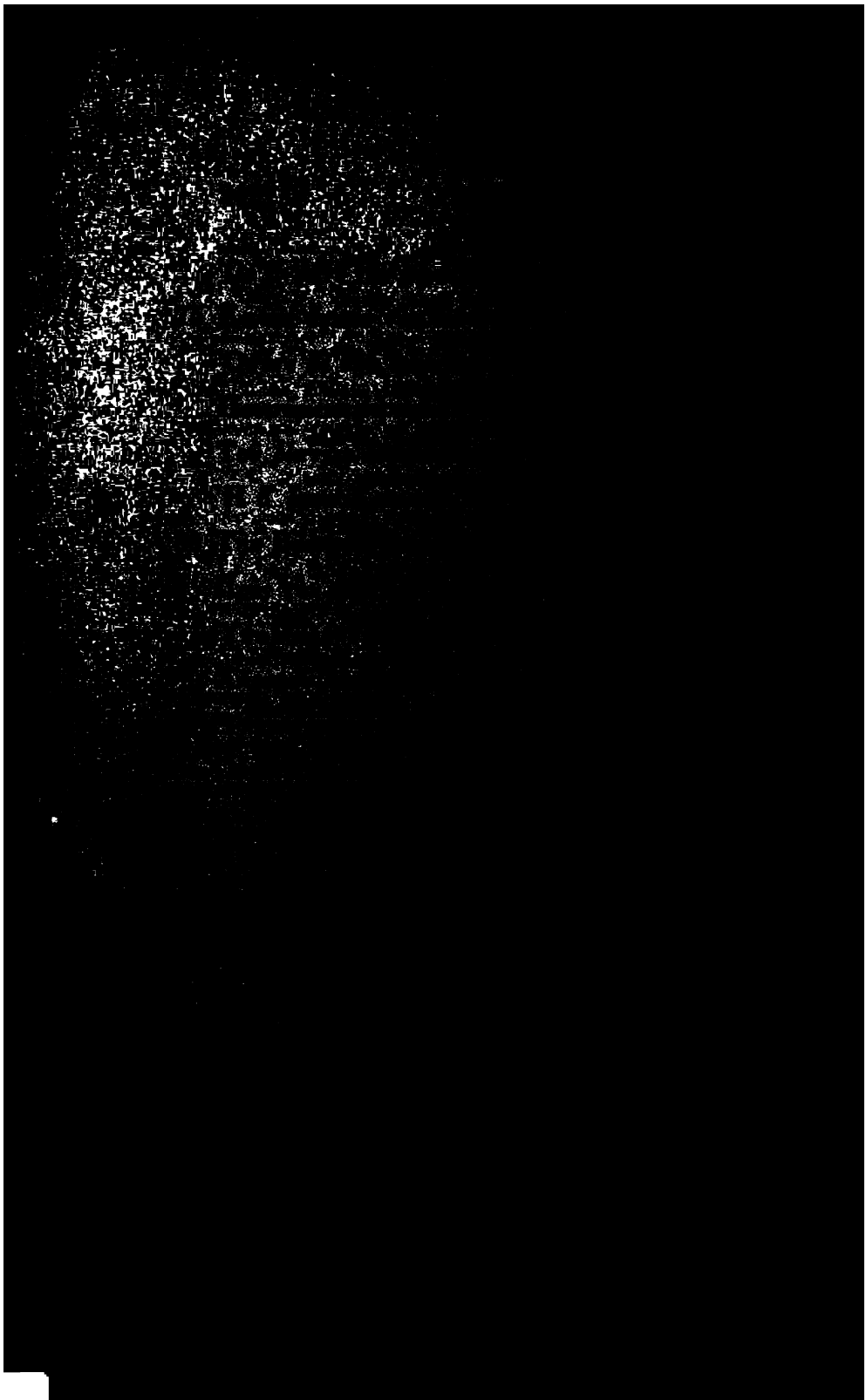
Ὃς βαλλίστρα βέβηκτον ἐν ἀκοντίσσει
 Τὴν νευρὰν ἀγὰρ καθύπευθε καὶ τὸ τέξον,
 Ἀσθενὴς δ' ἐπὶ σπασίῳ τὸ βέλος ἔτα,
 Οὕτως ἐβέβηκτο καὶ εἰς βαρὺν φέροντο.

- 20 Ἀμα δάκρυα καὶ σπένδαλα ἐκβέβηκτο.

Ἡ δὲ φωνή οὕτως ἐκείνην ἔειπεν·
 Τὴν μὲν δὲ τὸν δὲ τὸν δὲ τὸν δὲ τὸν δὲ



- „Ελπίσι πρὸς τὸν αἰὲν σ' ἔσται πόδι;
 55 „Μάλιστα φίλοι, κλέγν' ἔλα τὴν πρότην
 „Τῶν κλέγον ἑσθλὸν, ἐσθλὸν ἔσται
 „Πρὸς ἐπὶ σπουδαίῳ εἰς τὸν αἰὲν
 „Οἷοι εἰς τὸν αἰὲν εἰς τὸν αἰὲν
 „Πρὸς ἐπὶ σπουδαίῳ εἰς τὸν αἰὲν
 60 „Ἡ σπουδαίῳ εἰς τὸν αἰὲν



Ἐσσεύε μ' ἐν τῇ φάιδρι μέγα τραχέλου,

95 Κἀνελκουσέ μ' ἔκασθεν, ἄραχ' ἐνάντι

Τῶν ἰδόντων διαφρά δέσμευε καυλῶν.

Ὡς δ' ἦν κλεινὴ τῇ φιλοφρονείᾳ δόξα,

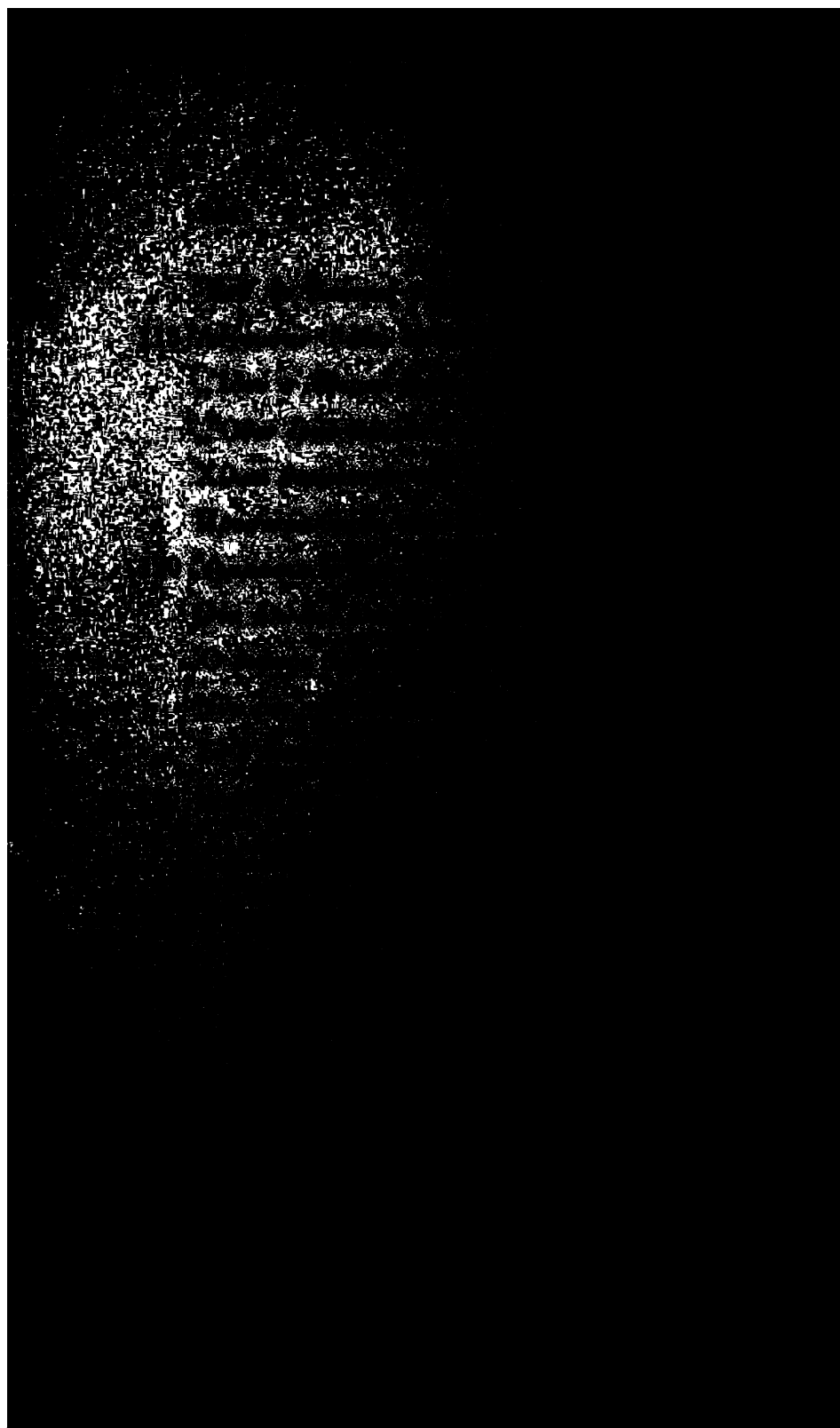
Ἦκουσα "Ραϊντοῖς-μὲν" φωνήων ἰδύων,

Ἐστ' ἀνὰ φάιδρι μὲν ἐν δὲ καυλῶν.

100 Ἀνὰ φάιδρι μὲν ἐν δὲ καυλῶν.

Ἐκασθεν, ἄραχ' ἐνάντι

Τῶν ἰδόντων διαφρά δέσμευε καυλῶν.



„Ὁφθαλμοὺς πρὸς σὸν πιστὸν,” ἦν αὐτῶν τῶμα,
 135 “Ἄς τόσῃ δόλῳ ἦναι, δεῖ σ’ ἔδω.

„Πρὸς χάριν ἐκάλυψαι, δαίμονά σου,

„Λύτρε τὸ σὸν μένος, ἵνα δώδω.

„Τὴν δεξιάν σου ἐκάλυψαι, ἵνα δώδω ἀνέστης.”

Ὁ πρῶτος ἀντίφωνος ἦν αὐτῶν τῶμα.

140 Τὸ δεῖν ἐκάλυψαι τὸν δαίμονά σου, ἵνα δώδω.

Ὁ δεύτερος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ τρίτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ τέταρτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ πέμπτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἕκτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἕβδομος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ὀγδόος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἐνάτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ δέκατος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑκάδοτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑξήκοτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ὀκτώκοτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑξακτοῖς ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ὀκτώκωτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑξακτοῖς ἀντίφωνος ἦν αὐτῶν τῶμα.

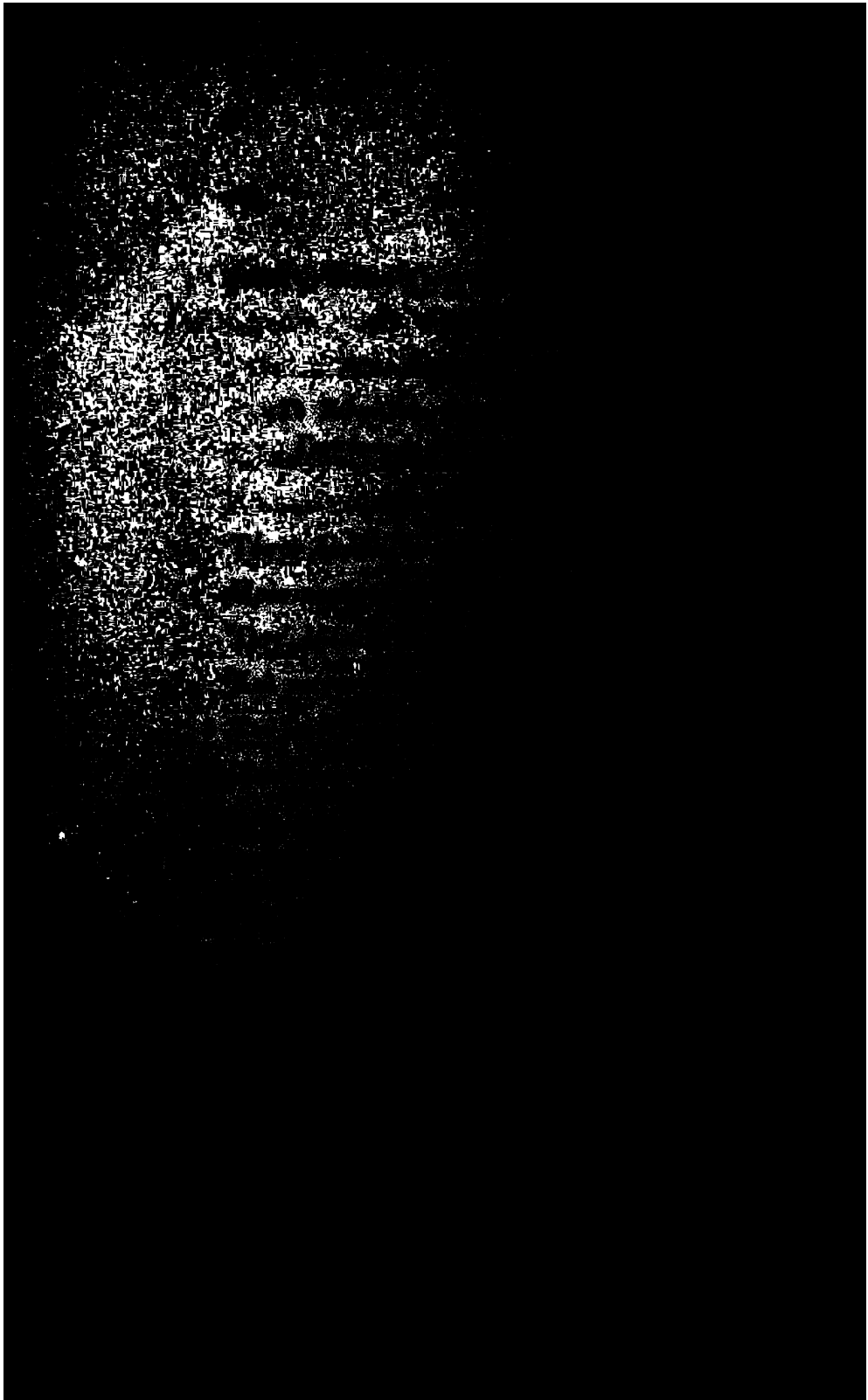
Ὁ ὀκτώκωτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑξακτοῖς ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ὀκτώκωτος ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ἑξακτοῖς ἀντίφωνος ἦν αὐτῶν τῶμα.

Ὁ ὀκτώκωτος ἀντίφωνος ἦν αὐτῶν τῶμα.



15 Ἐλαμφιν, ἀφ' ἧς ἐκ θύης ἀποπέσθη),

Εἶδον ἐπὶ δεξιᾷ, καὶ ἀνέβησαν

Τὴν ἑλίκαν στενωπὴν καὶ ἀνέβησαν

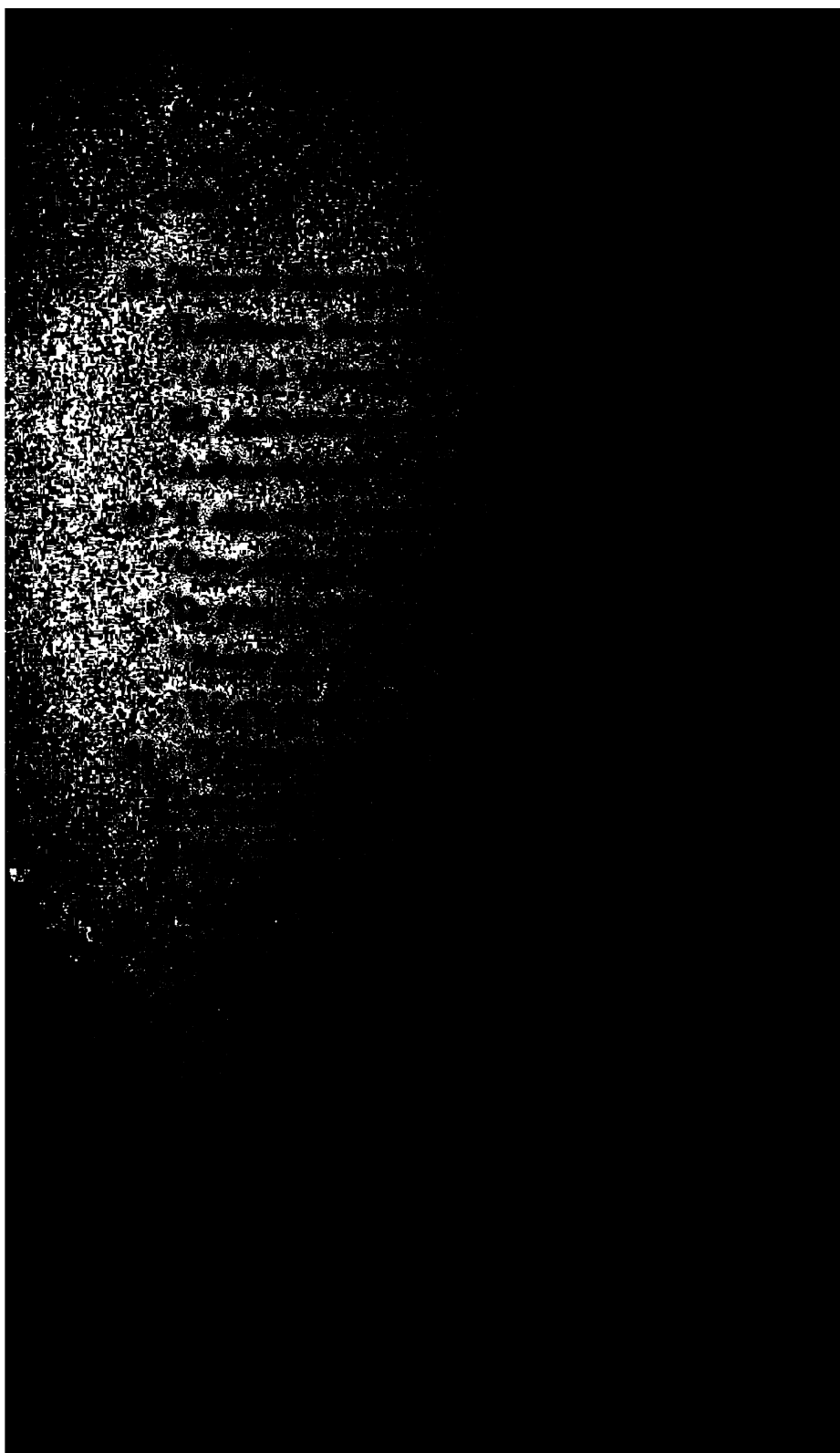
Σὺν ἡλίῳ καὶ φάσιν, ἀνὰ πύλιν θύραν

Ὅς δ' ἐκ δεξιᾷ ἐπὶ πύλιν θύραν

20 Ἐν στενωπῇ ἀνέβησαν, ἀνὰ πύλιν θύραν

Ἡ δὲ δεξιὰ ἐπὶ πύλιν θύραν

Ὅς δ' ἐκ δεξιᾷ ἐπὶ πύλιν θύραν



55 Οἰδαίνεσθαι, κῆρα τῶν ἀποκείνων

Τῷ φυσικῷ χράμει, πρὶν ἢ τοὺς ἄνθρωποις

Ἦλιος ὑπ' ἑσπεραν δούρην φέρει·

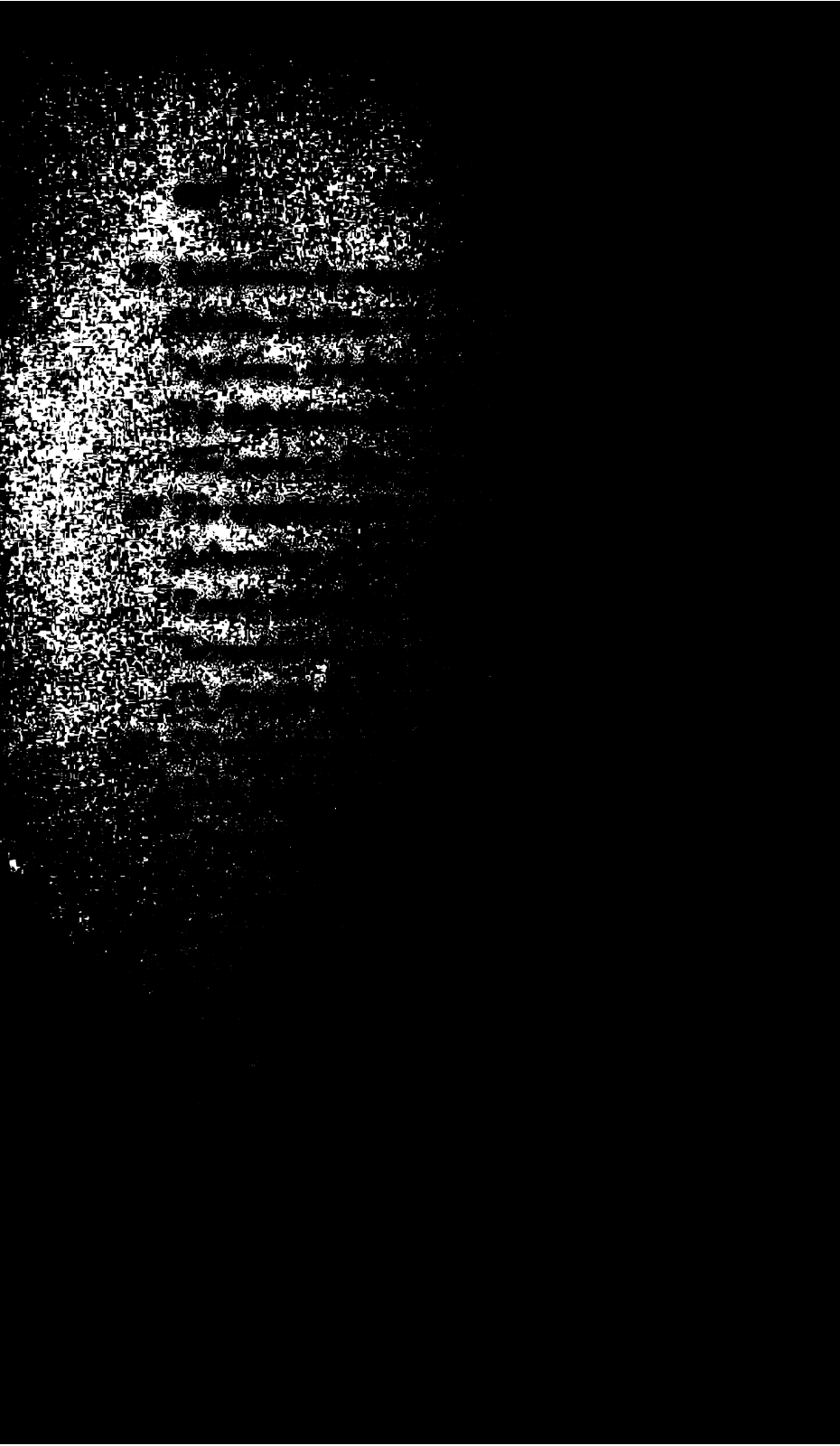
Ἦντο μὲν μέλαινα μέλαινα τ' ἀνὰ τὴν εὐφροσύνην

Χρῆς' ἀποκείνων, ἀποκείνων τ' ἀποκείνων

60 Ὁ δὲ πρὸς τὴν εὐφροσύνην τῶν ἀποκείνων

Ὁ δὲ πρὸς τὴν εὐφροσύνην τῶν ἀποκείνων

Ὁ δὲ πρὸς τὴν εὐφροσύνην τῶν ἀποκείνων



95 Ὡς φύλαξ ἐκὶ ταφύσῃ τῇ ἀμύγῃ,

Ἦν γὰρ διμόρφῳ θηρὶ (σκυλῷ) πρὸς αἶνον.

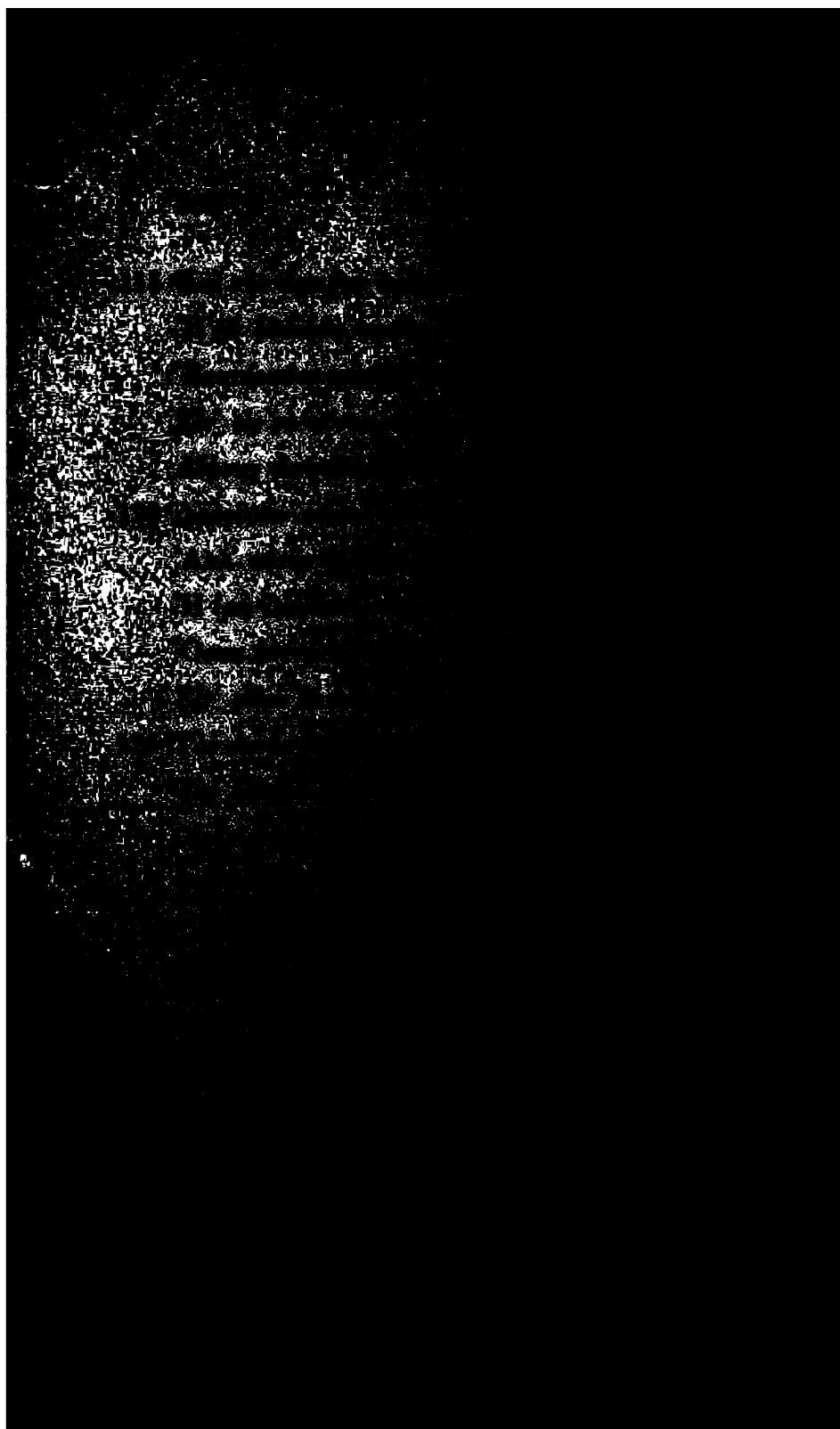
Αἱ δ' ἐπὶ Νύμφαι σάμας αἰνῶν ἀνέκλινται

Κύκλον, ἔχουσιν μετὰ παρὰ λαοὺς ἄλλους,

Οὐ

100

αὖτις



135 Τοῦ πυθμένου ἀπέσπας, ἔρπον τ' ἀπὸ λῆ-

Τὸ δ' ἀπόλοιτον, δι' οὐρανὸν γῆ γλῶσ,

Τοῖς πτόλοισ, τῶν δὲ ἰσὶν πρῶτον ἰδέσθαι

Κατὰ πρῶτον καθεστὸν εἶναι τὸν

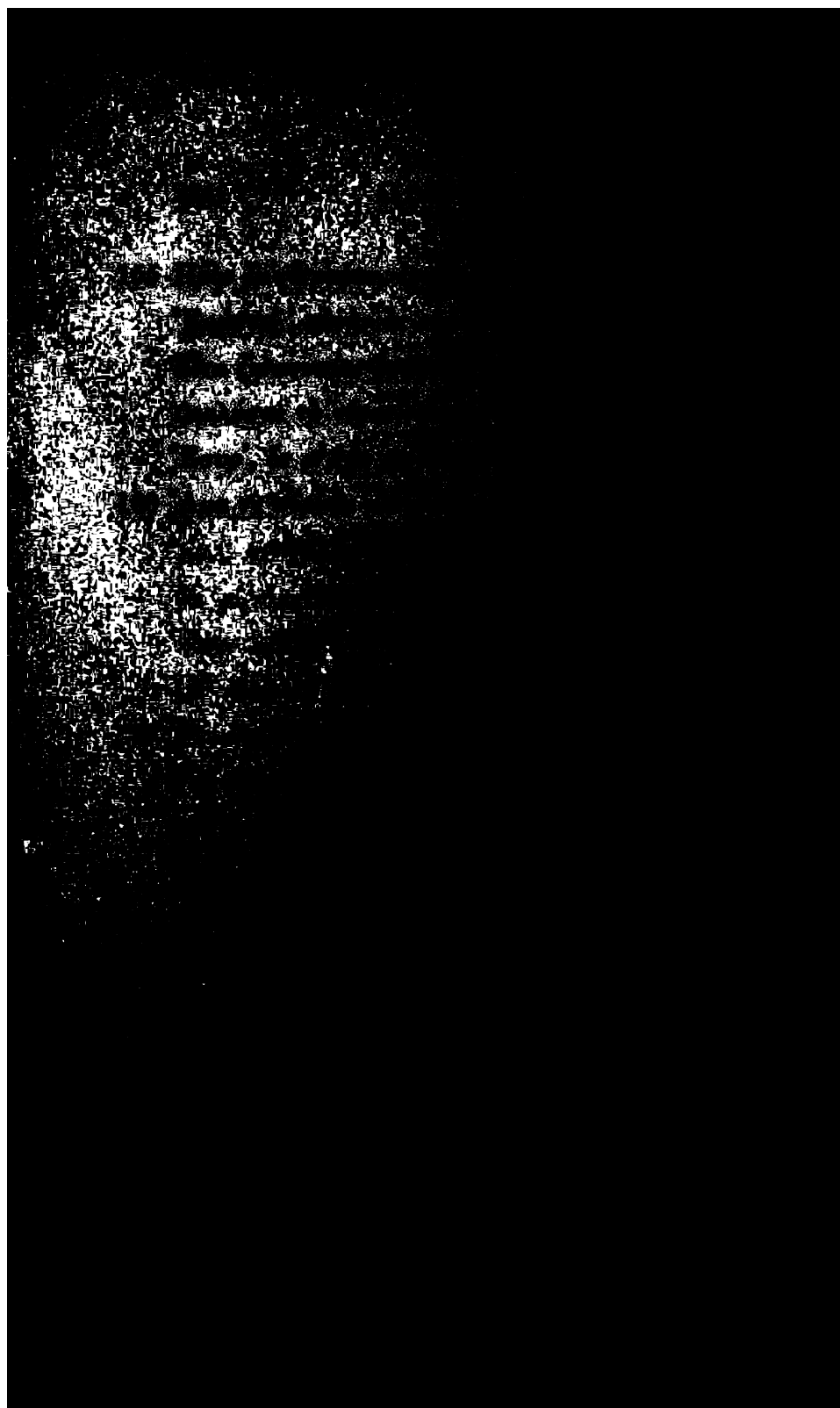
Κατακλῆψαντα καὶ πᾶσι τὸν

140 Ἄρβη τε γὰρ καὶ ἡ Ἰωνία καὶ ἡ ἑλκυσμένη

Ὅσον πᾶσι τὸν οὐρανὸν καὶ τὴν γῆν

Ὅσον ἡ πᾶσι τὸν οὐρανὸν καὶ τὴν γῆν

Ὅσον ἡ πᾶσι τὸν οὐρανὸν καὶ τὴν γῆν



ΩΔΗ ΑΓ.

ΩΔΗ ΑΓ.

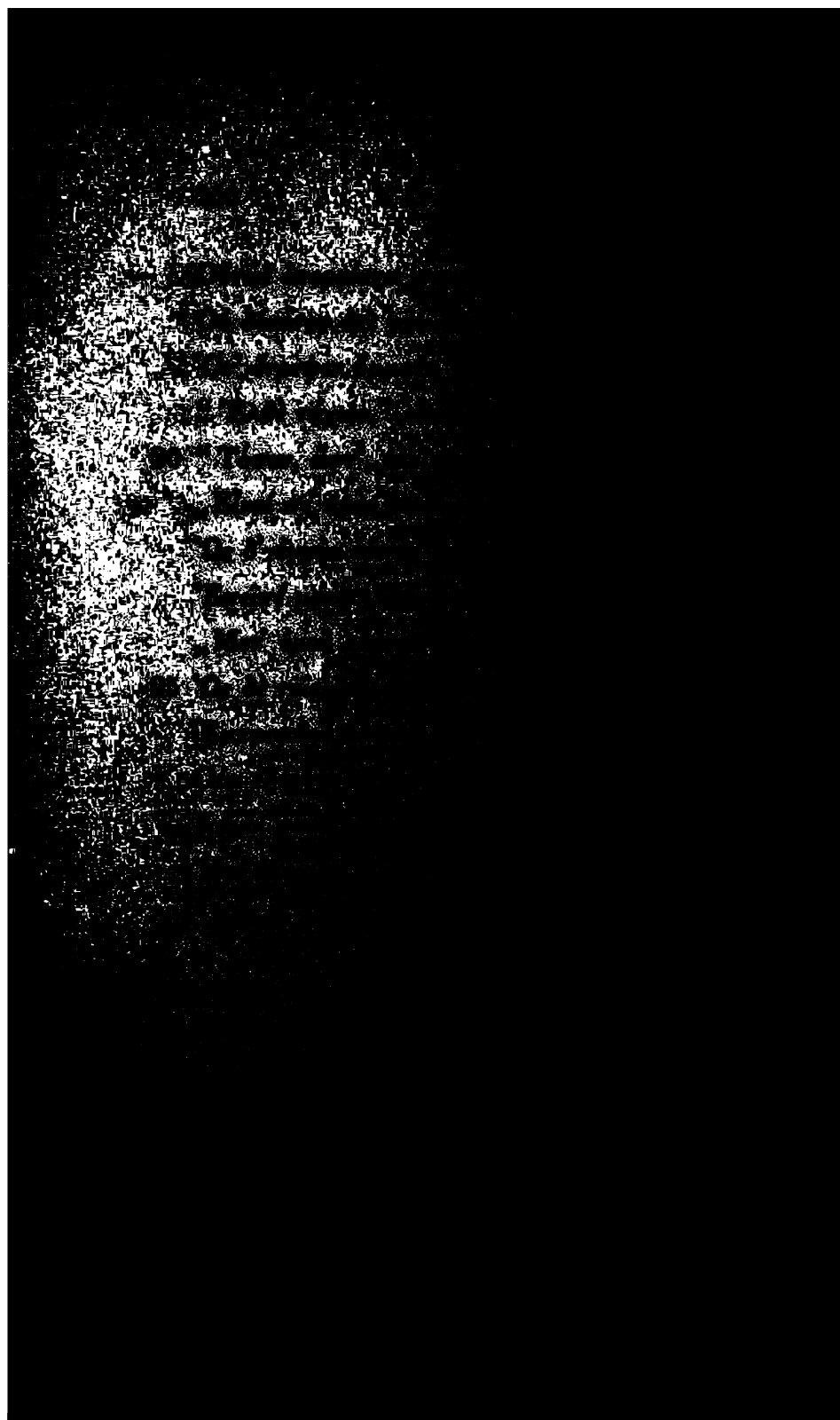
ΩΔΗ ΑΓ.

"ΗΛΙΟΣ ΕΝ ΤΗ ΚΑΛΩΝΟΝΟΜΙΑ

ΝΙΣ ΕΝ ΤΗ ΚΑΛΩΝΟΝΟΜΙΑ

ΕΝ ΤΗ ΚΑΛΩΝΟΝΟΜΙΑ

ΕΝ ΤΗ ΚΑΛΩΝΟΝΟΜΙΑ



„Τὴν θεῶν διὰ τὴν ζωντὴν οὐ φοβούμενην.

„Ὁ δ' αἶψα δειλὸν αἶμα δάκρυ πάντα

„Χρῶναι, ὃ κατακτείνῃ πρὸς τὴν ἀφύμνιν.

„Καὶ τὴν παύσαντα πρὸς πόντον ἄλκιον.

40 „Ἐπεὶ γὰρ ἔσται τὸ πρὸς τὴν ἀφύμνιν.

„Καὶ τὴν παύσαντα πρὸς πόντον ἄλκιον.

„Αὐτὴν δὲ τὴν παύσαντα πρὸς πόντον ἄλκιον.

„Ἐπεὶ γὰρ ἔσται τὸ πρὸς τὴν ἀφύμνιν.

„Καὶ τὴν παύσαντα πρὸς πόντον ἄλκιον.

„Αὐτὴν δὲ τὴν παύσαντα πρὸς πόντον ἄλκιον.



„Βούλομ' ἐν', εἰ μὴ γρακτούς, ἐν γούν εἰκόνι

„Αὐτοὺς ἐν τῇ νῦν πρὸς εὐάμνησιν φέρης,

„Ὡς προσκύνῃται σκήπτρον βασιόφρονι.”

Κάγ' “Καθίνας ἀγρὸν τὸν τῆς ἀφραγίδος

80 „Ἀμετάβλητον ἀμνηστικὸν εἶπας,

„Οὐγκέφαλός σου ἀνέστηναι ποῦ δύναται

„Ἀλλὰ τὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

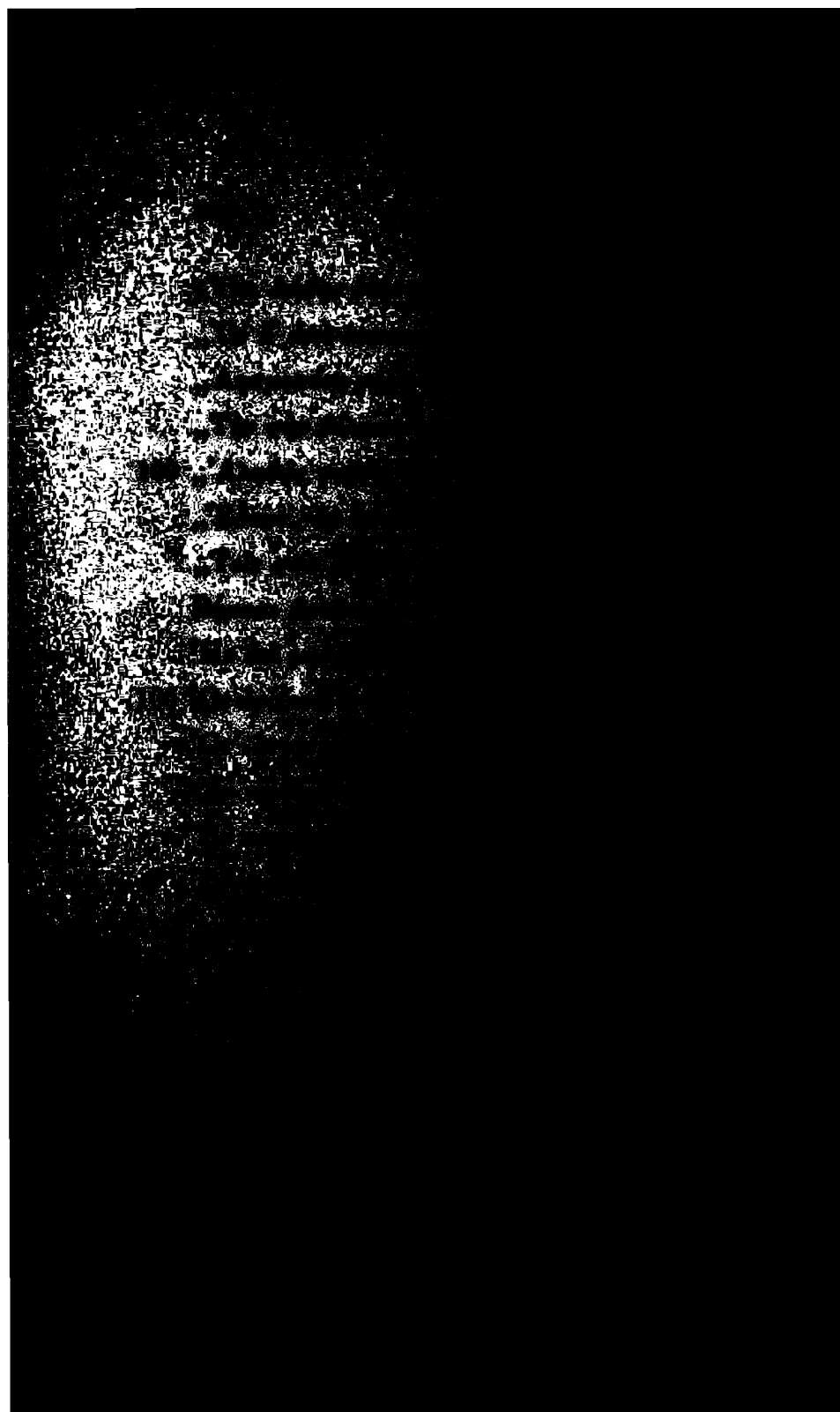
„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται

„Ἰσχυρὸν ἀνέστηναι ποῦ δύναται



„Τί τόδ' εἶσθ' ὅδαρ, διαρ' ἐνταῦθ' ἐκρέει

„Ἐκ μᾶρ ἀρχῆς κιν' αὐτῷ διατρέτεις;”

Πρὸς τὴν δέξιν τῆς ἡμέρας μου.” Δίου

„Μαρίδης ἰσχυρὸς γάρ” ἦν ἀνακρίων.

120 Ὡς τις περὶ κτελεσμάτων ἀνακρίων.

Ἡ κάλλιπος ἀνακρίων. Ἡ Τυρρὸς το ἰσχυρὸς

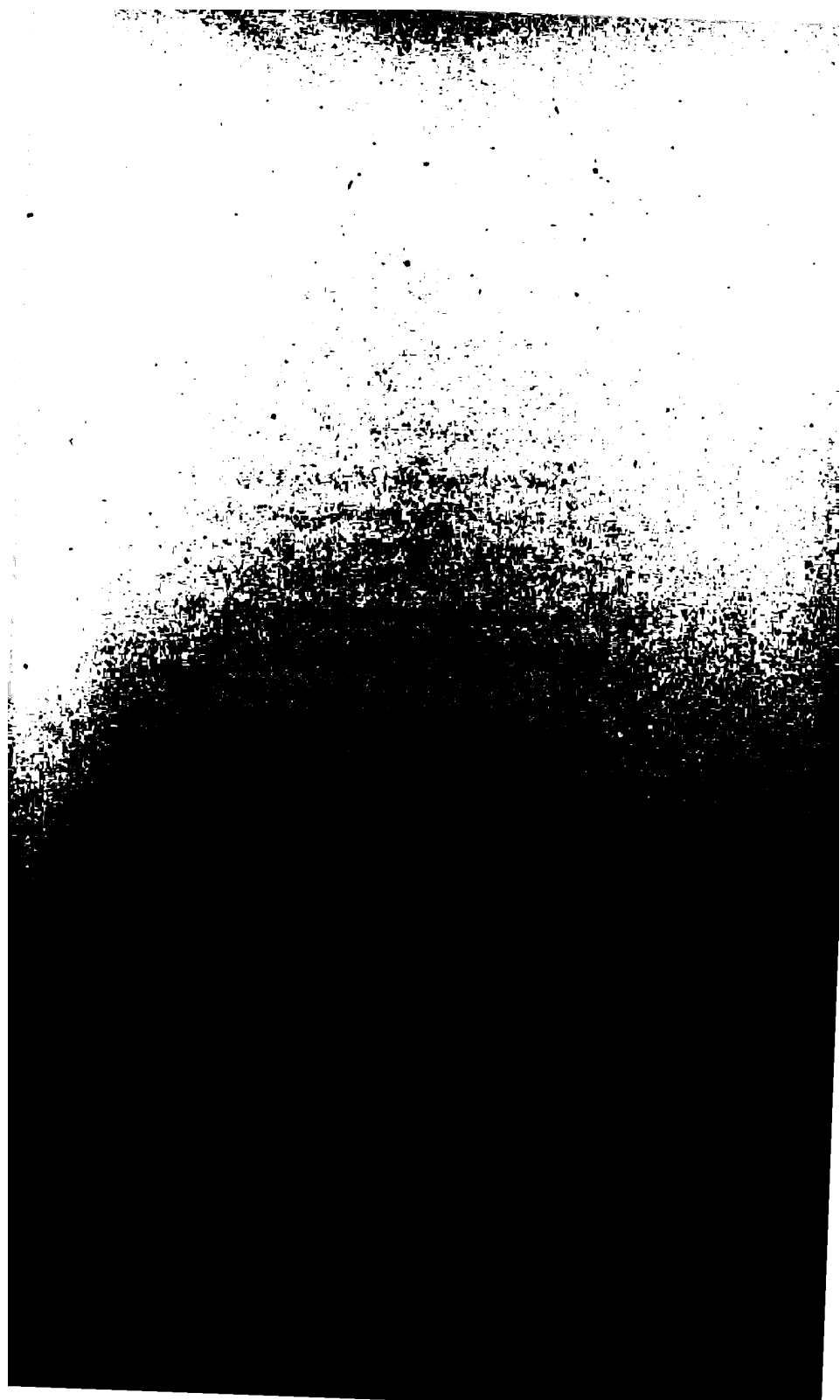
„Αὐτῷ κιν' αὐτῷ διατρέτεις;” ἦν ἀνακρίων.

Ὡς τις περὶ κτελεσμάτων ἀνακρίων.

Ἡ κάλλιπος ἀνακρίων. Ἡ Τυρρὸς το ἰσχυρὸς

125 Ὡς τις περὶ κτελεσμάτων ἀνακρίων.







„Βούλομ' ἴδ', εἰ μὴ γραπτός, ἐν γούν εἰκόνι·

„Αὐτοὺς ἐν τῇ κτ' πρὸς ἐκείνῳ φέρῃς,

„Ὡς προσκυνητὰ σκῆπτρον βασιλέως.”

Κάγὰ “Εκείνῳ κερὶν ἐν τῇ στήθεϊσιν

80 „Ἀμετάβλητον ἀποδείκνυται τίθειν·

„Ὁ γὰρ ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

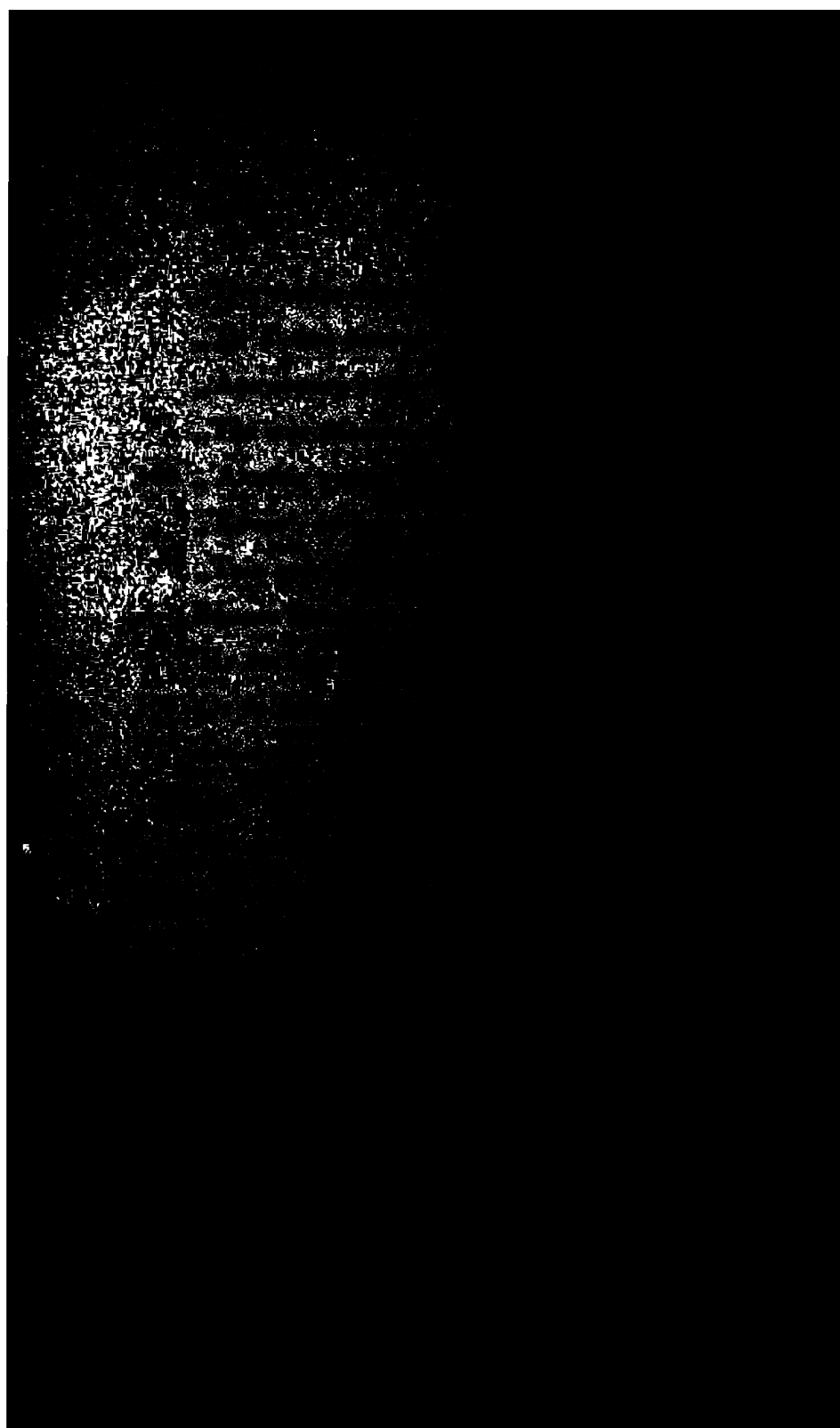
„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,

„Ἄλλῃ· ἐκείνῳ πρὸς ἐκείνῳ φέρῃς,



„Τί τοῦτο ἐστὶν ἔργον, ἔργον ἐστραυῖς ἐπέειπεν

„Ἐκ μὲν ἀρχῆς αὐτὸν ἔργον ἐπέειπεν ;”

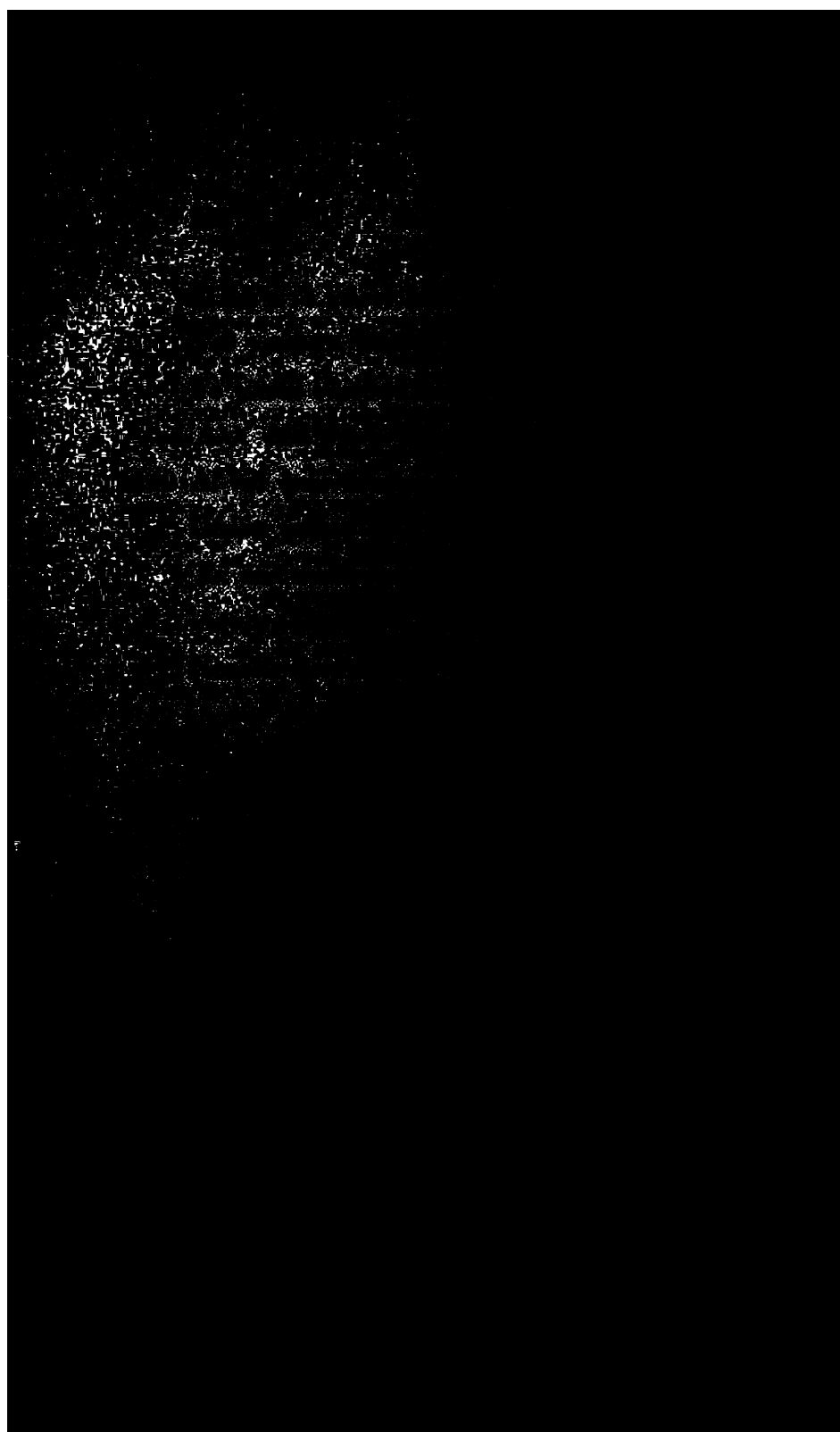
Πρὸς τὴν ἀρχὴν τοῦτο ἐπέειπεν μοι “ Δίος

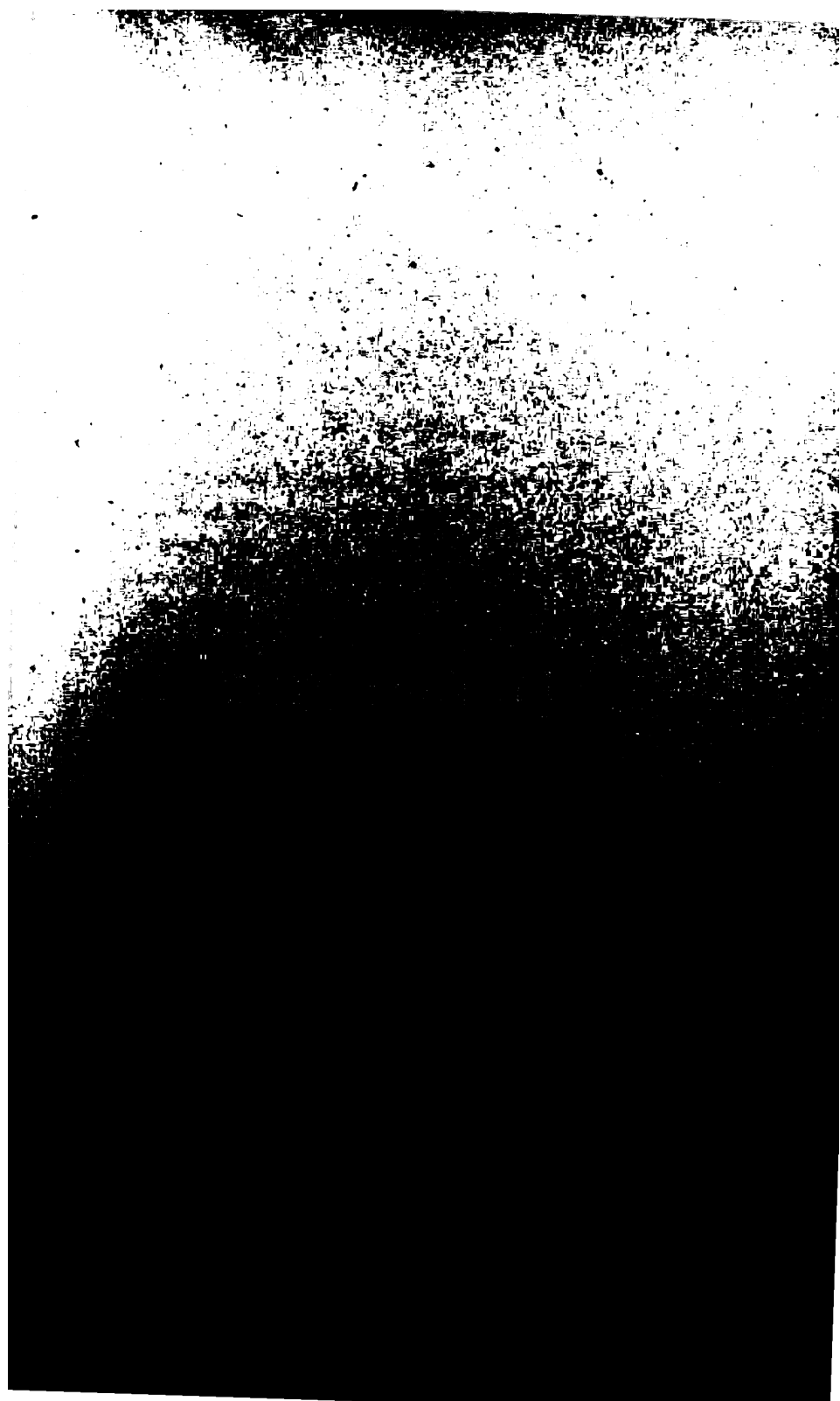
„Μαρτύριον ἐπέειπεν μοι” αὐτὸν ἐπέειπεν.

120 “Ὁς τοῦτο ἐπέειπεν μοι ἐπέειπεν.

“Ὁς τοῦτο ἐπέειπεν μοι ἐπέειπεν μοι ἐπέειπεν.

“Ὁς τοῦτο ἐπέειπεν μοι ἐπέειπεν μοι ἐπέειπεν.

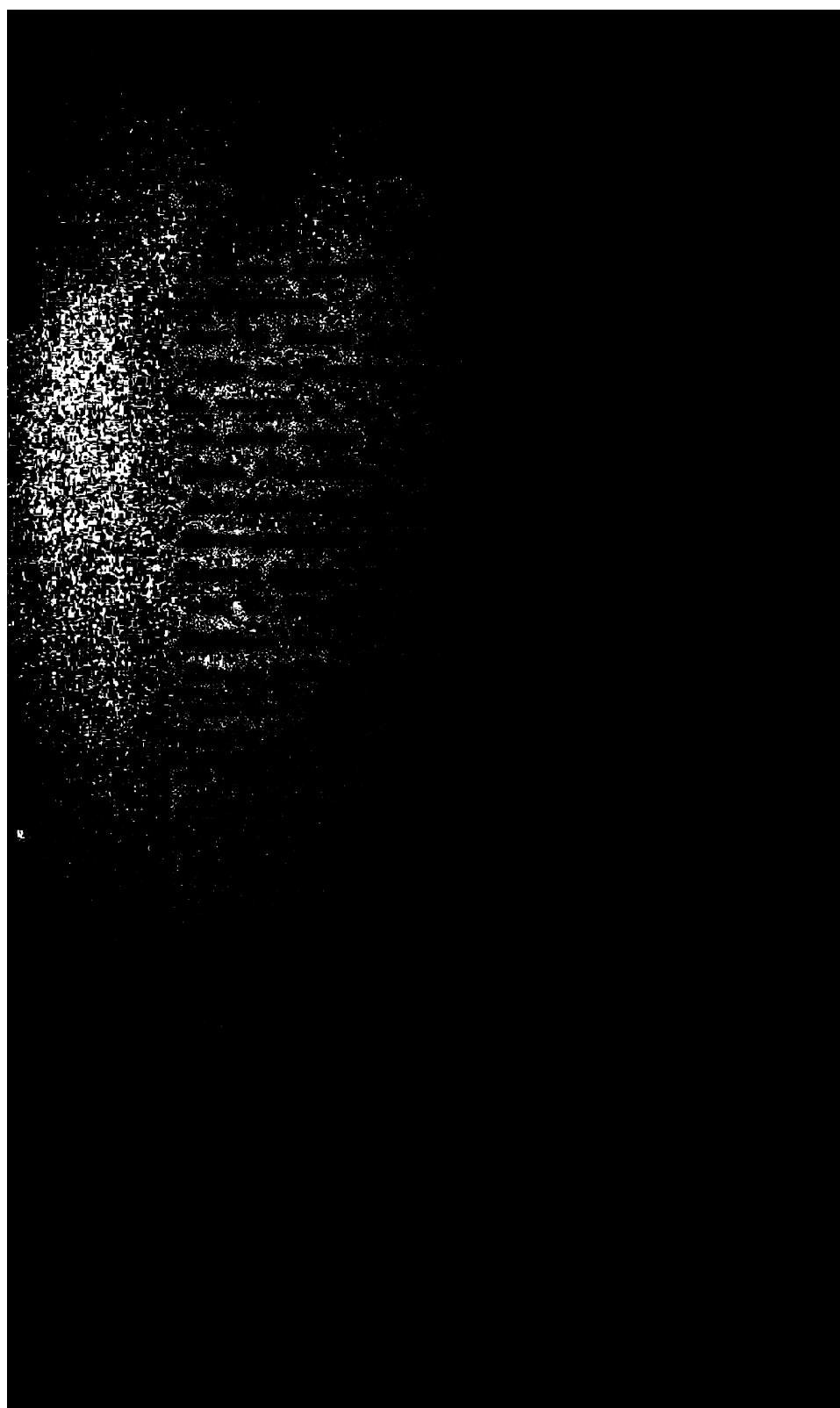


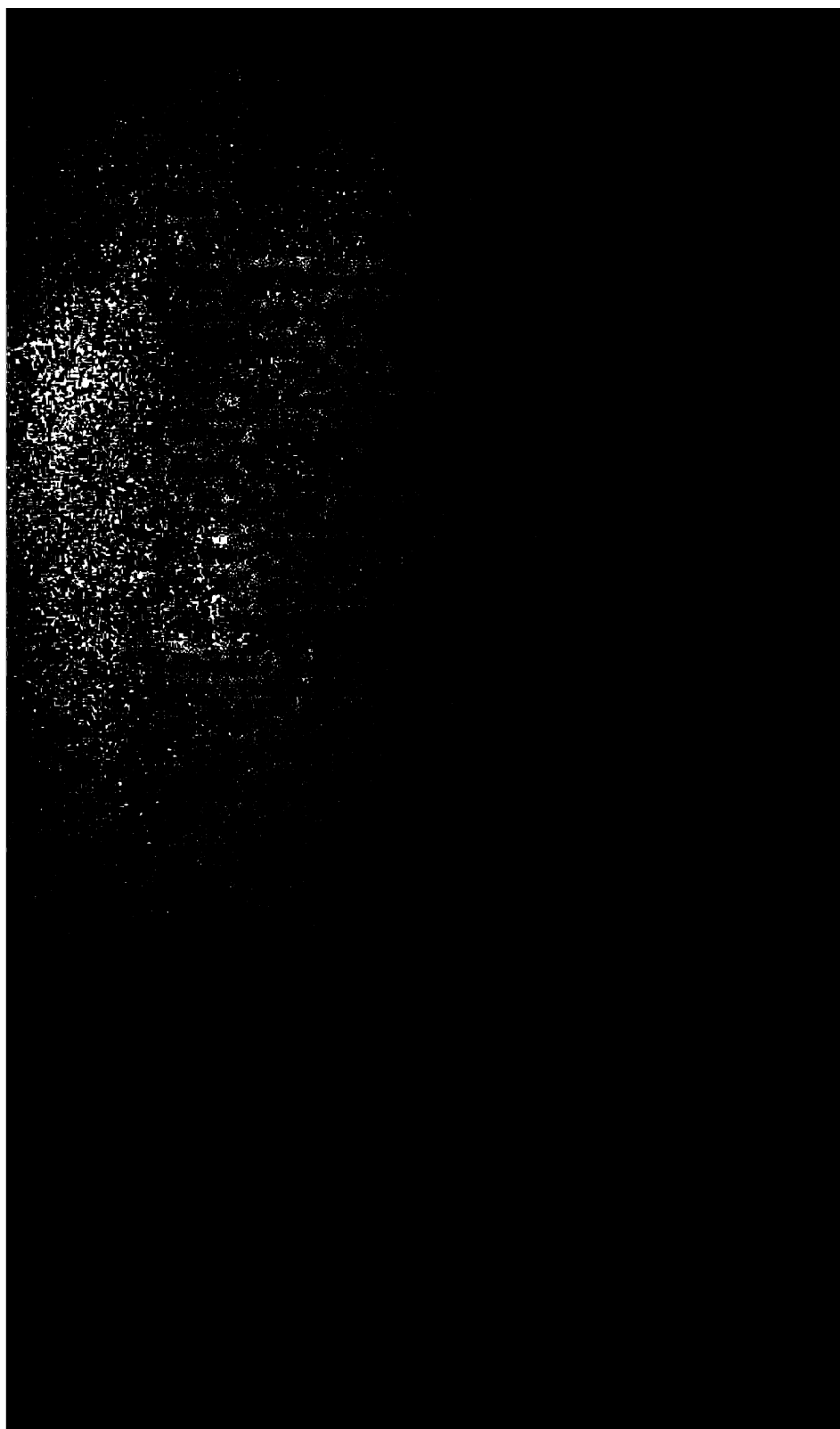


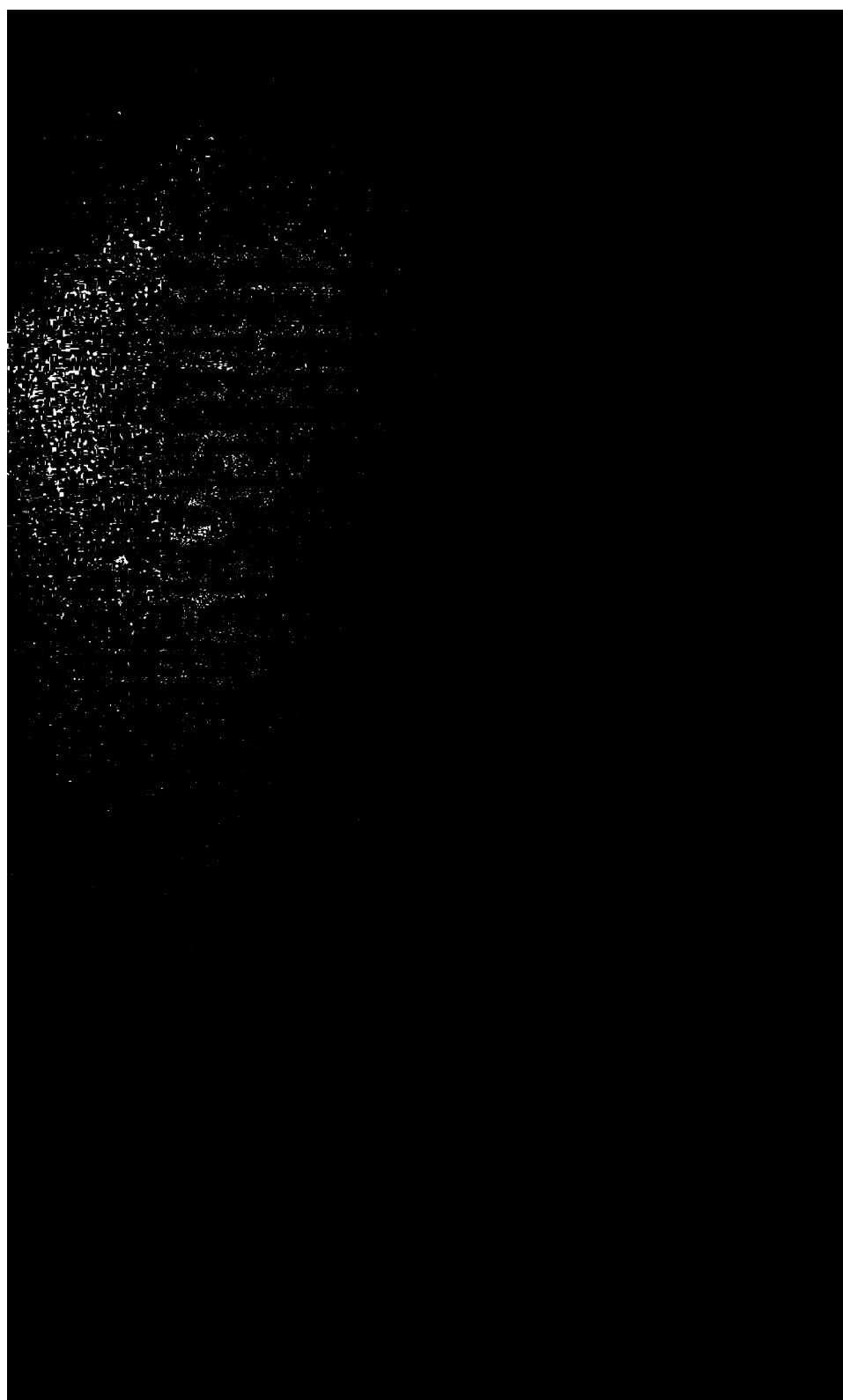


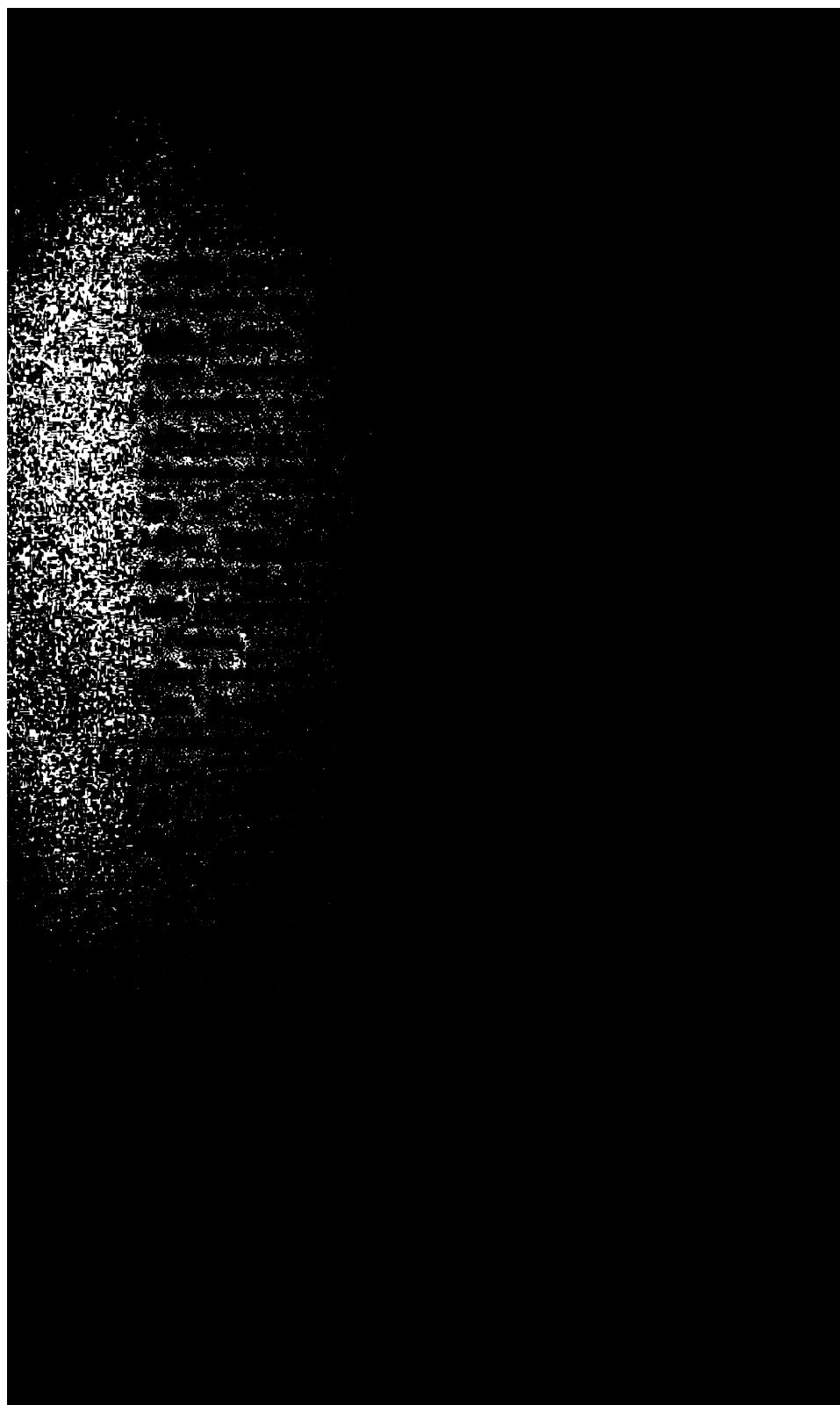
ΣΗΜΕΙΩΣΕΙΣ

1. Ημερομηνία: 10/10/2023
2. Θέμα: Γενικά στοιχεία
3. Ομιλητής: Δρ. Α. Β. Γ.



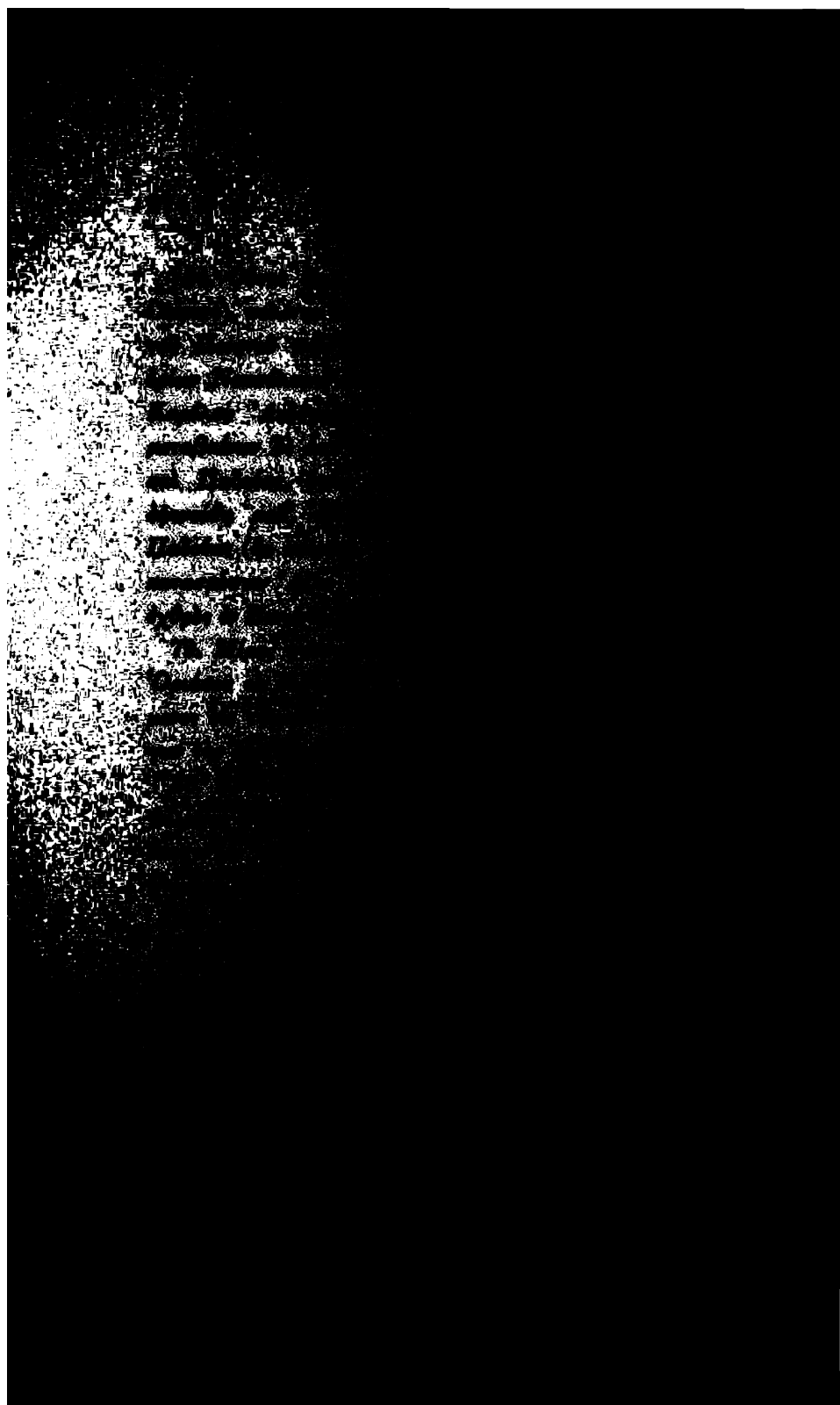




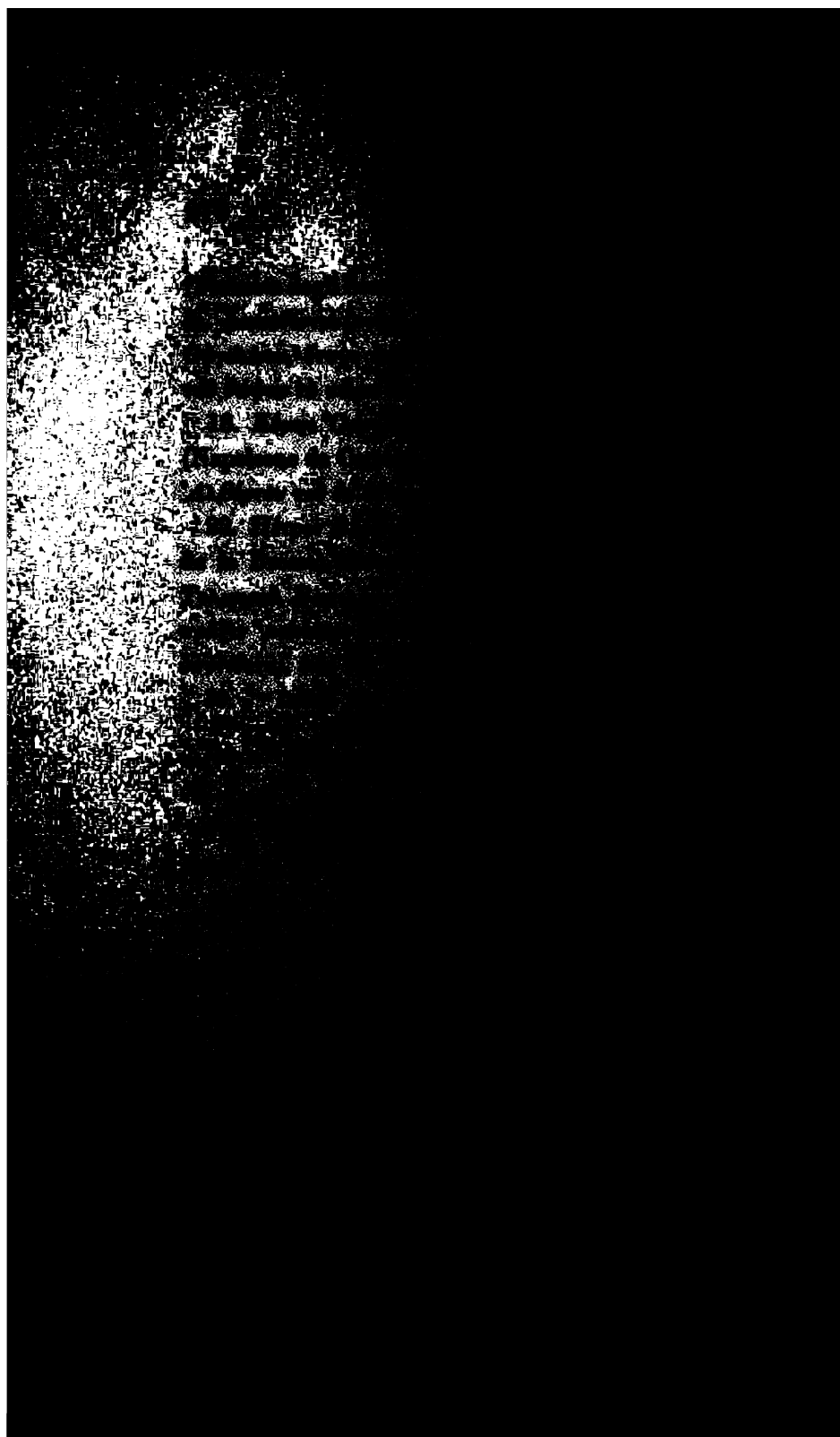


123-124. Τελειώσας αὐτὸν ὁ Θεὸς, αὐτὸν ἐκάλει, ἐν τῇ 48ῃ εἰς αὐτοῦ αἰὶν. γλ' 1213.

125. Ὁ Θεὸς δὲ, ἀκούσας τῆς προσευχῆς τῆς ἁγίας, ἐκτίσθη, ἐκτίσθη δὲ τὸ πνεῦμα αὐτοῦ ἐν τῇ 48ῃ εἰς αὐτοῦ αἰὶν. γλ' 1213. ὁ Θεὸς δὲ, ἀκούσας τῆς προσευχῆς τῆς ἁγίας, ἐκτίσθη, ἐκτίσθη δὲ τὸ πνεῦμα αὐτοῦ ἐν τῇ 48ῃ εἰς αὐτοῦ αἰὶν. γλ' 1213.



133. Πία, Χερσία, τῶντοι ἀγρίων ἐκὶ τῶν Πτολεμαίων (Ptolemai) χρησίμεον. Ἡ ἀποφάσις, τῆ Helle della Pistra. Δὲ, ἔκαστα ἀποφάσις, κρηνηφόρος ἐκὶ τῆς θυρίδος τῶντοι τῆς ἀποφάσεως ἐκὶ τῶντοι ἀγρίων, βουλευμένων ἀποφάσεως τῶντοι ἀγρίων.

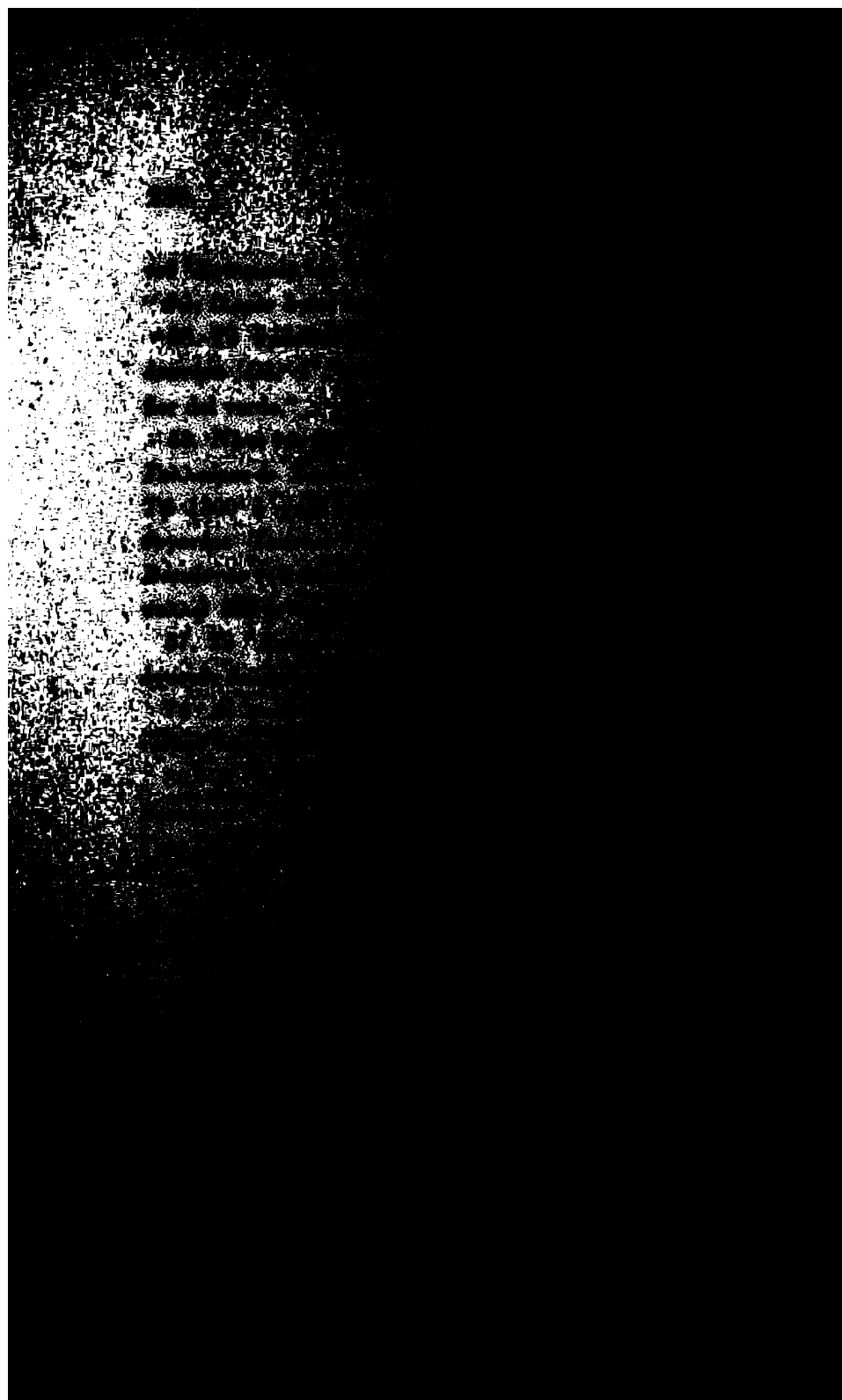


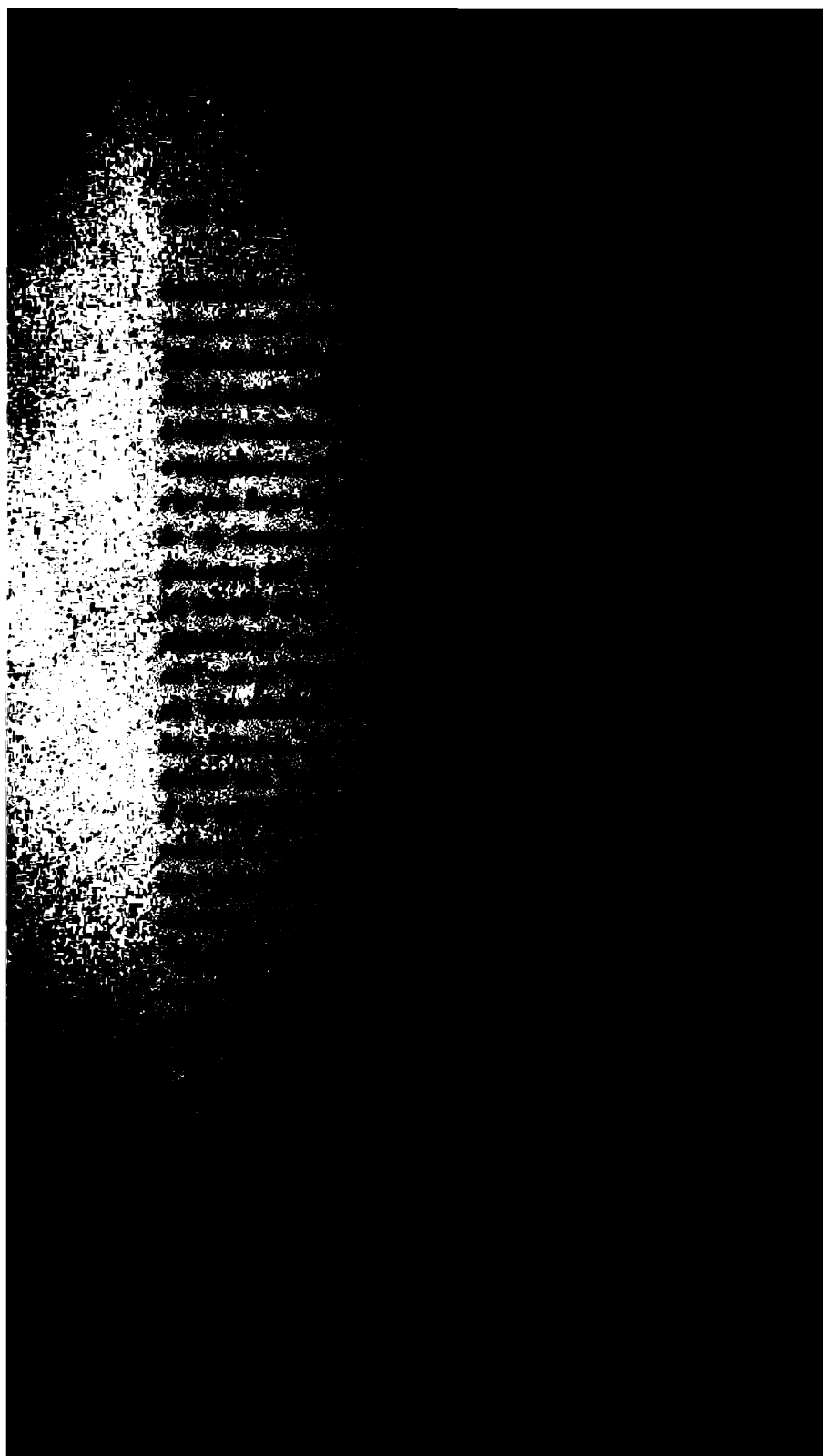


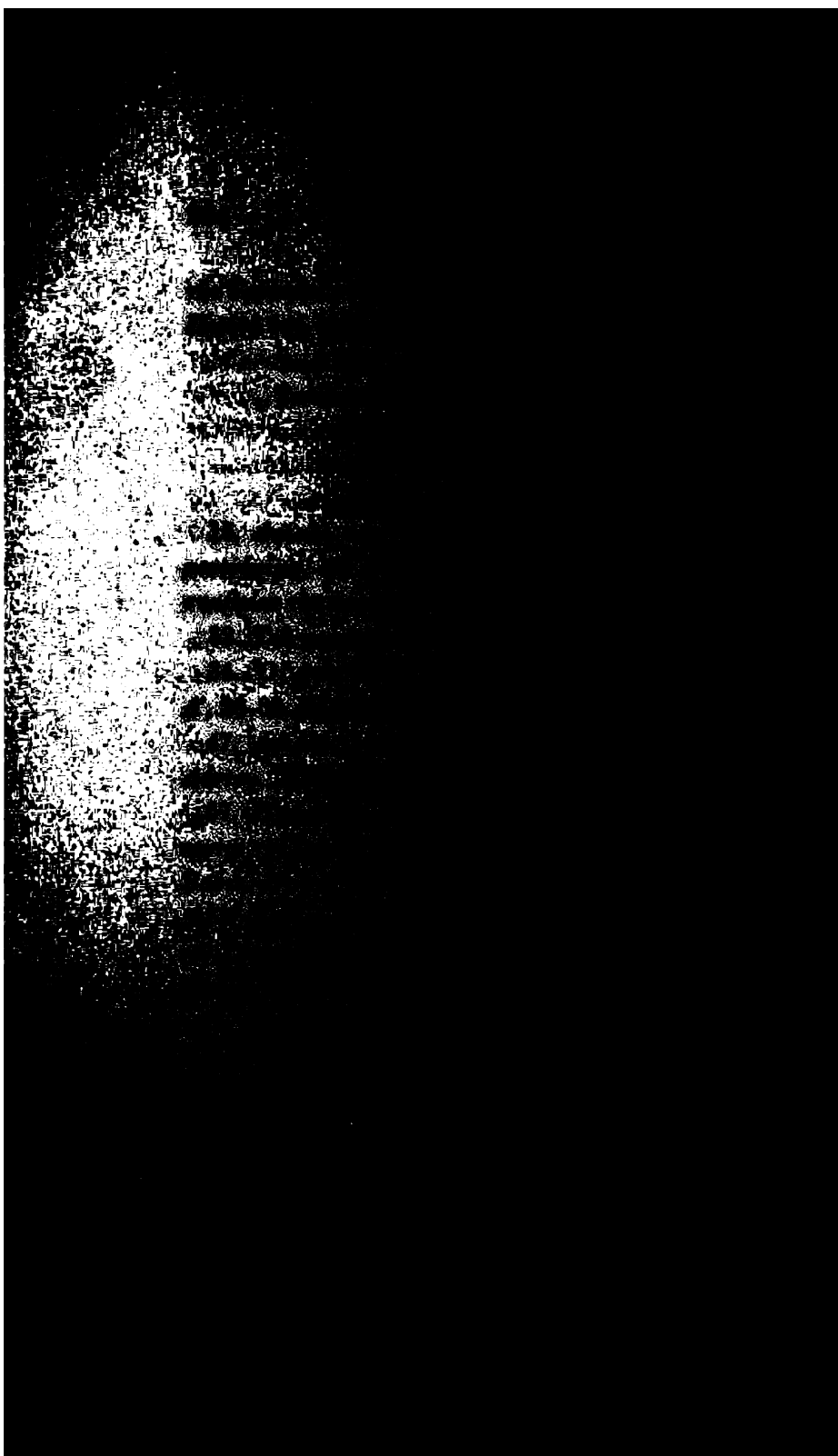
τοῦ Γ', ὃν διεδέχθη ἀποστασία ἐκ Ἀβραάμης, ὁ δὲ ἀδελφὸς αὐτοῦ Ἰάμβρις ἐκ Χανάμ.

119. Ματθ τὸν θάνατον τοῦ Ἀδελφου, ὁ Ἰωάννης
 ἔλαβε τὴν Ἀρραβωνίαν, ὁ δὲ Ἀλέξανδρος ἀνέβη ἀπὸ τῆς
 διεδόχης αὐτοῦ ἐν Ἰουδαίᾳ.

124. *Κάρολος* ὁ *Αὐτοκράτωρ* *ἄνευ* ὁ *ὡς* *Κάρολος*
 ὁ *Β΄* *Ναυαγῶν* *ἀναβῆναι* *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*
Πραβερῆς *ἀναβῆναι* *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*
ἀναβῆναι *Παύλου* *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*
τοῦ *ἑ* *ἀναβῆναι* *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*
ἀναβῆναι *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*
ἀναβῆναι *ἐπὶ* *τοῦ* *ἑ* *ἀναβῆναι* *ἐπὶ*







80. Κατὰ τοὺς χρόνους τοῦ δόξου, ἐμφάνηται ἐν οἱ
 Ῥωμαῖκοι Ἀστροὶ ἴσαν βεβαβητοὶ ἐπὶ ἀρμαῖον. Τινὲς
 δὲ διατείνονται, ἐν: ἐπὶ Ἀρμαῖον ἴσαν Ἰουστινιανὸν δ.
 Ῥωμαῖκος Ἀστροὶ ἴσαν μὲν ἐπὶ ἀρμαῖον δόξου.

94. Ὁ Θεὸς, ὁ αἰὲν ἰσχυρὸς, ἀρμαῖον, πῶς, γὰρ
 τε παρελθόντα καὶ πᾶσι παρελθόντα καὶ πᾶσι παρελθόντα.

99. Τοῦ Καλλιστοῦ, ἐπὶ ἄλλοις ἴσαν, πῶς.

102. Τοῦ Ἰσχυροῦ, ἐπὶ ἄλλοις ἴσαν, πῶς, καὶ Ἰουστινιανὸν,
 ἴσαν ἐπὶ ἀρμαῖον, πῶς, καὶ Ἰουστινιανὸν, πῶς.

125. Ἡ ἀρμαῖον, ἐπὶ ἄλλοις ἴσαν, πῶς, καὶ Ἰουστινιανὸν,
 ἐπὶ ἄλλοις ἴσαν, πῶς, καὶ Ἰουστινιανὸν, πῶς.



141. Πρόβλεπον ὅτι ἐκδοθήσεται ἐν τῇ θύρῃ ἡνάσσεσθαι
 ὅσον σκληρὸν ὄντι τὰ ἔκταρα.

142. Ἀφελὲς, ἡ σκέψις αὐτῶν τῶν Προβλεπόντων ἀνέλ-
 λαξεν αὐτοὺς τὴν ἀσκήσιν τῶν δικαιοσύνης ἐν τῷ
 Καθαρισμῶν ἀσκήσιν.

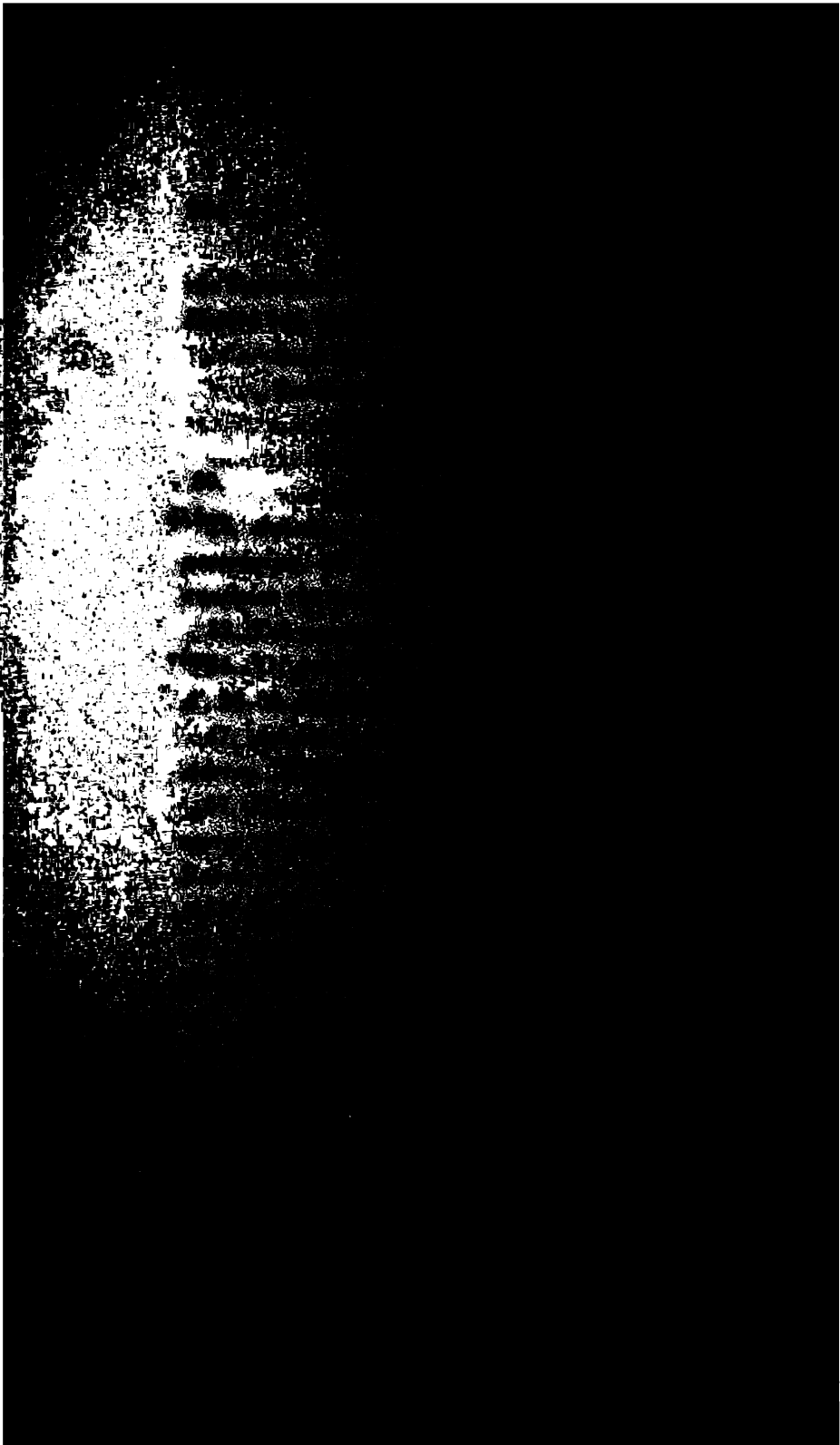
ΕΙΣ ΨΑΛΜ. ΙΒ΄.

1. Ἡ ἐξ ὧν ἐκδοθήσεται ἡ ἀσκήσις αὐτῶν
 εἰς τὴν ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν.

2. Ὁ δὲ ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν.

3. Ὁ δὲ ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν.

4. Ὁ δὲ ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν ὁδοῦν.



Εἰς Ὁδὸν II'.

29. Δόξαι τῆς μητρὸς καὶ Ἰσραὴλ δὲ καὶ τοῦ τοῦ Χριστοῦ γάμου. Ἰωάννης, Ε', 3. (Παρακαλῶ τὰς ἀδελφὰς τῶν ἄλλων).

32. Οἱ πρὸς τὸν Ἀβραάμ γάμος καὶ Ἰσραὴλ δὲ καὶ τοῦ Χριστοῦ γάμος. Ἰωάννης, Ε', 3. (Διδόναι καὶ ἑλπεῖν ἀδελφὰς τῶν ἄλλων).

33. Μαρτυρία τοῦ Χριστοῦ καὶ Ἰσραὴλ δὲ καὶ τοῦ Χριστοῦ γάμος.

34. Ἡμεῖς καὶ Ἰσραὴλ δὲ καὶ τοῦ Χριστοῦ γάμος.

100. Ἡμεῖς καὶ Ἰσραὴλ δὲ καὶ τοῦ Χριστοῦ γάμος.

Ἡμεῖς καὶ Ἰσραὴλ δὲ καὶ τοῦ Χριστοῦ γάμος.

59. 'Εν ταῖς ὁχθαῖς τοῦ ἡλίου ποταμοῦ, δηλαδὴ ἐν
Φλωρεντία.

64. Τοῦ λευκοῦ δάσους, δρελὸς καὶ βελανιδιάς.

87. "Opa Katspr. II", 45. 11. 1941. 1. 1. 1941.

92. 'Optimizing the Population'

102. Ἐν δ' οἱ ἀρχαῖοι ἀνέστησαν· οὐκ ἔμελλεν εἶναι
ἡ ἀπηχρυσάθηται, ἀφ' ἧς οὐκ ἔμελλεν εἶναι ἀφ' ἧς
ἀλλὰ οὐκ ἔμελλεν εἶναι ἀφ' ἧς οὐκ ἔμελλεν εἶναι ἀφ' ἧς

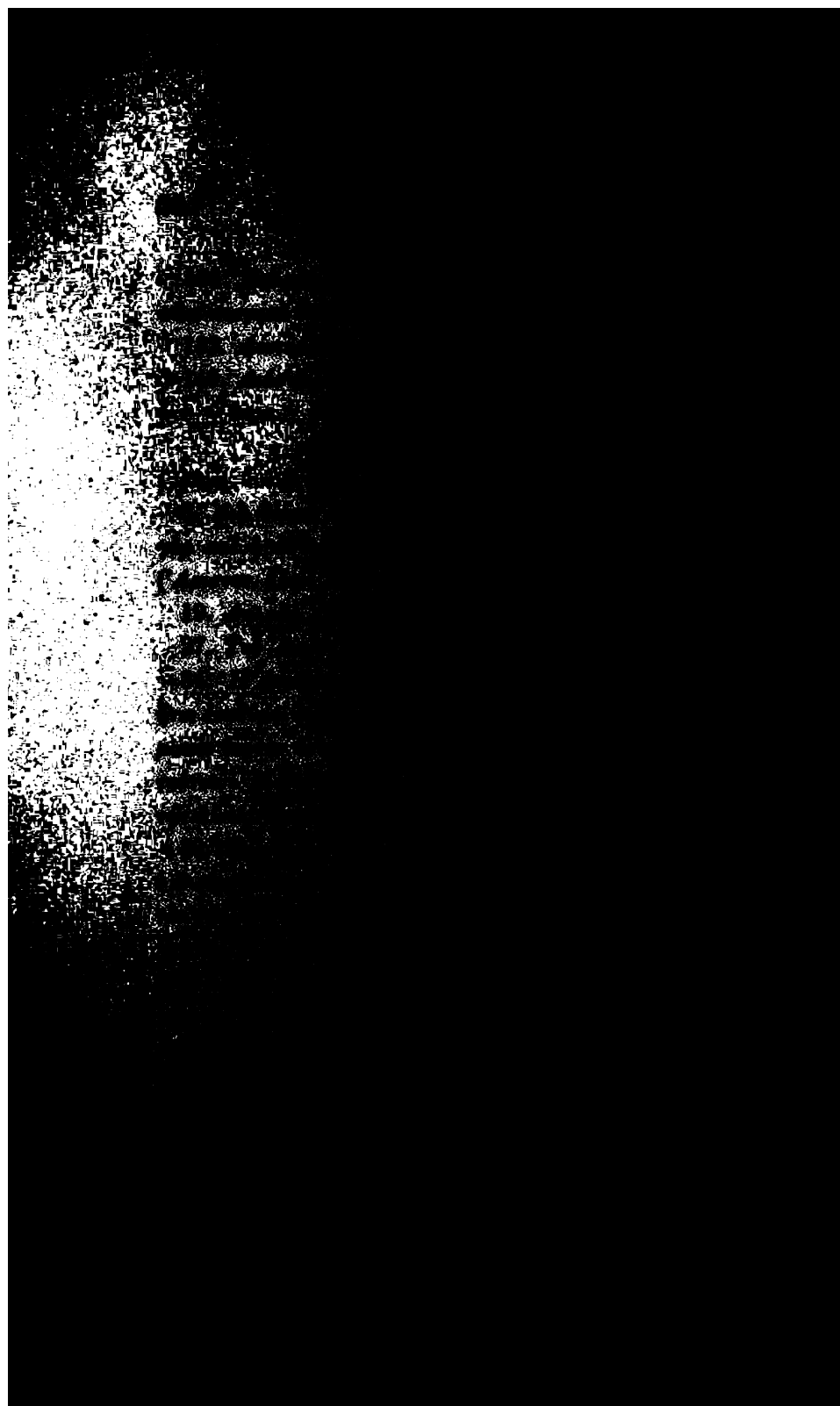
188. O/14/4-704 1041104

139. H. J. ...
 det. no. ...

106. *Hydrobia ulina*
107. *Hydrobia ulina*
108. *Hydrobia ulina*
109. *Hydrobia ulina*
110. *Hydrobia ulina*
111. *Hydrobia ulina*
112. *Hydrobia ulina*
113. *Hydrobia ulina*
114. *Hydrobia ulina*
115. *Hydrobia ulina*
116. *Hydrobia ulina*
117. *Hydrobia ulina*
118. *Hydrobia ulina*
119. *Hydrobia ulina*
120. *Hydrobia ulina*
121. *Hydrobia ulina*
122. *Hydrobia ulina*
123. *Hydrobia ulina*
124. *Hydrobia ulina*
125. *Hydrobia ulina*
126. *Hydrobia ulina*
127. *Hydrobia ulina*
128. *Hydrobia ulina*
129. *Hydrobia ulina*
130. *Hydrobia ulina*
131. *Hydrobia ulina*
132. *Hydrobia ulina*
133. *Hydrobia ulina*
134. *Hydrobia ulina*
135. *Hydrobia ulina*
136. *Hydrobia ulina*
137. *Hydrobia ulina*
138. *Hydrobia ulina*
139. *Hydrobia ulina*
140. *Hydrobia ulina*
141. *Hydrobia ulina*
142. *Hydrobia ulina*
143. *Hydrobia ulina*
144. *Hydrobia ulina*
145. *Hydrobia ulina*
146. *Hydrobia ulina*
147. *Hydrobia ulina*
148. *Hydrobia ulina*
149. *Hydrobia ulina*
150. *Hydrobia ulina*
151. *Hydrobia ulina*
152. *Hydrobia ulina*
153. *Hydrobia ulina*
154. *Hydrobia ulina*
155. *Hydrobia ulina*
156. *Hydrobia ulina*
157. *Hydrobia ulina*
158. *Hydrobia ulina*
159. *Hydrobia ulina*
160. *Hydrobia ulina*
161. *Hydrobia ulina*
162. *Hydrobia ulina*
163. *Hydrobia ulina*
164. *Hydrobia ulina*
165. *Hydrobia ulina*
166. *Hydrobia ulina*
167. *Hydrobia ulina*
168. *Hydrobia ulina*
169. *Hydrobia ulina*
170. *Hydrobia ulina*
171. *Hydrobia ulina*
172. *Hydrobia ulina*
173. *Hydrobia ulina*
174. *Hydrobia ulina*
175. *Hydrobia ulina*
176. *Hydrobia ulina*
177. *Hydrobia ulina*
178. *Hydrobia ulina*
179. *Hydrobia ulina*
180. *Hydrobia ulina*
181. *Hydrobia ulina*
182. *Hydrobia ulina*
183. *Hydrobia ulina*
184. *Hydrobia ulina*
185. *Hydrobia ulina*
186. *Hydrobia ulina*
187. *Hydrobia ulina*
188. *Hydrobia ulina*
189. *Hydrobia ulina*
190. *Hydrobia ulina*
191. *Hydrobia ulina*
192. *Hydrobia ulina*
193. *Hydrobia ulina*
194. *Hydrobia ulina*
195. *Hydrobia ulina*
196. *Hydrobia ulina*
197. *Hydrobia ulina*
198. *Hydrobia ulina*
199. *Hydrobia ulina*
200. *Hydrobia ulina*

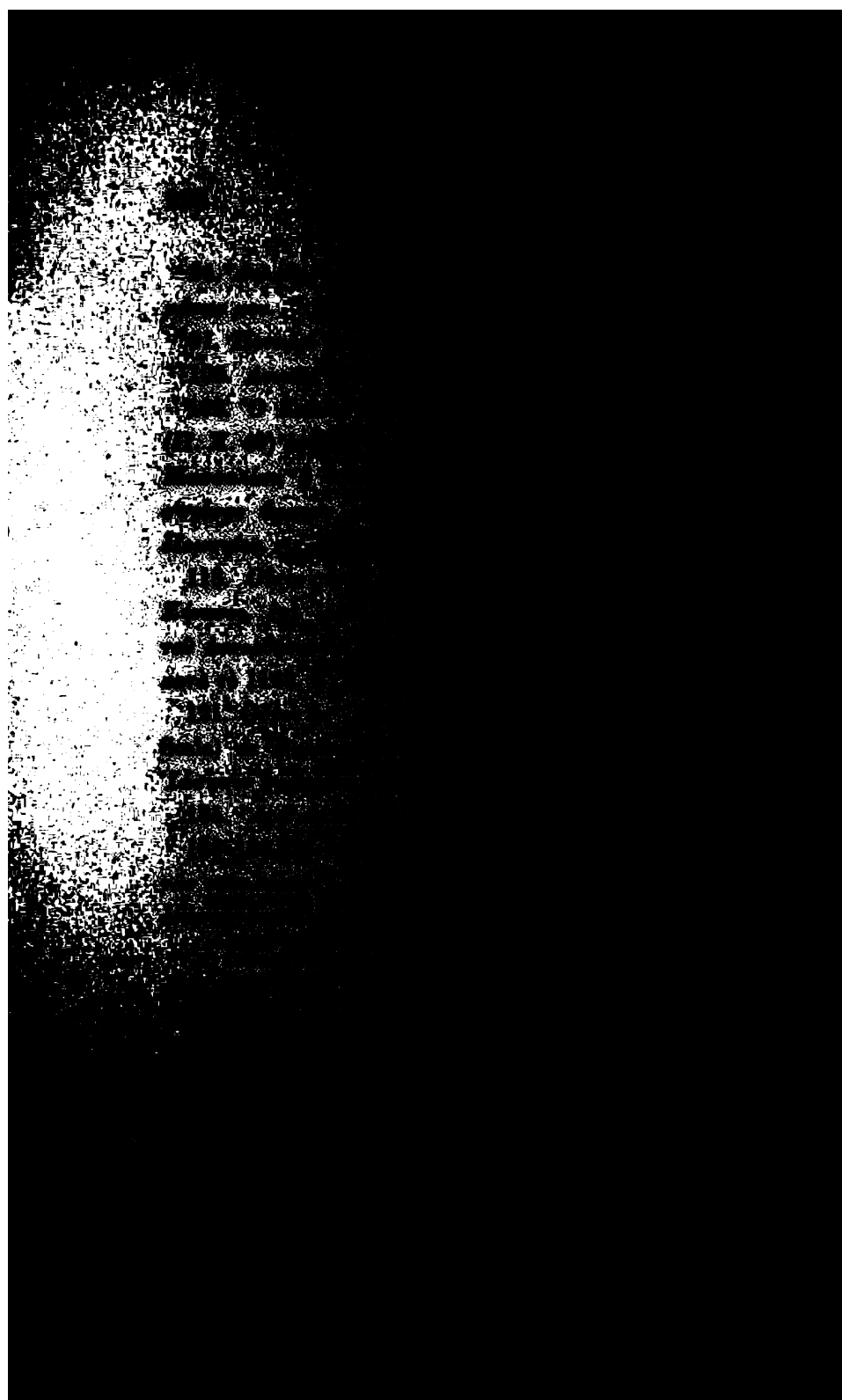
θείου λόγου, τὸ δὲ δήγμα τῶν ἀγλῶν τὸ διακρίνει τὸ ἀγαθὸν τοῦ κακοῦ, ἦτοι τὰς θείας διαμεθεσίαις τῶν ἀνθρωπίνων ἐκινεῖται. Διὰ τῶν ἀνθρωπίνων τῶν ἐκείνου ὑποτίθεται τὸν Ποιητὴν ὡσεὶ ἐν ἑαυτῷ, καὶ ἀσχολῆται περὶ τὴν μελέτην τοῦ θείου λόγου, καὶ διακρίνει τὴν πνευματικὴν ἐξουσίαν τῆς ἀνθρωπίνου.

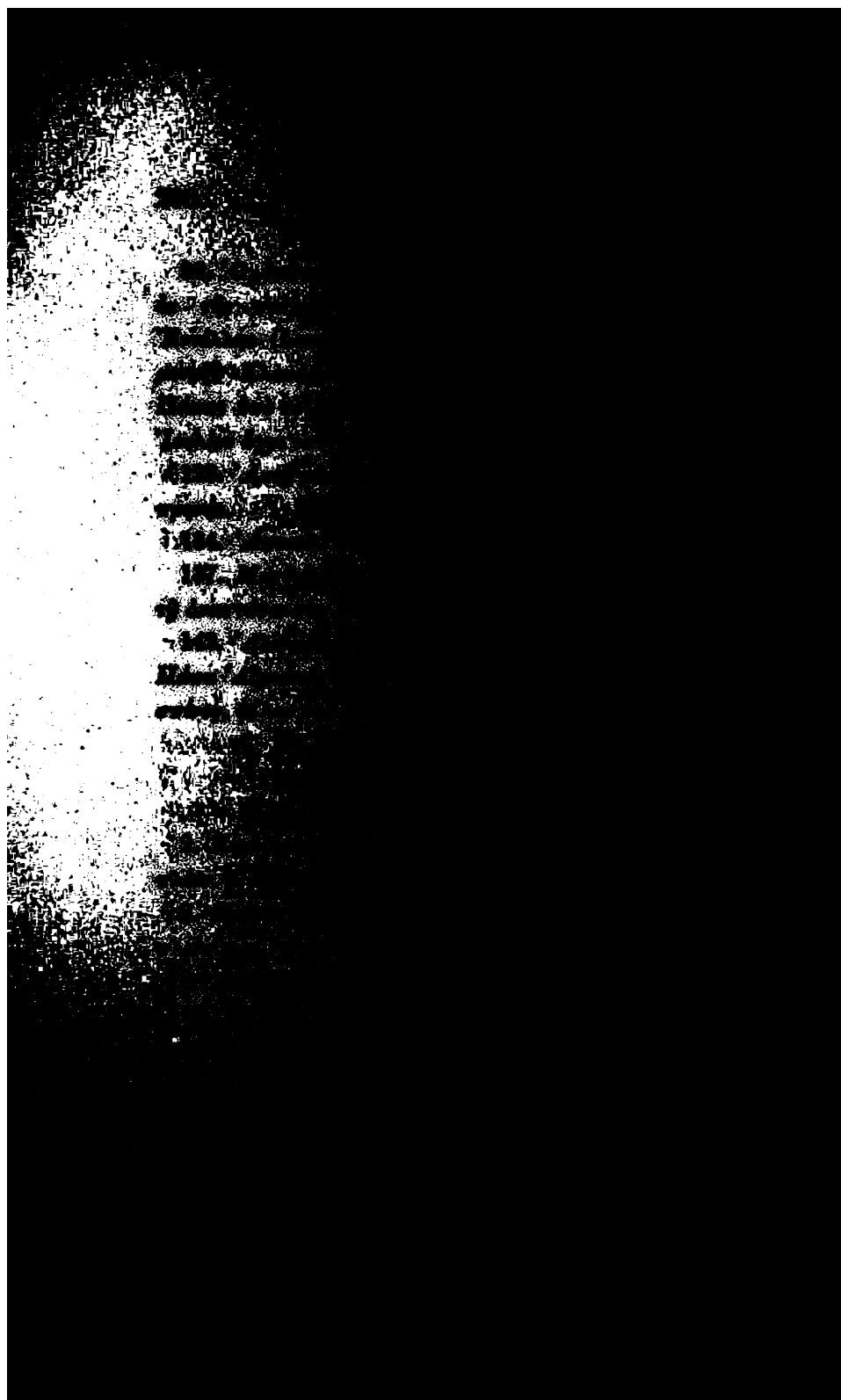
114. Ποιὰ τὴν ἀνθρωπίνου καὶ ἀνθρωπίνου ἀντιθέσιν: "Ἐκ γὰρ τοῦ ἀνθρώπου καὶ ἀνθρώπου ἀντιθέσιν" (Ματθαίου. Β'. 33): ἀνὰ ἀνθρωπίνου ἀντιθέσιν τὸν ἀνθρώπου ταύτην ἀντιθέσιν.



120. Ποθεὶ τούναντίαν, δηλαδὴ τὴν ταπείνωσιν τῶν ἄλλων.

136. Τὰ τρία πταίσματα τῆς Ὑπερφανείας, τοῦ Φθόγου καὶ τῆς Ὀργῆς καθαρῶνται ἐν τοῖς τριῶν κύλοις τοῦ Καθαρτηρίου, τοῖς ἐπὶ τῆς τῆς Ῥαθυμίας ἢ Λαηλείας, ἐν ᾧ εὐρίσκεται νῦν ἡ Παιδείς. Ἡ δὲ Φυλακική, Δαιμονία καὶ Λαγνεία καθαρῶνται ἐν τοῖς ἑσπέραις τρισὶν ἄλλοις κύλοις.





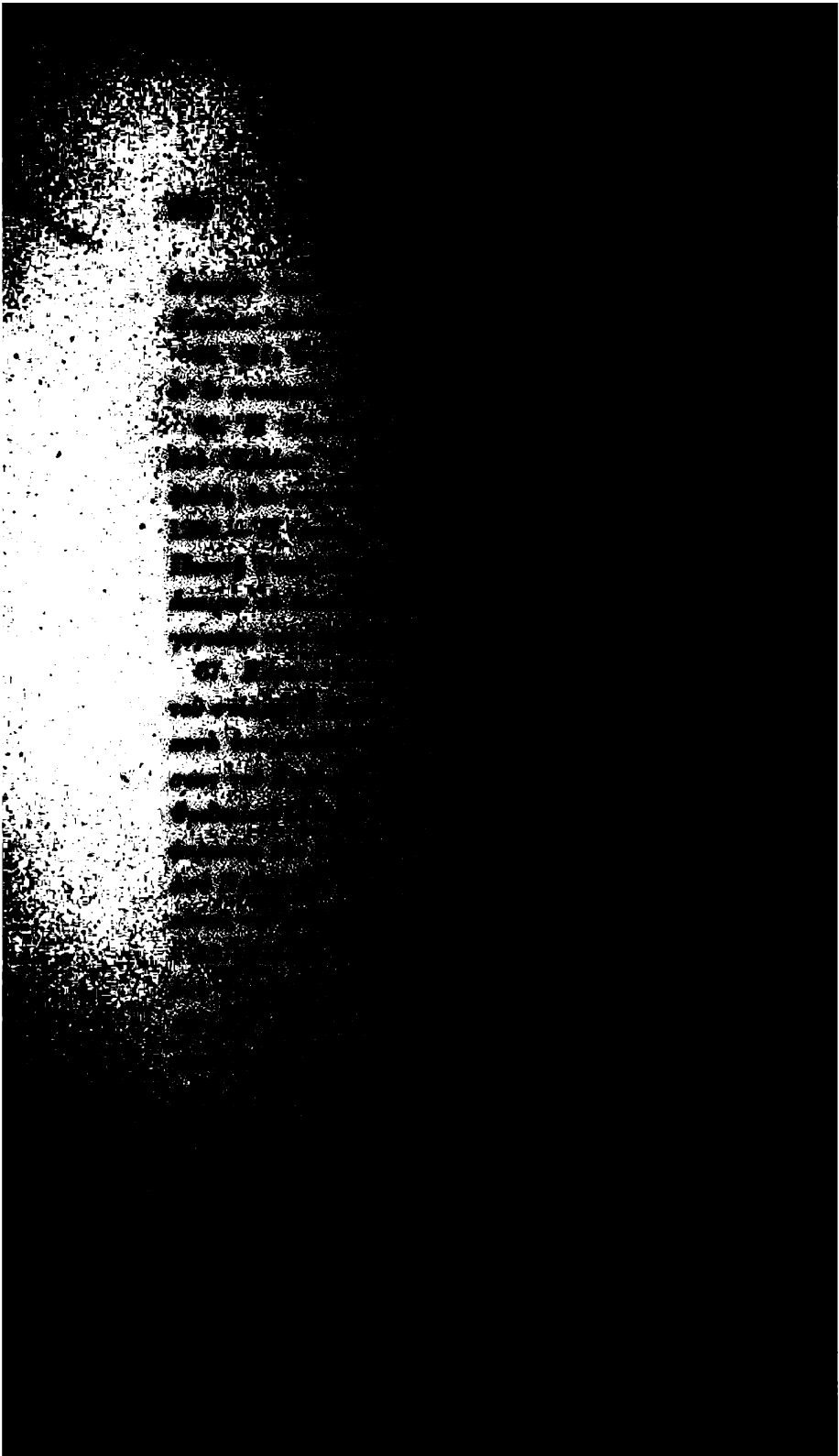
ἐπρόκεισε τρεῖς ναυίδας, ἐν ἃ ἀρσὴ ἐπέτατο παραστροφῇ
 ἕνεκα τῆς πενίας τοῦ πατρὸς.

43. Οὐρανὸν Κατίου, ἡ ἀρχαία τῆς Γαλλικῆς
 Μοναρχίας καὶ πρόγονοι Φιλίππου τοῦ Βασιλῆως, ἐν ἀπο-
 καλῇ κακῶν διώκον.

47. Ἡ Φλανδρία ἀπὸ τῆς Φιλίππου τοῦ 1399.
 ἀλλ' οἱ Γάλλοι ἐξέλαβον μετὰ τὴν ἀποτυχὴν προσηγο-
 ρίαν μάχης τοῦ Πουατιέ (Πουατιέ), μετὰ τὸ 1356.

52. Ἐπὶ Αἰγύπτῳ ἀπὸ τῆς ἀρχαίας τῆς Κατίου
 ἐν ἀποκαλῇ κακῶν διώκον. Ἡ ἀρχαία τῆς Κατίου
 οἱ τὴν σημερινήν τῃν ἀρχαίαν τῆς Κατίου, ἀπὸ
 τοῦ 1399.

54. Περσικὴ ἀπὸ τῆς ἀρχαίας τῆς Κατίου, ἀπὸ
 τοῦ 1399.

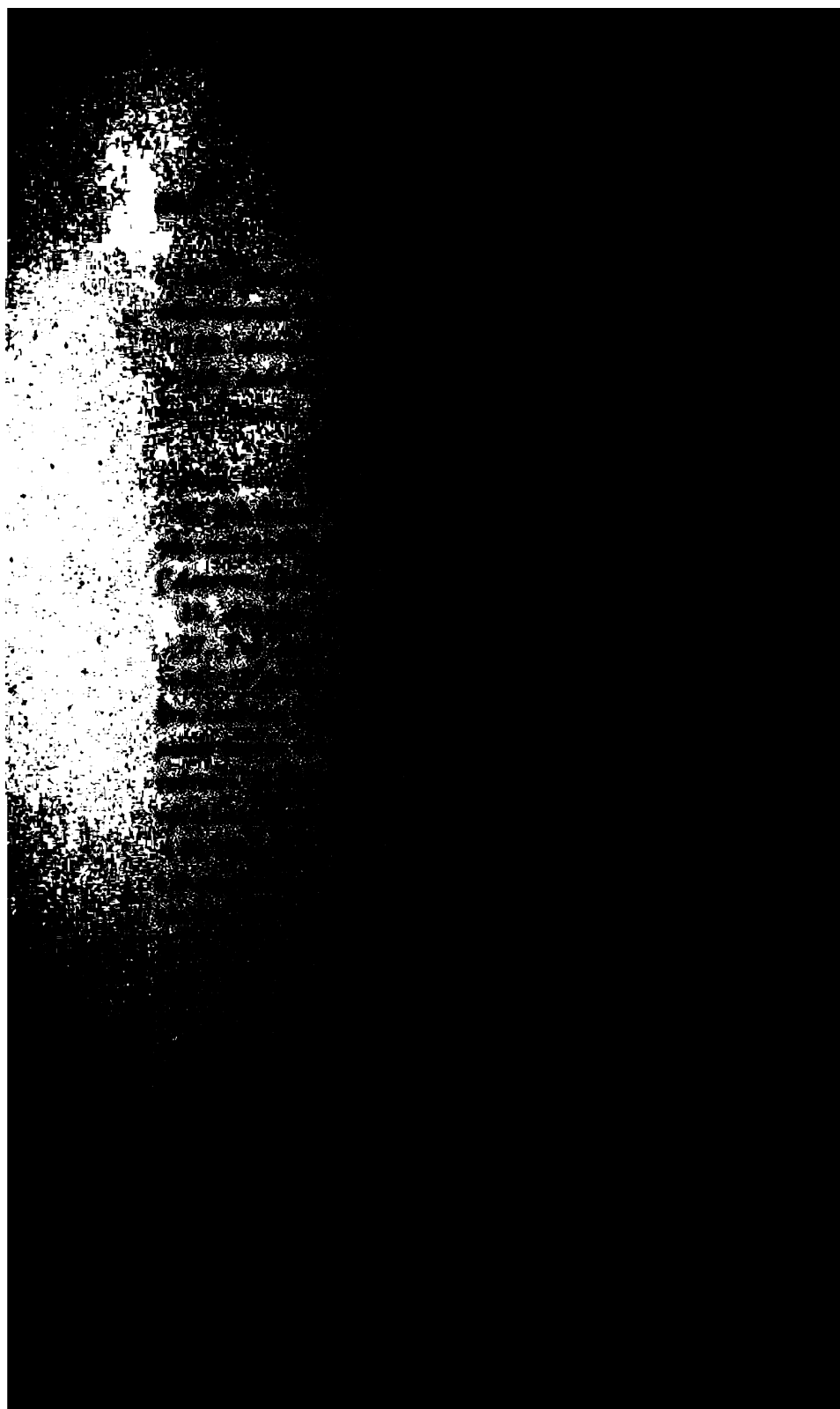


ρινόν), καὶ ἡχμαλωτίσθη ἐν σωματικῇ τινι μετὰ τῶν νεῶν Πέτρου τοῦ Ἀββαγίου τῷ 1281. Ἔδωκεν εἰς γάμον τὴν θυγατέρα αὐτοῦ διὰ τὴν ἡλικίαν, ἐν τῇ πατρὶδι τῶν Ἑστών, ἀπὸ μεγάλου ποσού χρημάτων.

86. Ἡ ἐν Ἀναργί (παρὰ τῇ Περσῇ Ἀλάρα) σάλας Βονιφασίου τοῦ Ε' ἐπὶ Σιμεὼν Κοδόνα (Simeon Colonna) καὶ τοῦ πρότερου Γαλλοῦ Πατριάρχου, ἀπὸ διαταγῆς Φιλίππου τοῦ Καλοῦ τῷ 1303.

93. Ἐπισκοπία ἡ Πατριαρχία τοῦ ἁγίου Ἰωάννου (Templiere), καὶ τῆς ἁγίας Μαρίας τοῦ ἁγίου Ἰωάννου τῷ 1307.

93. Ἡ Πατριαρχία τοῦ ἁγίου Ἰωάννου τοῦ ἁγίου Ἰωάννου τῷ 1307.



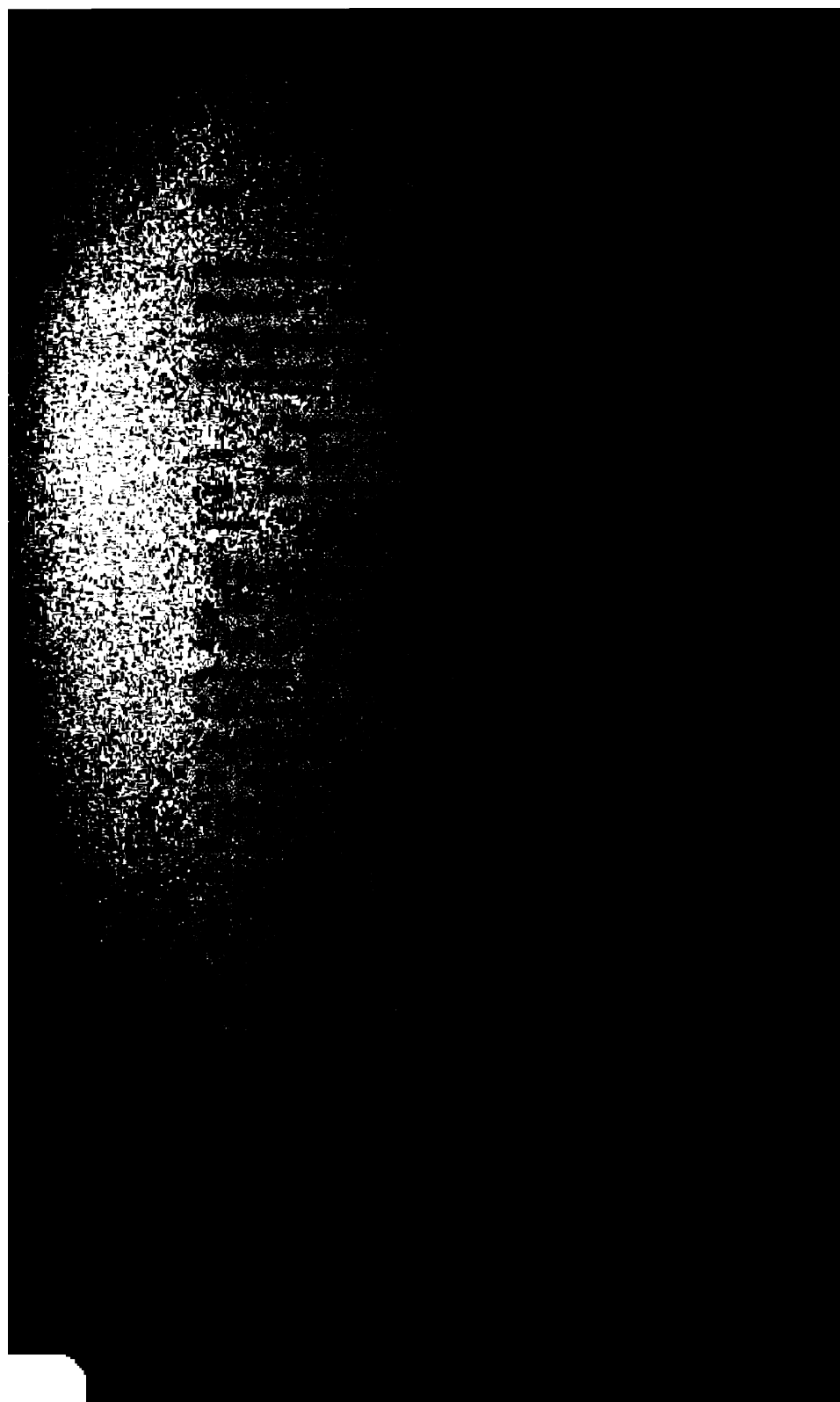
Νεαπόλει· ἀλλὰ συγχέεται ἐνταῦθα, κατὰ τὴν κοινὴν ἐπι-
κρατοῦσαν ἐπὶ Δάντου καὶ τῆς γλώσσης, μετὰ τισις μῆτορες
ὁμωνύμου ἐκ Τολόσσης (Τουλουζῆς). Ὁ Πλάτων συνήγαγε
πλήρη τὴν Θηβαίαν· ἀλλ' ἐνθάδε γράφει μόνον δύο
βιβλία τῆς αὐτοῦ Ἀρχαίας.

112. Πράξ. Ἀποστ. Ε', 1 καὶ 2.

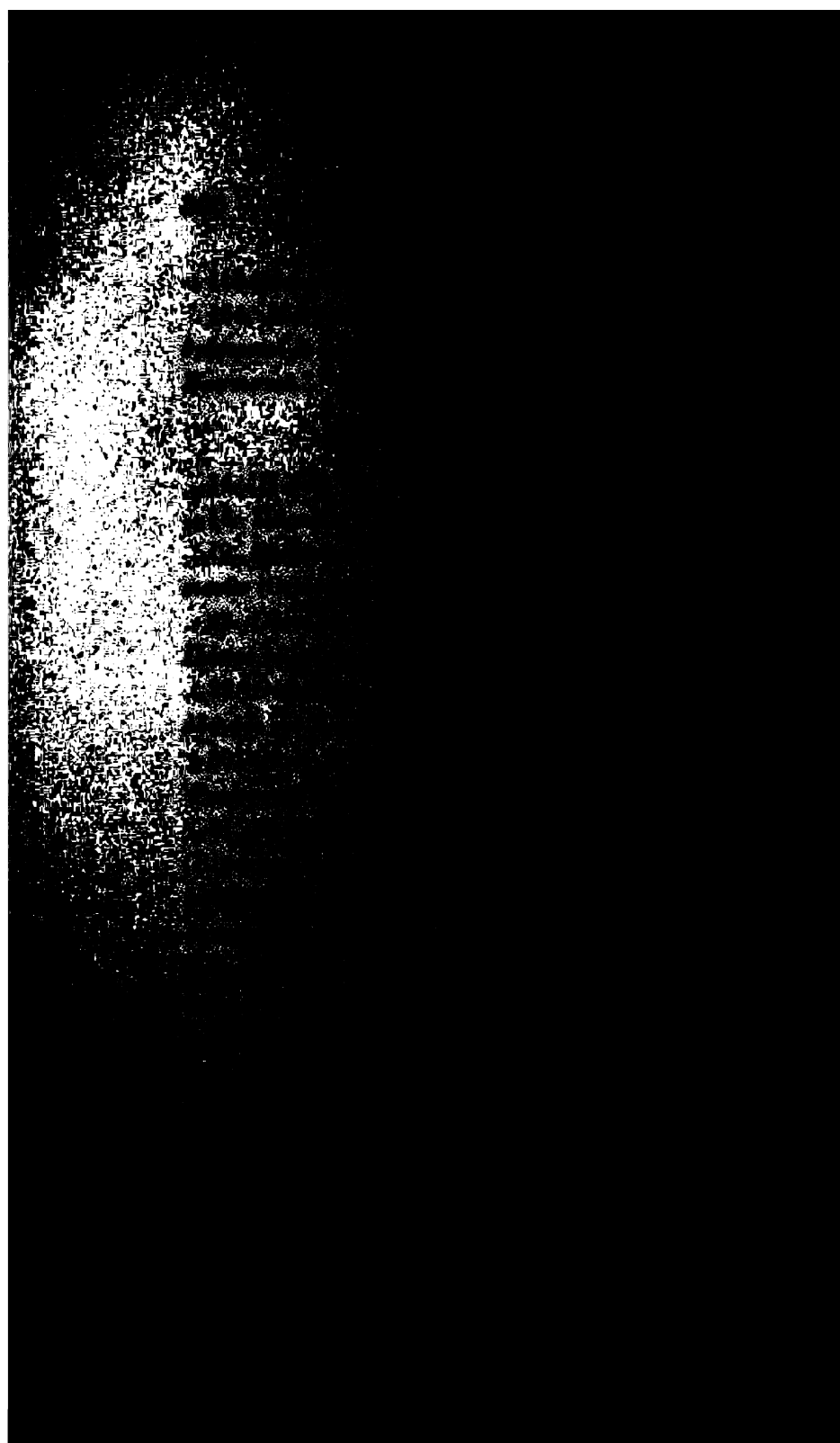
Εἰς Ὁδὴν ΕΒ'

5. "Μασάριον εἰς τὴν ἑσπέρην" ἢ "ἑσπερίαν" ἢ "ἑσπερίαν"
καὶ τὴν ἑσπέρην, ἢ τὴν ἑσπέρην, ἢ τὴν ἑσπέρην.

14. Ὁ Πλάτων συνήγαγε πλὴν τῆς Θηβαίας, ἢ τῆς
Θηβαίας, ἢ τῆς Θηβαίας, ἢ τῆς Θηβαίας.



146. *Αἱ μαρτυρίαι αὐτῶν εἰς τὸν αἶνα, καὶ τῇ μαρτυρίᾳ Βασιλεῖς Μακάριοι 2:1.*
147. *Δευτέρ. 4:15.*



**γὰρ ὑπάνδρου καὶ χθροῖ γυναικὲς ἕφατον ἀνέλεμα ἢ κατέ-
πτραν, καίτοι διαφόρων καὶ ἀπογενομένων γενεαύων.**

51. Οὐτός ἐστιν ὁ πρῶτος ἀνδρὶς ἀφ' οὗ τῆς τοῦ
Δάντου ἐν τῷ Νέῳ Βίβλ (Vita Nuova).

56. Ὁ Νετάριος εἶπε πρὸς τὸν Ἰωάννην τὸν Λατίνου
(Jacopo da Lantini), ἀκούσας τὸν ἀκούοντα καὶ τὸν
ἐπὶ τὸν ἄλμα.

Γιάννης & Δημήτρης Καρανίκας
μεταφράζουν από τα Γαλλικά

RE: [REDACTED]

120

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

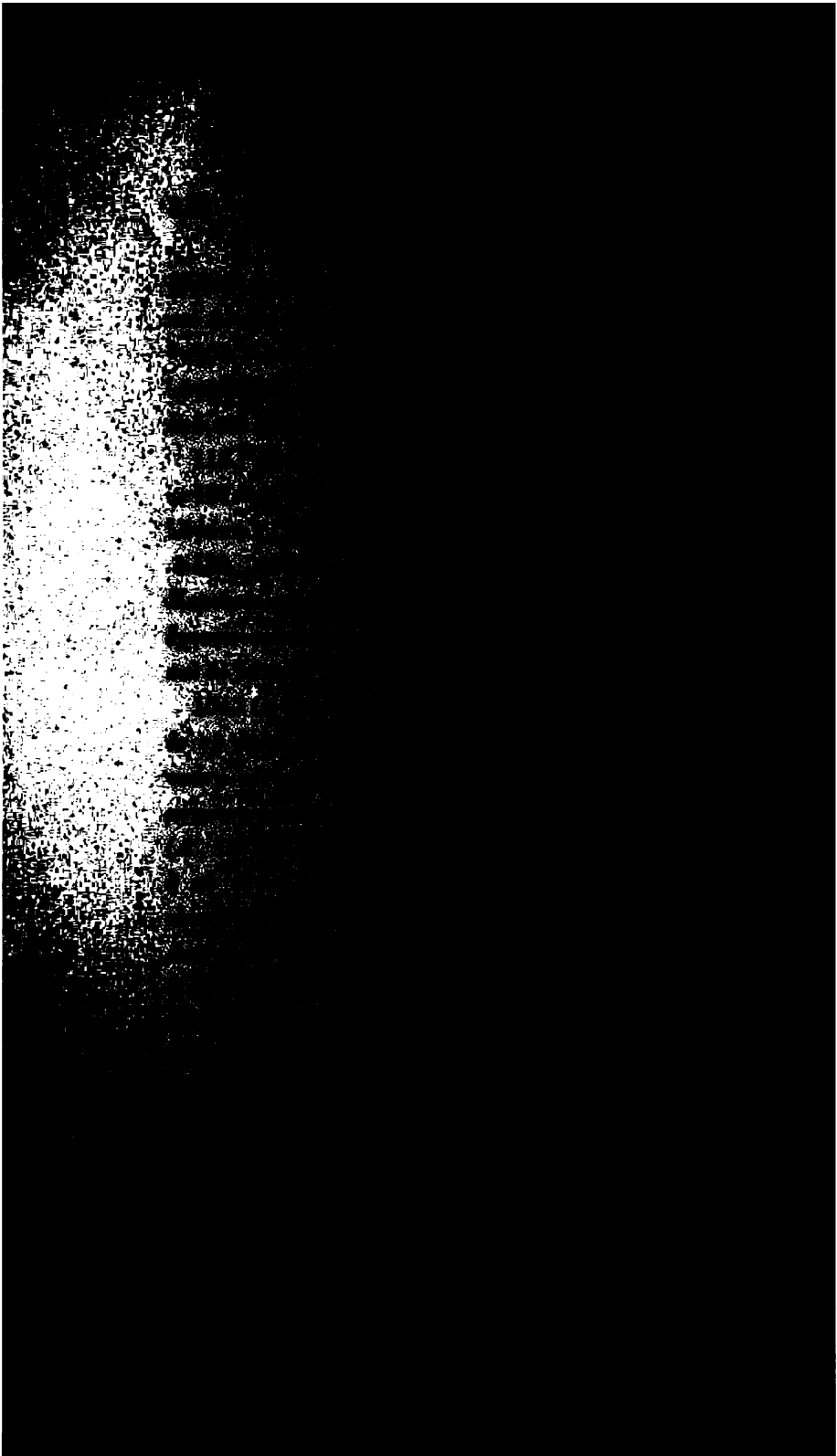




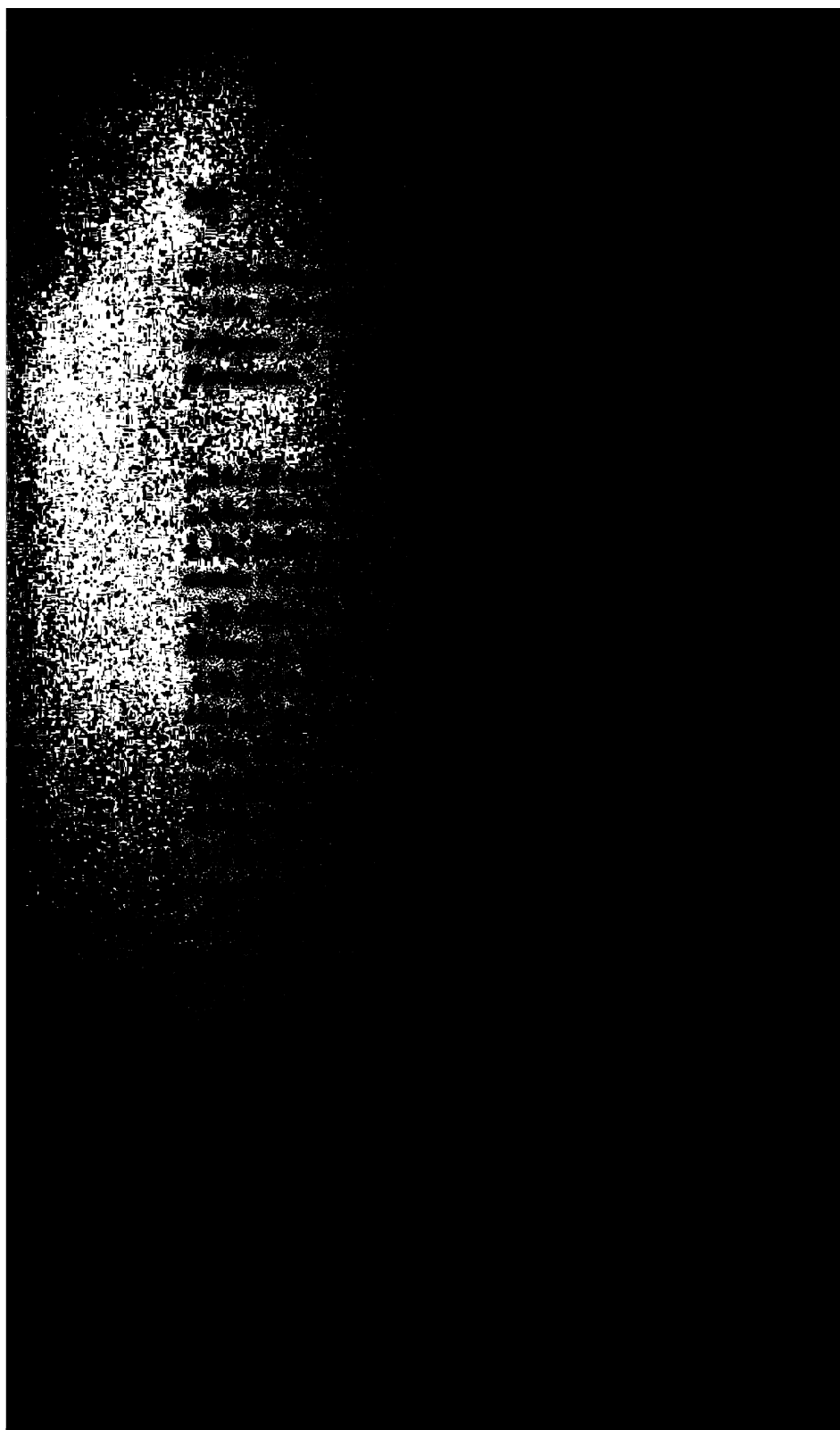
μένη φθῆ ὑπὸ τῆς Δύσεως καὶ τῆς Παύσης, ἐστὶ σῶμα
τύπος τοῦ τε ἀφρηγμένου καὶ ἀφρημένου βίου. Καλεῖται
δὲ ὑστερον (Καθ' ὅσον, 135) ἡμεῖς καὶ ἀφρη-
σπεῖ τὴν ἀφρημένην καὶ ἀφρημένην ἀφρημένην. Τὸ ἀφρη-
ητις ἀφῆσαν τῇ 1115 ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν
τῇ ἀφῆσαν τῇ 1115 ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν.

50. "Ὅτε ἀφῆσαν τῇ 1115 ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν
ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν.

50. "Ὅτε ἀφῆσαν τῇ 1115 ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν
ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν
ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν
ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν ἀφῆσαν.



[illegible]



γὰρ ὑπανδρὸι καὶ χήραι γυναῖκες ἔφερον ἀνάστημα ἢ αὐλό-
πτραν, καὶ τοὶ διαφόρων καὶ ἀριστέων χειρῶν.

51. Οὕτως ὅταν ἡ πρώτη σελήνη φεραῖται πρὸς τοῦ
Δάντου ἐν τῇ Νέῃ Βίῃ (Vita Nuova).

56. Ὁ Νοτάριος οὗτος ἦν Ἰάκωβος ὁ ἐκ Δαντίνου
(Jacopo da Lentino), ἀρχαῖος ποιητὴς καὶ ποιῶν τὰ
ἐπάγγελμα.

Γεννάωντι δὲ Ἀθήνησιν ἄνθρωποι, οἱ καὶ ἀπὸ τῆς πόλεως
μας ἰταλικῶς ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

57. Ταῦτά εἰσι καὶ οἱ ἀπὸ τῆς πόλεως μαρμαρίνης.

58. Ὁ Νότος καὶ ὁ Πόντος, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

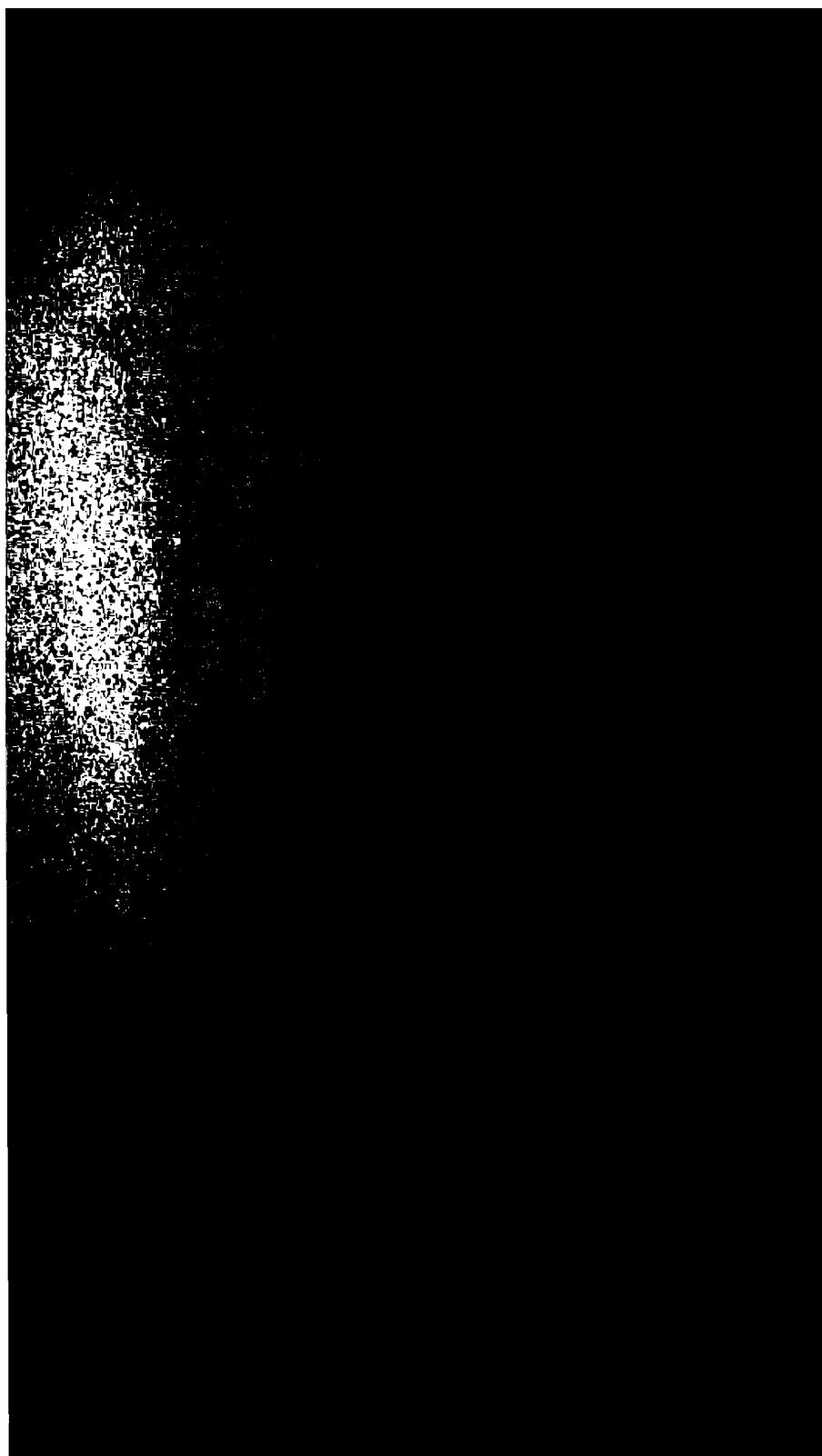
ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον

ἐκείνην ἀνέστησαν, οἱ καὶ τὸν Νότον καὶ τὸν Πόντον







No. 24.	Gen.	Species
K, 64.	Hidalea pulchra vernalis v. lutea	Hidalea pulchra v. lutea
KA, 185.	Aphrodisia	Aphrodisia
KA, 48.	Aphrodisia	Aphrodisia
128.	Hidalea	Hidalea
191.	Hidalea	Hidalea
KE, 18.	Hidalea	Hidalea
191.	Hidalea	Hidalea
KE, 1.	Hidalea pulchra v. lutea v. lutea	Hidalea pulchra v. lutea

